

A Sinless People

1 John 5:18 We know that whoever is born of God doesn't sin, but he who was born of God keeps himself, and the evil one doesn't touch him.

All of us have a concept of sin, i.e., a belief of what sin is? But there is one thing most of us can agree on, there is plenty of evil in our world. If a person wants to call it sin, or by another name, people as a whole seem to be as selfish as any generation to have ever lived upon earth.

2Tim.3:1 But know this, that in the last days, grievous times will come. 3:2 For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy, 3:3 without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good, 3:4 traitors, headstrong, conceited, lovers of pleasure rather than lovers of God; 3:5 holding a form of godliness, but having denied the power thereof. Turn away from these, also. 3:6 For of these are those who creep into houses, and take captive gullible women loaded down with sins, led away by various lusts, 3:7 always learning, and never able to come to the knowledge of the truth.

Christians call it sin, which causes evil in humans, but even as Christians we must also admit that most conduct of the Christians in today's world are also corrupted by sin.

We ourselves struggle daily with thoughts of sin, or evil judgments

towards each other. Which does not mean we act upon them like so many do without Christ, but nonetheless, our thoughts are sinful at times.

2 Corinthians 10:5 throwing down imaginations and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;

James 3:14 But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth.

3:15 This wisdom is not that which comes down from above, but is earthly, sensual, and demonic. 3:16 For where jealousy and selfish ambition are, there is confusion and every evil deed.

So why talk about “a sinless people”, when it seem humanly impossible to be a sinless person without deceiving ourselves, and others about the subject of sin? Will, for many good reasons, one of which is, most religion today never teach sinless people, they do allude to the thought of a sinless people, but only to confuse the whole subject into works of law.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

For example did you know that a sinless person, does not have evil thoughts? Moreover, did you know that a sinless person does not need commandments telling them, i.e., not to thinking evil, or not to do something evil, does that thinking shock you?

1Pet.2:22 who did not sin, "neither was deceit found in his mouth." {Isaiah 53:9} 2:23 Who, when he was cursed, didn't curse back. When he suffered, didn't threaten, but committed himself to him who judges righteously.

1 John 3:4 Everyone who sins also commits lawlessness. Sin is lawlessness.

Sin Not Accounted

Here than is our confusion, we all sin daily, we all have bad thoughts on our best day. We know God's word, and we know we sin, we do not make the public confession we have no sin, making ourselves a liar!

1 John 5:16 If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this.

But we either are sinless, or we are not? We are not a little pregnant with sin, or we are not at all? But again this is humanly impossible, how can we have sin constantly, daily, and than not sin? Will, a simple but effect illustration should help we hope?

1 John 5:18 We know that whoever is born of God doesn't sin, but he who was born of God keeps himself, and the evil one doesn't touch him.

The law of the land places a stop sign, the power of that stop sign is found in the authority of the land/State. Which enforces the law, convicting a person of breaking the law of the stop sign. No one can argue that point. Its an easy thing for us to stop, at the stop sign, but it is humanly impossible for us meet God's standards for everlasting life without sinnig, which standard are life eternal, not this life. We as human cannot meet those standards as sinners for us to earn eternal life as Christ Jesus did.

Romans 3:10 As it is written, "There is no one righteous; no, not one.

Now if the State removes the stop sign by abolishing the law that convicts us for running the stop sign it no longer legal to punish a person when running through the intersection. In fact, it would be

illegal for the state to convict, and fines someone for a law they've abolished by their own power.

Ephesians 2:15 having abolished in the flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace.

So does mean people will stop without at the stop sign without being commanded by the power of the law? Will, perhaps, some will continued to stop while others run right through the intersection. But what if some one gets killed, does the State have the power to bring back the abolished too convict the person of the crime of murder, no! Such conduct is prohibited by it own laws, which law is called ex post facto:

An ex post facto law (from the Latin for "from after the action") or retroactive law, is a law that retroactively changes the legal consequences (or status) of actions committed or relationships that existed prior to the enactment of the law. ...

God/YHWH removed His law, He removed it by meeting its requires, and how did he do that? He provided the sinless blood of Christ Jesus, which fulfilled the legal contract with God. In other words, Christ blood abolished our judgment for running the stop sign of God's righteous commandments.

Hebrews 7:21 (for they indeed have been made priests without an oath), but he with an oath by him that says of him, "The Lord swore and will not change his mind, 'You are a priest forever, according to the order of Melchizedek.'" {Psalm 110:4}

Do we still run through intersection, some of us do, while other stop at the commandments of God most of the time. Does this mean we can now stop sinning in our minds and hearts, no! None of us can, but our we being judged by the commandments of the Old Law, or the new law, no we are not? This is a very serious discussion, and I

will tell you why?

1 Peter 3:10 For, "He who would love life, and see good days, let him keep his tongue from evil, and his lips from speaking deceit.

The power of God removing our judgment by the Old Law, and all laws judging our flesh means, we could run unforunately through intersection of God's commandments wrecklessly destroying the lives of others, and still not be condemned by God's commandments. Does this shock you?

Galatians 5:13 For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but through love be servants to one another.

1 Peter 2:16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

In other words, a person could be a murder and God will forgives them, bring them into His Kingdom with Christ Jesus. This is the power and the seriousness of God legal authority in abolishing our judgment. This is not a fallacy it is a truth the apostle Paul experience in his own life, after murdering God's own children by laws that were abolishes in Christ Jesus blood. This one thought should sober any person up when judging others with harsh evil judgments!

God did not bring His abolished law back destroying the Paul's life, or etenal life, Paul formerly know as Saul's. God did not uses ex post facto breaking his own moral authority toget Saul. Instead let the apostle Paul stand sinless before hin, freed from judgment of God, which cannot be adequately sum up with human words, but for us to say what Paul so often did, it was God's undeserved kindness that save Paul out of his deserved judgment.

Titus 3:1 Remind them to be in subjection to rulers and to

authorities, to be obedient, to be ready for every good work, 3:2 to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men. 3:3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another. 3:4 But when the kindness of God our Savior and his love toward mankind appeared, 3:5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit,

Without Judgment of Sin

We have stated how powerful God's authority is in freeing us from deserved judgment, but we must comprehend beyond this primary doctrines of Christ the authority of God's love, which is found in the highest moral standards of eternal life. It is God's hope for all of us that we will stop running the intersection of commandments, because God has shown us such love by removing our deserved judgment. But it is also His greatest hope that we deal with one another in the same kind mercy.

Rom. 12:9 Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good. 12:10 In love of the brothers be tenderly affectionate one to another; in honor preferring one another;

In other words, God's own love fulfilled the law, which love was expressed in the precious life of Christ dying for us at that stop sign. However, those living by works of laws thought that the power of God's authority through fear of judgment the law, would stop them from running the stop sign, but they were wrong in killing Christ Jesus at God's stop sign, proving they could not stop having sin.

Acts 3:15 and killed the Prince of life, whom God raised from the dead, to which we are witnesses.

God did not place the stop thinking people could stop at the commandments. Here is an important point all of us must comprehend for us to move out of the primary doctrines of Christ. God placed the stop sign of the commandment to make us see we could not stop sinning. God did not place the stop sign so when a person stop some of the time, letting them think they had earned merit, so when they mistaken ran through a commandment, they could buy back their violation.

None of this was in God's mind, it was done for us to place real faith in God's authority to forgive our unpardonable sins of our flesh. Nothing else could have commanded such authority as God forgiving us what we have done in killed others in our own hearts - by judgments by the laws commandments!

Matt.5:21 "You have heard that it was said to the ancient ones, 'You shall not murder; {Exodus 20:13} and 'Whoever shall murder shall be in danger of the judgment.' 5:22 But I tell you, that everyone who is angry with his brother without a cause {NU omits "without a cause".} shall be in danger of the judgment; and whoever shall say to his brother, 'Raca {"Raca" is an Aramaic insult, related to the word for "empty" and conveying the idea of empty-headedness.}!' shall be in danger of the council; and whoever shall say, 'You fool!' shall be in danger of the fire of Gehenna. {or, Hell}

Stop Judging!

God stop judging us, by removing the stop sign, but we as sinful humans can't stop judging each other. We must have stop signs of commandments, or they will run right over us, correct? They will kill us destroying our lives if we don't have rules of conduct through laws punishing us for our evils.

Consequently, we have many stop signs in society and religion, many rules and laws we have compounded to protect our lives from destruction of this life, materially, mentally, and physically. Such is

a necessity in this life and so we condone such usages of judging others by these societal laws.

Matthew 16:25 For whoever desires to save his life will lose it, and whoever will lose his life for my sake will find it.

Where Confusion Exist Evil

Much confusion exist for most of us as to where God's laws interact with man's laws, in religion, in governments, and commerce? Simply put they don't interact without causing much confusion, which creates evil and darkness.

James 1:8 He is a double-minded man, unstable in all his ways.

James 1:13 Let no man say when he is tempted, "I am tempted by God," for God can't be tempted by evil, and he himself tempts no one.

James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

Let us explain the stop sign God place over Israel, that is, the law was not to prove they were a good and righteous people, but to show them they were not a good and righteous people, but rather sinner not keeping God's stop sign and/or law. The evil came when confusing because most of Israel thought the they could keep the law, which was a lie. Subsequently, the witness against their lie was the blood of innocent animal victims offered for their sins upon God's altar.

1 Corinthians 14:33 for God is not a God of confusion, but of peace. As in all the assemblies of the saints.

They had it one hundred and eighty degrees wrong! Christian's have

it one-hundred-and-eighty degrees wrong when they believe obeying the law of the land makes them righteous before God, it does not. God does not mix the law of Christ into laws of sin created by the nations. He has removed those laws in Christ Jesus, he allows those laws at present time until Christ comes to take complete control over our earth.

James 3:10 Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so.

3:11 Does a spring send out from the same opening fresh and bitter water? 3:12 Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water.

3:13 Who is wise and understanding among you? Let him show by his good conduct that his deeds are done in gentleness of wisdom.

3:14 But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth.

When Christian's set up stop sign again for obeying the commandments abolished in Christ Jesus. God does not become offend going into a fit of rages destroying those religions. On the other hand, he does not mix the law of Christ into them even-though they uses His Son's name. He allows it, until the time come when Christ removes all false religion.

To make something mystical out this discussion into a legal document of relative powers, supreme powers, absolute power, is the fleshly mind we all have in trying to undoing the confusion, which only adds more stops signs confusing the truth. God has removed all stop sign where love exist.

1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

Where Love Exist

We have to diametric opposing minds in each one of us, we have the a fleshly mind, and if we are a Christian's we have the mind of Christ the two are opposed, no middle ground, that is, confusion, where the evil one reside. We have yes, and no, nothing in between. We have light and darkness, no shades of gray.

Matt.5:37 But let your 'Yes' be 'Yes' and your 'No' be 'No.' Whatever is more than these is of the evil one.

We sinful human have two types of love, God's love, and mankind's love. Mankind's love permeates his world, it is created from the laws of our fleshly mind. God's love does not mix with mankind's love, God does not pollute his love confusing it with true light.

John 3:31 He who comes from above is above all. He who is from the Earth belongs to the Earth, and speaks of the Earth. He who comes from heaven is above all.

John 8:23 He said to them, "You are from beneath. I am from above. You are of this world. I am not of this world.

Colossians 3:1 If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Colossians 3:2 Set your mind on the things that are above, not on the things that are on the earth.

Colossians 3:14 Above all these things, walk in love, which is the bond of perfection.

Here is another shocking statement, if we exist in God's love we are sinless! Subsequently, if we are sinless, we have only one law over us love. Moreover, if we are sinless, we are not judged. In other words, we are not judged by mankind's law created from his fleshly mind opposed to God's mind.

1 Peter 4:1 Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin.

1 Peter 3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

1 Peter 3:21 This is a symbol of baptism, which now saves you--not the putting away of the filth of the flesh, but the answer of a good conscience toward God, through the resurrection of Jesus Christ.

Galatians 5:16 But I say, walk by the Spirit, and you won't fulfill the lust of the flesh.

Galatians 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

These words are powerful, but are everlasting thoughts, which move us away from the judgment commonly found in every institution upon earth, religious or otherwise.

Although, such thinking is out of this world and paradisaical, it is nevertheless the truth of our spiritual life we are being translated from our fleshly mind into the mind of Christ. Can we stop at the stop sign of love, without sinning? No! We can't, but it does not make any spiritual sense to say God's moral law of love does not exist because we cannot grasp it in our sinful flesh.

Nor does it make any sense to judge God's law of love by a fleshly mind systemic with sins laws.

2 Corinthians 10:3 For though we walk in the flesh, we don't wage war according to the flesh.

2 Corinthians 5:16 Therefore we know no one after the flesh from now on. Even though we have known Christ after the flesh, yet now we know him so no more.

2 Corinthians 3:3 being revealed that you are a letter of Christ, served by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.

Romans 8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

Truth of Love

God's love is truth, and if it is the truth, than love is life, because Christ Jesus is Truth, hence, making him life. Mankind's love, is from sin, and its laws. Let us explain; Sin laws, are laws that judge and punish us as sinner, needing restraint against our evil nature because of our sin. They are not positive laws, they have a purpose of survival on earth protecting us against death too our flesh, but they are not laws of life.

Hebrews 7:16 who has been made, not after the law of a fleshly commandment, but after the power of an endless life.

Whereas, God law of love being light, life, and truth are positive, they are not death, so it is our freedom from judgment of the laws of the flesh which created from our fleshly minds. So when we exist in God's love, we pass out of death, that is, its judgments by our fleshly mind into the mind of Christ Jesus, where eternal life is found. Moreover, when we treat our brothers and sister in the same manner we have the life of Christ because this is how he treats all of us.

John 3:15 that whoever believes in him should not perish, but have

eternal life.

Romans 5:21 that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

1 John 5:20 We know that the Son of God has come, and has given us an understanding, that we know him who is true, and we are in him who is true, in his Son Jesus Christ. This is the true God, and eternal life.

Partiality

God is not partial he does not have two laws one for those he likes and one for those he don't. God is the supreme Judge, but of greater importance he his our heavenly Father, implying the ultimate relation of love. Either we are judged by God, or we are loved by God freeing us from judgment because we are sinless, needing no judgment, or we are not, but the two will not mix at religion greatest endeavor to do so.

John 5:24 "Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

One implies resting in love, while the other implies working for earning God's approval, but the two are wholly incompatible, if were honest.

Hebrews 4:10 For he who has entered into his rest has himself also rested from his works, as God did from his.

When we state God is not partial we are legally stating a truth of law, God does not act partial with his authorized law of Christ. Christ law frees us from the judgment of sin, God does not re-institute the law of sins judgment through a religion because the majority of mankind refused to obey the law of love or because

people want the laws of sin over them.

1Tim. 1:9 as knowing this, that law is not made for a righteous man, but for the lawless and insubordinate, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 1:10 for the sexually immoral, for homosexuals, for slave-traders, for liars, for perjurers, and for any other thing contrary to the sound doctrine;

Mankind does that and then attaches God's name to their corrupt tree, why are their trees corrupt? It is very simple, they cannot produce one sinless person as God has by his love in Christ Jesus. Subsequently, we find that all trees of mankind have two kinds of fruit on by the estimation of the fleshly mind. But not in God's perfect sinless mind judgment of their trees, God see only one fruit on their tree, and it is corrupt/evil. But the fleshly mind in its world of death sees good and evil upon their trees, when judging by their laws of death, from their fleshly minds.

Matt.7:17 Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit. 7:18 A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit.

The thinking of the fleshly mind is very simple and pervasive, found knitted into the bloody history of mankind, and what is that? If we do enough good, it will cover the bad, Hence, if we be found at death with more good fruit on our tree, than bad fruit, God will give us eternal life, whom could argue with doing good logic, only an evil person!

Shockingly, the fleshly mind does call God evil by this very reasoning, saying as much as: “ look at my good works, how my good works be corrupt?”

But equally shocking is Christ Jesus reply to these same people, calling them workers of lawlessness, that sounds very evil does it

not?

Matt.7:22 Many will say to me in that day, Lord, lord, have we not in thy name prophesied? and in thy name cast out demons? and in thy name done many mighty things? 7:23 and then I will acknowledge to them, that -- I never knew you, depart from me ye who are working lawlessness.

Sinless Works

If a person is sinless than their works are perfect and God will call them His own. But if they have any sin in them, they are corrupted fruit to God, and God will reject them as death. This thinking is beyond the fleshly mind sold under sin. It cannot get over doing good works for atonement for sin. It simply cannot comprehend anything but the primary doctrines of Christ. It is a law mind under the sins laws, and it cannot judge from any other point of view. Love to this fleshly mind is fearful, it gives in no substantial ground to stand upon, fleshly mind people must stand on judgment for their security.

Heb. 6:1 Therefore leaving the doctrine of the first principles of Christ, let us press on to perfection--not laying again a foundation of repentance from dead works, of faith toward God,

6:2 of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

6:3 This will we do, if God permits.

The fleshly mind does not want to be connected to any other will, but its own, such dependency wreaks of fear. It knows God as judgment of law, and it fears Him as a shadow changing under the light of a big tree. The thought of having no will, but the will of Christ as their head is meaningless and foolish talk. Subsequently, because of this thinking it cannot have the works of God, nor can the fleshly mind know the works of God.

John 15:1 "I am the true vine, and my Father is the farmer.

15:2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit. 15:3 You are already pruned clean because of the word which I have spoken to you. 15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me. 15:5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.

So it present its good works as God's good works, and become highly offend when rejected by Christ as lawless works, but why lawless? God has only one law for Christian's the law of Christ and/or love. God does no pervert his law, so all works produced by his law are everlasting good works he accepts. Any work not under the law of Christ Jesus is a dead work not authorized by God. Hence, being without the law of Christ, and/or lawless.

Galatians 2:18 For if I build up again those things which I destroyed, I prove myself a law-breaker.

Galatians 2:19 For I, through the law, died to the law, that I might live to God.

Galatians 2:21 I don't make void the grace of God. For if righteousness is through the law, then Christ died for nothing!"

These lawless ones are not in Christ, Christ is where God's law exist for us, it not on paper, or in a church, or an religious organization, but in the imperishable life of Christ. If we are not feed by his life, through God's Holy Spirit we are not his, nor do we have good works acceptable to God, its that simple.

Galatians 3:5 He therefore who supplies the Spirit to you, and works miracles among you, does he do it by the works of the law, or by hearing of faith?

Galatians 3:10 For as many as are of the works of the law are under a curse. For it is written, "Cursed is everyone who doesn't continue in all things that are written in the book of the law, to do them."{Deuteronomy 27:26}

Only a sinless person can feed on Christ being a part of him without judgment producing everlasting fruit for the Christ. There is no independence from the life of Christ, because he is the tree of life, having no sinful fruits on his tree, he has only good fruit.

Galatians 5:4 You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace.

Galatians 5:14 For the whole law is fulfilled in one word, in this: "You shall love your neighbor as yourself."{Leviticus 19:18}

Galatians 5:18 But if you are led by the Spirit, you are not under the law.

Conclusion of the Matter

Where a sinless people exist is where God's own glory is, they have eternal life, because they have the eternal life of Christ Jesus working in them and through them producing the fruits of life, as branches on the tree of life.

1Cor. 3:10 According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another builds on it. But let each man be careful how he builds on it. 3:11 For no one can lay any other foundation than that which has been laid, which is Jesus Christ. 3:12 But if anyone builds on the foundation with gold, silver, costly stones, wood, hay, or stubble; 3:13 each man's work will be revealed. For the Day will declare it, because it is revealed in fire; and the fire itself will test what sort of work each man's work is. 3:14 If any man's work remains which he built on it, he will receive a reward. 3:15 If any man's work is burned, he will suffer loss, but he himself will be saved, but as through fire. 3:16 Don't you know that

you are a temple of God, and that God's Spirit lives in you?

If they are sinless than they are in God's love, which love takes them out of death of the fleshly mind. Moreover, they need no commandments to stop them from sinning because they have been declared righteous when translated means sinless. Where a sinless people exist, we find freedom, we find love of God, the mind of Christ Jesus and all a child of God could every need for eternal life.

Thankfully, the God of love has not ask us to make ourselves sinless, but has made us sinless by the life of Christ Jesus, so let us teach truth, let us remain in God's love, for in God's love we are in life eternal.

1 John 3:14 We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death.

James 2:8 However, if you fulfill the royal law, according to the Scripture, "You shall love your neighbor as yourself,"{Leviticus 19:18} you do well.

2:9 But if you show partiality, you commit sin, being convicted by the law as transgressors. 2:10 For whoever keeps the whole law, and yet stumbles in one point, he has become guilty of all. 2:11 For he who said, "Do not commit adultery,"{Exodus 20:14; Deuteronomy 5:18} also said, "Do not commit murder."{Exodus 10:13; Deuteronomy 5:17} Now if you do not commit adultery, but murder, you have become a transgressor of the law. 2:12 So speak, and so do, as men who are to be judged by a law of freedom.

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