

THE LETTER OF JAMES

CHAPTER ONE

**James a slave of God and of the Lord Jesus Christ sends greeting to the twelve tribes that are scattered over the world.
James 1:1**

James a brother of Christ considered himself a slave of God and of Christ Jesus. Yes, the child of God is a slave within the body of Christ; as a hand minister to other body members and does the will of the brain. So to in perfect unison James worked at the will of God within the body of Christ for his brothers and sisters.

Joh_12:26, If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor.

James neither sought glory through fleshly connections to his half brother Jesus Christ, nor as holding a superior position over his brothers, that is, being recognized as an older brother among the congregations of God. No! James sought nothing but the Lord Christ Jesus and the truth of God's love in him. He did so, by holding out God's message to all of God's children Israel, scatter about through the then known world.

Mat_13:55, Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas

Gal_2:9, And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

Psa_44:8, In God we boast all the day long, and praise thy name for ever. Selah.

Psa_94:4, How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

Pro_25:14, Whoso boasteth himself of a false gift is like clouds and wind without rain.

1Co_1:31, That, according as it is written, He that glorieth, let him glory in the Lord.

1Co_1:29, That no flesh should glory in his presence.

1Ch_16:10, Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Jer_9:24, But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise loving kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

Gal_6:13, For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Would James important message reach all of the body members in the Christ? Most assuredly so, the moment James put his message into writing. Thus, reminding his brothers in Christ that God had filled the body with all glory at Christ Jesus resurrection. The information already existed within their head Christ Jesus. Yes! James was simply reminding them of what they had received through God's Holy Spirit. This should encourage them of God's love, that is, they were not left as orphans waiting on new light, they were the light of God; God was waiting on them to use what was theirs as part of the body of Christ; by tapping into the endless waters supply issuing from Christ Jesus their head.

John 4:14 but whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well of water springing up to eternal life."

1Cor. 1:24 but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God.

Eph. 1:8, 9 which he made to abound toward us in all wisdom and prudence,

Making known to us the mystery of his will, according to his good pleasure which he purposed in him

Col 1:9, 10 For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

that you may walk worthily of the Lord, to please him in all respects, bearing fruit in every good work, and increasing in the knowledge of God;

Matt.5:14, 15 you are the light of the world. A city located on a hill can't be hidden.

Neither do you light a lamp, and put it under a measuring basket, but on a stand; and it shines to all who are in the house.

John 1:9 The true light that enlightens everyone was coming into the world.

John 12:36 While you have the light, believe in the light, that you may become children of light." Jesus said these things, and he departed and hid himself from them.

Rom. 13:12 The night is far gone, and the day is near. Let's therefore throw off the works of darkness, and let's put on the armor of light.

This should encourage their faith that all needed in this

This life and the next rested in the resurrected Jesus Christ. James brothers and sisters had obtained perfect freedom through God's Holy Spirit; they were part of the powerful King Christ Jesus who is the ruler over all earth; including the living and the dead. Nothing on earth or in heaven is beyond his power, he is the first the last the alpha and the omega. He speaks to the congregation of God his body members by Spirit; he can command this one to do this and that one go there.

Heb 1:3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, when he had by himself made purification for our sins, sat down on the right hand of the Majesty on high;

Rev 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;

Rev 1:18 and the Living one. I was dead, and behold, I am alive forevermore. Amen. I have the keys of Death and of Hades{or, Hell}.

James would call to mind the things God's Spirit had put into their hearts, but the question remained had they been listening to the Spirit of the Congregation to what it says, or had they become dull in their hearing - lovers of fleshly law?

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God.

Rev. 2:11 He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be harmed by the second death.

Rev 2:17 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna,{Manna is supernatural food, named after the Hebrew for "What is it?". See Exodus 11:7-9.} and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it

None should think foolishly here, that is, if a physical part of the human body is cut off from its' blood, that is, blood of the body - it dies. All members of the body of Christ are nourished and feed by God's Holy Spirit.

We are absolutely assured; all that is needed exist in our head Christ Jesus, what is being spoken through James exists in Christ Jesus. James now a servant of the body spoke by his master - Christ Jesus to the congregation of the living God. This information was not "new light". No! It was the light they walked in and had received at their anointing. Many today seek new light as if somehow there is a lack within Christ the King of eternity!

Nothing could be further from the truth in Christ. God and Christ both promised nothing is lacking for God's children. The lack existed within in us or other members of the body. Our physical thinking as was true of early Christian prevents God Holy Spirit from full freedom within us. We trade what is lofty and superior for glory of men and doctrines that captivate the Holy Spirit within us. Thus, leaving us grouping, wanting, and searching, for new light within the Great mystery of Babylon the Harlot.

Col.1:16-20 For by him all things were created, in the heavens and on the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and for him.

He is before all things, and in him all things are held together.

He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

For all the fullness was pleased to dwell in him; and through him to reconcile all things to himself, by him, whether things on the earth, or things in the heavens, having made peace through the blood of his cross.

Ps.34:8-10 Oh taste and see that Yahweh is good. Blessed is the man who takes refuge in him.

Oh fear Yahweh, you his saints, for there is no lack with those who fear him.

The young lions do lack, and suffer hunger, but those who seek Yahweh shall not lack any good thing.

1Cor. 12:12-18 For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one Spirit.

For the body is not one member, but many.

If the foot would say, "Because I'm not the hand, I'm not part of the body," it is not therefore not part of the body.

If the ear would say, "Because I'm not the eye, I'm not part of the body," it's not therefore not part of the body.

If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the smelling be?

But now God has set the members, each one of them, in the body, just as he desired.

There is no glory in a single since within the body of Christ it is a shared community glory; the glory is in the body because of the Christ Jesus the head of the body. This glory was given too Christ Jesus for his faithfulness to his Father Jehovah God. Thus, the rest of the body shares in his glory because God glorified the head and we are a member of body, a part of Christ Jesus.

1 Cor.10:16, 17 The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

Because there is one loaf of bread, we, who are many, are one body; for we all partake of the one loaf of bread.

Although a child of God is a son of God and he is no longer a slave, but a son with a Sonship, he is at the same time a slave within Christ Jesus body a part of the whole. Thus, slaving or serving the rest of the body facelessly.

James 2:5, Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Christ Jesus lived/ives to do the will of his Father. So there is but one will for the body of Christ and that is the will of God. In this sense James was also a slave within the body of Christ as one of many members.

Each body part designed and predestined contributing to the will being and the health of the whole body. Slaving as James was unrecognized, that is, as no sane person worships a hand or a foot; but for the good of the rest of the body; but being one part functioning within the whole of the body.

Luke 22:24-27 And there was an argument among them about which of them was the greatest.

And he said, The kings of the Gentiles are lords over them, and those who have authority are given names of honor.

But let it not be so with you; but he who is greater, let him become like the younger; and he who is chief, like a servant.

For which is greater, the guest who is seated at a meal or the servant who is waiting on him? is it not the guest? but I am among you as a servant.

1Cor.12:6, 7 There are various kinds of workings, but the same God, who works all things in all. But to each one is given the manifestation of the Spirit for the profit of all.

Thus, in humility creating unity of oneness, without the idea of superiority. James understanding that he was a part of the body; a vital part to its growth in unity and health of the whole.

Furthermore, he understood members of the body were each as vital to the oneness, growth, and health as he was. So James humbly accepted without question the message God was sending through him for the rest of the body.

1Cor.12:8-12 For to one is given through the Spirit the word of wisdom, and to another the word of knowledge, according to the same Spirit;

to another faith, by the same Spirit; and to another gifts of healings, by the same Spirit;

and to another workings of miracles; and to another prophecy; and to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages.

But the one and the same Spirit works all of these, distributing to each one separately as he desires.

For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

“Twelve tribes that are scattered over the world.”

James 1:1

There was a physical scattering of the twelve tribes of Israel before and after at the violent destruction of Jerusalem in 70 CE. However, James here addresses another Israel in his letter the Spiritual Israel – had this new Israel also been scatter?

Yes, where physical Israel had been scatter throughout the then known world the anointed Christian were being bought out of the physical Israel accepting Christ Jesus were also scatter.

Spiritual Israel had become the real Israel of God; the Israel God had been forming since Abraham. Spiritual Israel became the superior of the two groups because they exercising faith in Christ -

- Jesus. And because of their faith they are a specially loved by God their Father as Abrahams faith made him loved by God.

A child of God must understand that there is a physical scattering, but there is a greater spiritual scattering of God's people. A spiritual scattering that comes from Babylonish teachings. Teachings that are in part spiritual mixed with the physical laws of God, creating doctrine of and half spirit and law serving neither faithfully.

Such teachings weaken the Holy Spirit of God within the child of God and the body of Christ, thus, causing the enemy to scatter growth and unity through captivity. This captivity is brought through the Law that Christ our Lord and Savior set us free from. No longer led by God Spirit the members of the body are brought under captivity to the works of flesh heighten through the law producing guilt.

When God gathers back the Great Spiritual temple it will be with His Holy Spirit releasing and sealing each body member from all laws not found in Christ Jesus their head.

This freedom of the Son of God happens in the last day at the end of the world.

Deu_30:3, That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deu_30:7, And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Job_42:10, And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Psa_14:7, Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Isa_5:13, Therefore my people are gone into captivity, because they have no knowledge: and their honorable men are famished, and their multitude dried up with thirst.

Jer_30:10, Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

Jer_33:11, The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: Page 7

and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

Lam_2:14, Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

Eze_11:24, Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Dan_11:33, And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Joe_3:1, For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Hab_1:9, They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.

Zep_2:7, And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

Rom_7:23, But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

2Co_10:5, Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Rev_13:10, He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Nothing a Child of God does through his physical efforts makes them apart of Christ Jesus. In other words, God Spirit created the child, thus, God's Spirit will bring the child into full unity and harmony within the Christ. As God increase His Holy Spirit false doctrine melts away and the blind eyes of His children see with correct understanding the will of God's and His purposes for them. Moreover, God increases their spiritual strength, strength come to the child of God through the Holy Spirit because they are created by God's Holy Spirit. Thus, they now have the spiritual strength and power to break the bonds of Babylon the Great.

1Thess. 1:5 and that our Good News came to you not in word only, but also in power, and in the Holy Spirit, and with much assurance. You know what kind of men we showed ourselves to be among you for your sake.

Act 1:8 But you will receive power when the Holy Spirit has come upon you. You will be witnesses to me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth."

Act 10:38 even Jesus of Nazareth, how God anointed him with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with him.

Rom.15:19 in the power of signs and wonders, in the power of God's Spirit; so that from Jerusalem, and around as far as to Illyricum, I have fully preached the Good News of Christ;

Rev.4:11 "Worthy are you, our Lord and God, the Holy One,{TR omits "and God, the Holy One,"} to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created!"

Rev. 21:5 He who sits on the throne said, "Behold, I am making all things new." He said, "Write, for these words of God are faithful and true."

“You must find greatest joy, my brothers, in being involved in various trials, -

- for you know that the testing of your faith leads to steadfastness and steadfastness must have full play so that you may be fully and perfectly developed without any defect.”

James 1:2-4

Joy in trials is not of this world! The man or woman that states that a trial is joyful is a liar. But James says we must have greatest joy in various trials.

Testifying through God's Holy Spirit in truth and love James spoke words far above human nature. Such should humble the heart of any person thinking a son of God is a human endeavor. Clearly James here focuses our faith on heaven not upon earth and the nature man's fallen flesh.

Gal. 5:22, 23 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,{or, faithfulness} gentleness, and self-control. Against such things there is no law.

The faith of a child of God is a gift of God's Holy Spirit. For gladness in tests of one's faith God would have to increase joy through His Holy Spirit.

Nothing of human sinful nature comes into play here except the doing away of fleshly nature through fiery test of our faith. So nothing is contributed from our fleshly nature in strengthening our spirit through the fiery test. Moreover, the test come to us because we are Spirit led sons of God.

Our tests are because we are a part of the body of Christ, not because of who we are in the flesh, no! But because of who we become in the Spirit.

The testing of our faith bring steadfastness in our spirit, thus, helping us meet and walk with God in the Spirit. It does not bring steadfastness too our flesh as unbiblical doctrine teaches. God is not building up our self-righteousness, but rather allowing test of our faith, which breaks down our fleshly will in order to releases the spirit into complete dependency upon God's Holy Spirit. Thus, mortifying it into the life of Christ; more and more until our faith is perfected into the Christ harmoniously.

1Pet.1:5-7 who by the power of God are guarded through faith for a salvation ready to be revealed in the last time.

Wherein you greatly rejoice, though now for a little while, if need be, you have been put to grief in various trials,

that the proof of your faith, which is more precious than gold that perishes even though it is tested by fire, may be found to result in praise, glory, and honor at the revelation of Jesus Christ—

Under these conditions and only under these conditions can the Spirit bear witness with our spirit in joy. The Holy Spirit does not bear witness in our flesh, thus the fleshly man cannot rejoice under test of his flesh, but the spiritual man indeed rejoices because God gives him the ability to do so – this ability is supernatural and miraculous coming down from above to us,- not from us or our flesh.

2Pet.5:1-5 Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;

through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

Not only this, but we also rejoice in our sufferings, knowing that suffering works perseverance;

and perseverance, proven character; and proven character, hope: and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

The testing of a physical man can increase the physical will power of his flesh. But the testing of the spiritual man breaks the flesh releasing the spirit weaken the physical will to depend upon the Spiritual will of God.

1Pet. 3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

John 6:63 It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

Rom.7:18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

Rom. 8:5, 6 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

For the mind of the flesh is death, but the mind of the Spirit is life and peace;

“For you know that the testing of your faith leads to steadfastness and steadfastness must have full play so that you may be fully and perfectly developed without any defect.” James 1:2-4

The child of God learns steadfastness in his spirit that stabilizes the gifts of the Holy Spirit in him. The physical picture of steadfastness does not complete the picture here. Faith is just one of many gifts of God's Holy Spirit. So it is the faith God supplied too us that is being tested.

When this type of faith is tested it must produce perfection in love and trust as Christ had for His Father upon earth. We have but one faith in the body of Christ and that faith was perfected in Christ while in his flesh upon earth. The challenge for the child of God is perfecting his imperfect faith into the faith of Christ. Our faith must be perfected beyond the faith based on law or obligation.

Heb.10:38, 39 But the righteous will live by faith. If he shrinks back, my soul has no pleasure in him.”{Habakkuk 2:3-4}

But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.

1Cor. 13:2 If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing.

2 Cor.5:5-7 Now he who made us for this very thing is God, who also gave to us the down payment of the Spirit.

Therefore, we are always confident and know that while we are at home in the body, we are absent from the Lord; for we walk by faith, not by sight.

Gal.5:6 For in Christ Jesus neither circumcision amounts to anything, nor uncircumcision, but faith working through love.

Heb. 5:7-9 He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear, though he was a Son, yet learned obedience by the things which he suffered. Having been made perfect, he became to all of those who obey him the author of eternal salvation,

Faith based on law requires justice not God's love. God can act upon law-based faith, but He is also not partial, so His acting upon law-faith brings the same justice upon ones own head – which is a curse. That is an eye for eye and a tooth for a tooth equal justice for us and the world.

Gal. 3:10-12 For as many as are of the works of the law are under a curse. For it is written, "Cursed is everyone who doesn't continue in all things that are written in the book of the law, to do them."{Deuteronomy 27:26}

Now that no man is justified by the law before God is evident, for, "The righteous will live by faith."{Habakkuk 2:4}

The law is not of faith, but, "The man who does them will live by them."{Leviticus 18:5}

Law-based faith commands us not to judge for what we measure out to others we measure out to ourselves.

Matt. 7:1, 2 "Don't judge, so that you won't be judged.

For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

Steadfastness of an anointed Christian comes through testing and various trials refining law based faith into and perfecting it into love based faith.

Rom.8:3, 4 For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh; That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

In these types of trials God give us the strength and the faith through His Holy Spirit so we may increase fruits of His Spirit and rejoice under trial because of an increase of His Holy Spirit too us

1Cor.9:10, 11 Now may he who supplies seed to the sower and bread for food, supply and multiply your seed for sowing, and increase the fruits of your righteousness; you being enriched in everything to all liberality, which works through us thanksgiving to God.

1Thess.3:12, 13 and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you, to the end he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints..

A fully developed child of God bears the fruits of God Holy Spirit 12 month's a year. He becomes a stable tree administering the Holy Spirit to others. He is not driven like the wind; bearing good fruits one day and bad fruits the next.

Rev.22:2 in the middle of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations.

If any one of you is deficient in wisdom, let him ask God who gives generously to everyone, and does not reproach one with it afterward, and he will give it to him.

James 1:5-6a

Law-faith says God gives nothing freely. Thus, when a child of God asks under law-faith he receives a reproach and an obligation he cannot meet or bear.

Rom.8:6-8 For the mind of the flesh is death, but the mind of the Spirit is life and peace;
8:7 because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.
8:8 Those who are in the flesh can't please God.

He lives in fear of God's wisdom; his heart is in doubt of receiving wisdom from God because he sees God as a Law Giver and a punisher, rather than a Father. Thus, an increase of wisdom to this person is an increase of law; creating obligations, works, producing more distrust and guilt, not love for God. Thus, praying for wisdom only increase the very burden the one wants read of.

Rom 8:15 For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, "Abba{Abba is an Aramaic word for father or daddy, often used affectionately and respectfully in prayer to our Father in heaven.}! Father!"

1John 4:18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

Matt.25:26 "But his lord answered him, 'You wicked and slothful servant. You knew that I reap where I didn't sow, and gather where I didn't scatter.

Matt.25:30 Throw out the unprofitable servant into the outer darkness, where there will be weeping and gnashing of teeth.'

Rom.3:20 Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

Rom.4:4, 5 Now to him who works, the reward is not counted as grace, but as debt.

But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness.

However, when the child of God asks a loving Father for wisdom based on His love he is set free enjoying greater Holy Spirit and trust in God's love. He cannot fear a reproaching under faith-love he has been declared righteous by God. God has put a seal upon Christ Jesus faithfully declaring the head righteous and also the body. This act of love by God sets us free from the reproaches of the law.

Gal.5:1 Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

1Pet.2:16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

2Pet. 1:2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord,

1:3 seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and VIRTUE;

1:4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.

No human being likes being condemned by another person let alone the Supreme King Jehovah God. No one every approaches another in love if they know they will be condemn; no matter how correct the person is in their condemnation of them.

So are we under condemnation of God or not? Thus, our hearts either puts love-faith or law-faith into practice once we make the choice; will we receive love or fear? Many of our brothers and sisters choose condemnation because of the religious organization they associate with. They remain in a deficiency of wisdom; not realizing that asking God's for wisdom is asking Him for more of Christ in us. Not more of religious doctrine, which becomes a mill-stone upon a Spirit led child's neck. So when a child of God prays in the mind-set of obeying rules more fully in a church or organization they will not get God's wisdom in love.

Rom.8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.{NU omits "who don't walk according to the flesh, but according to the Spirit"}

8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

Matt.6:37 Don't judge, and you won't be judged. Don't condemn, and you won't be condemned. Set free, and you will be set free.

6:38 "Give, and it will be given to you: good measure, pressed down, shaken together, and running over, will be given to you.{literally, into your bosom.} For with the same measure you measure it will be measured back to you.

God does not condemn His children, men, religions, and teachings do. God promises He will not reproach His children when they ask him for wisdom that is a divine promise.

Heb.10:19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus,

Heb. 10:22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,

10:23 let us hold fast the confession of our hope without wavering; for he who promised is faithful.

Christ Jesus is our wisdom, he is the "Wisdom of God" and we are part of his body. Wisdom he has in abundance, but we must ask in faith trusting in God's love for us. If the child of God believes he can only get God's wisdom through certain channels – he is under fear, driven like a wave of the sea; he will receive a reproaching under faiths-law and a stumbling in darkness and uncertainty until light of God's love enters his heart once more.

Rom.11:33 Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

1Cor.1:24 but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God.

1Cor.1:30 But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

1Cor. 2:7 But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds for our glory,

2:8 which none of the rulers of this world has known. For had they known it, they wouldn't have crucified the Lord of glory.

Ehp.3:9 and to make all men see what is the administration{TR reads "fellowship" instead of "administration"} of the mystery which for ages has been hidden in God, who created all things through Jesus Christ;

3:10 to the intent that now through the assembly the manifold wisdom of God might be made known to the principalities and the powers in the heavenly places,

3:11 according to the eternal purpose which he purposed in Christ Jesus our Lord;

Col.3:15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

3:16 Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

But he must ask with faith, and without any doubt, for the man who doubts is like the billowing sea, driven and blown about by the wind. Such a man must not expect to get anything from the Lord – an irresolute person like him, who is uncertain about everything he does. James 1:6b-9

If God is not love to the child of God he is in doubt. Doubt is distrust in that God is love. It is only love and a God of love that a person can truly believe they will receive forgiveness of their sins from. And also God has imputed righteousness into us through His Son Christ Jesus. It is hard sometimes impossible to believe God can and does forgive us such great sins of our flesh.

However, it is even hard for us to understand we have not only been forgiven, but God has imputed Christ righteousness into too us so that we are made sinless in His eyes.

1Cor.6:11 Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our God.

Rom. 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.{NU omits "who don't walk according to the flesh, but according to the Spirit"}

8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

If the child of God cannot separated his fleshly mind from justifying his worth in Christ he never reaches a mature Spirit led Christian.

He must understand that his flesh is dead in Christ, and there was nothing of worth in his flesh when God justified him into Christ. In other words, he can never be justified by his worth in Christ. He is accepted by God because of Christ Jesus worth God imputes too him, and only Christ worth. If he is now worthy it is because of being in Christ. If he is now loved of God it is because he is in Christ Jesus.

Rom. 7:5 For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

7:6 But now we have been discharged from the law, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

Rom 7:14 For we know that the law is spiritual, but I am fleshly, sold under sin.

7:15 For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do.

7:16 But if what I don't desire, that I do, I consent to the law that it is good.

7:17 So now it is no more I that do it, but sin which dwells in me.

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7:18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

Heb. 5:11 About him we have many words to say, and hard to interpret, seeing you have become dull of hearing.

5:12 For when by reason of the time you ought to be teachers, you again need to have someone teach you the rudiments of the first principles of the oracles of God. You have come to need milk, and not solid food.

5:13 For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby.

5:14 But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

When we approaches God and puts faith in these words we can trust God cannot reject us because we are a part of what God loves – His only begotten Son. No man ever hated his own flesh. How much more so the God of love who could never hate His own Spirit?

Eph. 5:23 For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.

5:24 But as the assembly is subject to Christ, so let the wives also be to their own husbands in everything.

5:25 Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;

5:26 that he might sanctify it, having cleansed it by the washing of water with the word,

5:27 that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

5:28 Even so husbands also ought to love their own wives as their own bodies. He who loves his own wife loves himself.

5:29 For no man ever hated his own flesh; but nourishes and cherishes it, even as the Lord also does the assembly;

5:30 because we are members of his body, of his flesh and bones.

Any changing of this light is darkness and from darkness comes fear and from fear comes doubt and death.

When we approach a person in love we do not look for every changing facial expression hoping that they are not critical of our words. No! We are open; light of heart and speak freely, knowing they enjoy our company and conversation.

Eph.2:18 For through him we both have our access in one Spirit to the Father.

2:19 So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and of the household of God,

Eph. 3:12 in whom we have boldness and access in confidence through our faith in him.

Heb.4:16 Then let us come near to the seat of grace without fear, so that mercy may be given to us, and we may get grace for our help in time of need.

Those not stable in their faith-love see the face of law, critical, harsh, and condemning; afraid their words are being used against them in Gods record book inscribed in stone. Thus believing that God is looking for fault, with miraculous recall for every sinful word spoken by them.

“An irresolute person like him, who is uncertain about everything he does.” James 1:6b-9

Does one think an enemy will bless them with wisdom and gifts? Yet, we are told that God lets it rain upon the wicked and the righteous. So law-faith can get a blessing based on God’s justice.

However, James is talking here about living in fear of God and seeing Him as a law-giver and a judge waiting to be punished by Him.

It is impossible for this person to trust a God like that. So because he cannot trust he cannot receive anything from the God of love for his anointing.

A brother of low position ought to be proud of his eminence, but one who is rich ought to rejoice at being reduced in circumstances, for the rich will disappear like a wild flower. James 1: 9,10

A brother of low position ought to be proud of his eminence in the body of Christ. Nothing in his low position or personal worth placed him in this eminent position. Moreover, his low position did not make him deficient in God’s eyes or in His judgment of him. Subsequently, the poor brother must humbly acknowledge that God’s Spirit has made him rich in love. Thus, God has so kept His promise to love His own not by physical appearance but of the heart.

2Cor.8:9 For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.

Eph.1:7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Eph.2:7 that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;

Eph.3:8 To me, the very least of all saints, was this grace given, to preach to the Gentiles the unsearchable riches of Christ,

Col.2:2 that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ,

Both the rich and the poor meet as one in the body of Christ. Shall the hand wish to have better clothes than the foot? Should the foot envy the glove on the hand? How foolish, for no man ever hated his own body but feeds and cherishes it.

Nothing of this world lasts; it will perish like the wild flower. Brief and beautiful in its appearance but short is its existence. Comparing fleshly glory to spiritual glory; so riches perishes like the wild flower. On the other hand, the spiritual man's glory increases and goes on forever.

Rom.9:23 and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

9:24 us, whom he also called, not from the Jews only, but also from the Gentiles?

Rom.8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.

8:19 For the creation waits with eager expectation for the children of God to be revealed.

1Cor.2:7 But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds for our glory,

1Cor.15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

2Cor.4:17 For our light affliction, which is for the moment, works for us more and more exceedingly an eternal weight of glory;

2Thess. 2:14 to which he called you through our Good News, for the obtaining of the glory of our Lord Jesus Christ.

The low position God has placed the brother in is rich in blessings; he is in complete dependency of God's Holy Spirit for daily needs. However, the rich appear stronger, but in God's reality they are weaker, fleshly and proud of heart for their material belongings. Thinking as it were they are in a better position than the poor brother.

Mark 4:19 and the cares of this age, and the deceitfulness of riches, and the lusts of other things entering in choke the word, and it becomes unfruitful.

1Tim.6:17 Charge those who are rich in this present world that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy;

Rev.3:17 Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked;

3:18 I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.

God sets a stumbling block before the rich in sending His own Son to earth in a low position. Those loving the flesh could not accept the Christ. The reward in this world for lovers of flesh is material gain. Thus, they judge all matters of a personal worthiness by their gain in material things. Rather than be money, knowledge, fame, physical strength in athletics. The greater the material gains the greater the person to the eyes of the flesh. Christ appeared weak and foolish to the elite of the worldly wise of his time. Today churches honor the rich and famous among them believing they are favored greater by God for their material wealth.

1Cor.1:28 and God chose the lowly things of the world, and the things that are despised, and the things that are not, that he might bring to nothing the things that are:
1:29 that no flesh should boast before God.

1Cor.3:19 For the wisdom of this world is foolishness with God. For it is written, "He has taken the wise in their craftiness." {Job 5:13}

3:20 And again, "The Lord knows the reasoning of the wise, that it is worthless." {Psalm 94:11}

3:21 Therefore let no one boast in men. For all things are yours,

1Cor.4:8 You are already filled. You have already become rich. You have come to reign without us. Yes, and I wish that you did reign, that we also might reign with you.

4:9 For, I think that God has displayed us, the apostles, last of all, like men sentenced to death. For we are made a spectacle to the world, both to angels and men.

4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor.

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4:11 Even to this present hour we hunger, thirst, are naked, are beaten, and have no certain dwelling place.

4:12 We toil, working with our own hands. When people curse us, we bless. Being persecuted, we endure.

4:13 Being defamed, we entreat. We are made as the filth of the world, the dirt wiped off by all, even until now.

4:14 I don't write these things to shame you, but to admonish you as my beloved children.

James the brother of Christ put God's point of view before his Spirit led brothers and sisters; one is not honor in the body because of wealth. Wealth or personal fame did not bring them into the body of Christ. No! But it is the character of Christ Jesus and his integrity upon earth as a poor person that God was well pleased in – not us. God is not well pleased with our flesh much less or riches.

God used Christ Jesus sacrifice to do away with our corrupt flesh so he could deal with us a son's. We as sons have no merit in our selves our merit comes because of Christ Jesus and that we are a part of his body.

Rom.3:12 They have all turned aside. They have together become unprofitable. There is no one who does good, no, not, so much as one.{Psalms 14:1-3; 53:1-3; Ecclesiastes 7:20}

3:13 "Their throat is an open tomb. With their tongues they have used deceit."{Psalm 5:9}
"The poison of vipers is under their lips;"{Psalm 140:3}

3:14 "Whose mouth is full of cursing and bitterness."{Psalm 10:7}

3:15 "Their feet are swift to shed blood.

3:16 Destruction and misery are in their ways.

3:17 The way of peace, they haven't known.{Isaiah 59:7-8}

3:18 "There is no fear of God before their eyes."{Psalm 36:1}

Thus, our being in the body of Christ makes us rich in underserved kindness and the wisdom of Christ we can and should rejoice in it and that alone. If the rich thinks their mundane riches gained through fleshly wisdom is going to last forever; they are poor, blind, and mislead into darkness in the sight of God.

2Cor.4:3 Even if our Good News is veiled, it is veiled in those who perish;

4:4 in whom the god of this world has blinded the minds of the unbelieving, that the light of the Good News of the glory of Christ, who is the image of God, should not dawn on them.

Rev.3:17 Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked;

James 1:10 And the rich, in that he is made humble, because like the flower in the grass, he will pass away.

It is humbling to our flesh as we wither and pass away. The flesh lives in a lie that it will last forever because of its material gain. Our flesh is like an ever changing shadow never telling us the truth. If we ask any person: "Are they an honest person?" All of them will say: "yes I am an honest person".

This is the treachery of our flesh, it is not honest. but deceitful in all of its ways. Riches embolden the flesh in greater deceitfulness diluting us by material gains; believing it will protect us in this life and the one to come. Nothing could be further from the truth, the truth is God and Christ both stated; pursuing material gain is the very things that can keeps us from His kingdom. So if the child of God envies the flesh that has material riches greater than the riches of God's Holy Spirit; he is not walking in the way; no matter how much his flesh deceives him into thinking so.

Luke 12:16 He spoke a parable to them, saying, "The ground of a certain rich man brought forth abundantly.

12:17 He reasoned within himself, saying, 'What will I do, because I don't have room to store my crops?'

12:18 He said, 'This is what I will do. I will pull down my barns, and build bigger ones, and there I will store all my grain and my goods.

12:19 I will tell my soul, "Soul, you have many goods laid up for many years. Take your ease, eat, drink, be merry."

12:20 "But God said to him, 'You foolish one, tonight your soul is required of you. The things which you have prepared--whose will they be?'

12:21 So is he who lays up treasure for himself, and is not rich toward God."

Jer.17:9 The heart is deceitful above all things, and it is exceedingly corrupt: who can know it?

17:10 I, Yahweh, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings.

The deceptive power of riches has created the massive false religion of Babylon the Great.

More is written in justification of wealth then just about any other subject in the bible. Our flesh wants the protection, adulation, and independence that come from having wealth far more then the invisible Holy Spirit that make us riches in Christ Jesus. It is –

- one of the most affective tools Satan has used against the real church of God throughout history of man.

1John 2:15 Don't love the world, neither the things that are in the world. If anyone loves the world, the Father's love isn't in him.

2:16 For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, isn't the Father's, but is the world's.

2:17 The world is passing away with its lusts, but he who does God's will remains forever.

Most religions of today sell the idea of wealth as proof of God's blessings too us. Christ Jesus never once utters such a blessing, in fact, he strongly warned against the pursuit of riches.

James the brother of Christ stood against this evil being brought into the body of Christ; he knew the power of wealth on the flesh.

Luke 6:24 But unhappy are you who have wealth: for you have been comforted now.

6:25 Unhappy are you who are full of food now: for you will be in need. Unhappy are you who are laughing now: for you will be crying in sorrow.

6:26 Unhappy are you when all men give you their approval: for so their fathers did to the false prophets.

Luke 18:25 For it is easier for a camel to enter in through a needle's eye, than for a rich man to enter into the Kingdom of God."

Yet, these warning fall on death ears of the flesh as the flesh longs for the physical blessings of Abraham in the bible. Yes, physical blessings to a physical nation of Israel. All things are justified by the flesh to gain wealth. And yet, physical Israel failed in their faith to God for just that reason.

Rom. 11:7 What then? That which Israel seeks for, that he didn't obtain, but the chosen ones obtained it, and the rest were hardened.

11:8 According as it is written, "God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, to this very day."{Deuteronomy 29:4; Isaiah 29:10}

11:9 David says, "Let their table be made a snare, and a trap, a stumbling block, and a retribution to them.

11:10 Let their eyes be darkened, that they may not see. Bow down their back always."{Psalm 69:22,23}

Heb.13:5 Be free from the love of money, content with such things as you have, for he has said, "I will in no way leave you, neither will I in any way forsake you."{Deuteronomy 31:6}

How strong the deceptive powers of riches are to the flesh! Like grass it is wither when Holy Spirit blows up on it. And so to the fleshly thinking that deceived our flesh into feeling we are specially blessed over the poor brothers and sisters in Christ.

Nor are we redeemed by are wealth, which is stored up for wrath on the Day of Judgment for destruction.

Isa.40:3 The voice of one who calls out, "Prepare the way of Yahweh in the wilderness! Make a level highway in the desert for our God.

40:4 Every valley shall be exalted, and every mountain and hill shall be made low. The uneven shall be made level, and the rough places a plain.

40:5 The glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it."

40:6 The voice of one saying, "Cry!" One said, "What shall I cry?" "All flesh is like grass, and all its glory is like the flower of the field.

40:7 The grass withers, the flower fades, because Yahweh's breath blows on it. Surely the people are like grass.

40:8 The grass withers, the flower fades; but the word of our God stands forever."

James 1:11 For the sun arises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So also will the rich man fade away in his pursuits.

What's left of the riches pursued at death? The lies lived in the flesh to justify the pursuit,- nothing else! When the flesh pursues riches rather than the Kingdom of God even the flesh knows that it is wrong. However, pursuing the kingdom and riches at the same time is so much more pleasing to our flesh; helping us hid in the lie.

However, Christ warned combining the two is hate for him. Christ is light, we are in him, and he has over comes the darkness, no matter how pleasing that darkness is to our flesh. Does one hate his own body by pursuing riches?

Matt,6:24 No man is able to be a servant to two masters: for he will have hate for the one and love for the other, or he will keep to one and have no respect for the other. You may not be servants of God and of wealth.

James 1:12 Blessed is the man who endures temptation, for when he has been approved, he will receive the crown of life, which the Lord promised to those who love him.

Temptation and death is the reward of the flesh not material gain. Temptation endured in our flesh perfects our faith in God. Removing trials through material gain show a lack of trust in God's love. Temptation brings the impurity of our flesh to the surface. Our fleshly sins are heighten not lessen in temptation. When we endure these trails our faith is perfected, but why? Our faith is trust in God, when temptation are out of our physical will; as the child of God often experience he must trust in God's love to deliver him out of the trial - how?

1Pet.1:18 knowing that you were redeemed, not with corruptible things, with silver or gold, from the useless way of life handed down from your fathers,

1:19 but with precious blood, as of a faultless and pure lamb, the blood of Christ;

1Pet.4:1 Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin;

4:2 that you no longer should live the rest of your time in the flesh for the lusts of men, but for the will of God.

1Pet.4:12 Beloved, don't be astonished at the fiery trial which has come upon you, to test you, as though a strange thing happened to you.

4:13 But because you are partakers of Christ's sufferings, rejoice; that at the revelation of his glory you also may rejoice with exceeding joy.

We are declared righteous in Christ Jesus; we are considered sinless as Christ was and is. How then can we still have temptations in our flesh and be loved of God?

As a child of God we were buried in Christ and our sinful nature is no longer accounted against us by God. That is, God imputes Christ blood to us and looks at it rather than our sin; our sins are dead to God; because they are dead in Christ Jesus we are alive too God.

Rom.11:26 and so all Israel will be saved. Even as it is written, "There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob.

11:27 This is my covenant to them, when I will take away their sins."{Isaiah 59:20-21; 27:9; Jeremiah 31:33-34}

Rom.8:10 If Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness.

Rom.6:4 We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Col. 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

2:13 You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses,

But our sinful flesh is still with us, but not our sins in God's eyes. Our flesh wants to earn credits for righteous acts endured in the flesh.

It does not want to believe Christ righteousness is enough for God to give us life; this is too weak, simple, and foolish to our flesh that cannot accept it by faith.

However, God does not accept fleshly acts of self-rightness in earning the crown of life; He accepts only Christ Jesus acts as our "righteousness". Which give us the crown of life, that is, if we stay within the body of Christ during temptations? Our acts within Christ Jesus (as a body member joined or led by the Holy Spirit) those acts are consider righteous before God and they are the ones that go right with us at our death, - no others.

2Cor. 5:10 For we must all be revealed before the judgment seat of Christ; that each one may receive the things in the body, according to what he has done, whether good or bad.

Eph.4:16 from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

Rev. 14:13 I heard the voice from heaven saying, "Write, 'Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labors; for their works follow with them."

When our flesh hears we must endure temptation. The flesh considers this to mean a series of acts performed in the flesh to finally earn the crown of life.

We as God's Children have been given life when we are put into the body of Christ. Christ Jesus has life and life within himself; if we are part of that body we have life. But can we trust that God has given us life in our temptation? Can we trust despite our worst thoughts under temptation that in God's eyes we are sinless in Christ Jesus?

John 3:15 that whoever believes in him should not perish, but have eternal life.

John 3:36 One who believes in the Son has eternal life, but one who disobeys {The same word can be translated "disobeys" or "disbelieves" in this context.} the Son won't see life, but the wrath of God remains on him."

John 5:24 "Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life

Rom. 5:17 For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

Col.3:1 If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

3:2 Set your mind on the things that are above, not on the things that are on the earth.

3:3 For you died, and your life is hidden with Christ in God.

1John 5:11 The testimony is this, that God gave to us eternal life, and this life is in his Son.

5:12 He who has the Son has the life. He who doesn't have God's Son doesn't have the life.

If we believe this then we will trust under temptation that our faith is being perfected in the God's promises and in His love. Thus, it is only by these tests of our flesh that our faith is perfected into Christ Jesus faith. In the same manner Christ Jesus faith was perfected under temptation while in his flesh.

Luke 22:42 saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."

22:43 An angel from heaven appeared to him, strengthening him.

22:44 Being in agony he prayed more earnestly. His sweat became like great drops of blood falling down on the ground.

John 5:30 I can of myself do nothing. As I hear, I judge, and my judgment is righteous; because I don't seek my own will, but the will of my Father who sent me.

1Pet 3:18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

Gal.5:16 But I say, walk by the Spirit, and you won't fulfill the lust of the flesh.

Gal.5:24 Those who belong to Christ have crucified the flesh with its passions and lusts.

5:25 If we live by the Spirit, let's also walk by the Spirit.

Our flesh does not believe this and fights against simple faith and trust in God's promises to deliver us through Christ Jesus because it bases itself on personal worthiness not Christ Jesus.

Luke 2:11 For there is born to you, this day, in the city of David, a Savior, who is Christ the Lord.

Eph.5:23 For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.

2Pet.1:11 For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lord and Savior, Jesus Christ.

Jude 1:24 Now to him who is able to keep you from falling, and to give you a place in his glory, free from all evil, with great joy,

1:25 To the only God our Saviour, through Jesus Christ our Lord, let us give glory and honour and authority and power, before all time and now and for ever. So be it.

A person flesh is strengthened through physical trials if they endure them. The flesh accomplishes this endurance by its own will. The will of the flesh is also strengthened by fleshly trials. This makes the flesh proud of it's self; boasting in and of itself feeling superior to others. In other words, the flesh earns a gain and adds to it resume' from the trial by fighting in its flesh to gain victory.

But not the spirit led man when under trial; his flesh/fleshly thoughts are broken down and made weak so that spiritual inward man becomes stronger.

The spiritual man does not have a resume' to present to God. God gets the glory because the flesh is corrupt and of no uses at all to God. It is the free gift of God Spirit that breaks down the fleshly thoughts and led them into captivity under Christ, thus, giving us power through the Holy Spirit to conquer the world and win the battle spiritually not physically in our flesh.

Rom.7:22 For I delight in God's law after the inward man,

7:23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

7:24 What a wretched man I am! Who will deliver me out of the body of this death?

7:25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, the sin's law.

2Cor.10:3 For though we walk in the flesh, we don't wage war according to the flesh;

10:4 for the weapons of our warfare are not of the flesh, but mighty before God to the throwing down of strongholds,

10:5 throwing down imaginations and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;

Our temptations are of our flesh not the Spirit of God. God's Holy Spirit is at war with our flesh so the temptations are heighten into a battle with the Spirit. This can and often does mislead the child of God into thinking the temptations are from God's and His fault. God is Spirit so He does not have works of the flesh. That is, God is a Spirit producing the fruits of the Spirit. He is not flesh producing the fruits of the flesh so he cannot tempt us with fleshly thoughts. He does not have fleshly thoughts nor does He create fleshly thoughts. Fleshly thoughts are from sin not God, God did not create sin.

Rom. 1:22 Professing themselves to be wise, they became fools,

1:23 and traded the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed animals, and creeping things.

Ehp.6:23 Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.

6:24 Grace be with all those who love our Lord Jesus Christ with incorruptible love. Amen.

So through these battles we are becoming more and more like Christ Jesus who is also now Spirit; In order for us to do that we must be in the same war as God's Holy Spirit is engaged in. His Holy Spirit is against the flesh; if we are led by His Holy Spirit? No! God is not causing the war in us; it is the sinful flesh that hates the light (Holy Spirit in Christ Jesus) that causes the war.

Rom. 7:18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

Rom. 8:7 because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

8:8 Those who are in the flesh can't please God.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

Thus God is forming the Christ in us and at the same time conquering the world of flesh through our battles. Once the last Son of God is sealed and receives the crown of life the trials endured in their flesh and brought into captivity to Christ; will then be used to set creation free from slavery of fleshly corruption.

Rom.8:19 For the creation waits with eager expectation for the children of God to be revealed.

8:20 For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope

8:21 that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of God.

8:22 For we know that the whole creation groans and travails in pain together until now.

8:23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body.

The temptation in our flesh is to blame God for these wars. The flesh always blames God that is a fact the child of God must learn to live with. His flesh hates God while the Spirit within him loves God; this causes the war and is our war! Satan confuse us in this war, making us believe the lie. We though must separate the two and not let the flesh convince us of the lie. We do not always love God; our flesh would have us saying we always love God to earn credits, and that is a lie. The truth is are flesh hates God, but the Holy Spirit in us that created us a new always loves God and these two are opposed to each other.

Christ was led into the wilderness by the Spirit to be tempted by Satan. God did not have to taken Christ Jesus to Satan; Satan had been looking to kill Jesus since his birth. Satan was allowed in the wilderness to take Christ into a number of temptations.

Satan had power over Christ flesh during this period. Satan also is allowed to lead all God's Sons' into temptation by their flesh. In this the child of God is called upon to do one thing and that is to trust God in this matter. God will supply the help and give them the way out of the temptation.

Matt.4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

4:2 When he had fasted forty days and forty nights, he was hungry afterward.

4:3 The tempter came and said to him, "If you are the Son of God, command that these stones become bread."

4:4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.'"{Deuteronomy 8:3}

4:5 Then the devil took him into the holy city. He set him on the pinnacle of the temple,

4:6 and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will put his angels in charge of you.' and, 'On their hands they will bear you up, so that you don't dash your foot against a stone.'"{Psalm 91:11-12}

4:7 Jesus said to him, "Again, it is written, 'You shall not test the Lord, your God.'"{Deuteronomy 6:16}

4:8 Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world, and their glory.

4:9 He said to him, "I will give you all of these things, if you will fall down and worship me."

4:10 Then Jesus said to him, "Get behind me,{TR and NU read "Go away" instead of "Get behind me"} Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him only.'"{Deuteronomy 6:13}

4:11 Then the devil left him, and behold, angels came and served him.

The question is do we trust in God in these trials or listen to our flesh that blames God for not removing the temptations from us? Do we understand that the flesh is of no uses at all in the sight of God and cannot help us in these trials? Moreover, Satan himself is a spirit person how can the power of our flesh over come a superior spirit being?

James 1:13 Let no man say when he is tempted, "I am tempted by God," for God can't be tempted by evil, and he himself tempts no one.

God does not tempt us, but the sinful flesh lies to us and says God does tempt us. Yes, Adam and Eve blamed God for putting the tree of "Good and Bad" in the Garden of Eden.

Having fleshly thoughts; thinking it unfair that God should spoil their peaceful Garden by placing a test before them. If God was God he should have know and trusted them not letting them be tempted. The flesh says because God could have prevented the test then it is His fault.

Job1:7 Yahweh said to Satan, "Where have you come from?" Then Satan answered Yahweh, and said, "From going back and forth in the earth, and from walking up and down in it."

1:8 Yahweh said to Satan, "Have you considered my servant, Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil."

1:9 Then Satan answered Yahweh, and said, "Does Job fear God for nothing?"

1:10 Haven't you made a hedge around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land.

1:11 But put forth your hand now, and touch all that he has, and he will renounce you to your face."

Our flesh sees this as a great evil and it not able to think outside of the flesh in this matter. Our flesh says God did not trust His creation. But what does love say? Love says there is no law against love it has perfect freedom and does not live in fear. So we have a great conflict between the flesh and Spirit here. A child of God must figure out which one he chooses to believe under temptation. If they choose the flesh; then we believe the first lie; our fleshly thoughts says God does not trust his creation.

1Cor.13:4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud,

13:5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil;

13:6 doesn't rejoice in unrighteousness, but rejoices with the truth;

13:7 bears all things, believes all things, hopes all things, endures all things.

13:8 Love never fails.

1John 4:7 Beloved, let us love one another, for love is of God; and everyone who loves is born of God, and knows God.

4:8 He who doesn't love doesn't know God, for God is love.

The children of God is a new creation, does God trust His new creation? This is the test we endure to gain the crown of life. That is, we have the privilege in proving that Satan is a liar and God is a God of love that trusts His children on earth. The Holy Spirit bears witness with ours spirit that love believes all things and hopes all things and God looks for the good in us and not the bad. God is good and only life comes from Him. So the tree of "Good and Bad" came from our Heavenly Father then it was good. God gives only good gifts to His children and our Heavenly Father has a heart of love, not one of distrust and fear like our flesh has.

Luke 18:19 Jesus asked him, "Why do you call me good? No one is good, except one--God.

Ps.145:7 They will utter the memory of your great goodness, and will sing of your righteousness.

Ps.73:1 <<A Psalm by Asaph.>> Surely God is good to Israel, to those who are pure in heart.

Ps.100:5 For Yahweh is good. His loving kindness endures forever, his faithfulness to all generations.

So we can trust in God's love; knowing that he trusted his first human creation Adam and Eve; just as He does His new creation. The highest form of love is giving us free will. Thus, allowing a test proved God had created Adam and Eve with a free will.

Certainly the thought was in the minds of all God creation in the spirit realm and the new physical realm on earth.

Did God create us with a free will? Would He allow us the right to exercise our free will at the cost of death? Would love dictate God's conscious or would it be fear? Would God honor his creation even in the face of the greatest evil and disrespect for His love? Would He take away their right of free will away to save face like our flesh does?

Heb.6:18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.

How on like the flesh since the fall of Adam and Eve! God does not have fleshly thoughts so He cannot tempt us with evil. Those thoughts come from us or outside of us from the darkness of evil spirit world - not God.

Daniel 2:22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

1Tim.6:16 who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen.

Eph. 6:12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places.

James1:14 But each one is tempted, when he is drawn away by his own lust, and enticed.

We are all tempted; we are tempted by our lust in the flesh. When we are led by the flesh and not the Spirit we are enticed into sin. Page 34

James 1:15 Then the lust, when it has conceived, bears sin; and the sin, when it is full grown, brings forth death.

Now we must conceive the act; as a seed must be fertilized to produce a child so too one must perform the act in the flesh. The seed grows into sin and sin produces fruits of death. However, when the child of God is conceived by the Holy Spirit the seed grows into a tree of life. The fruits produced by the tree are the fruits of God Spirit imparting life to others.

*Mark 4:26 He said, "The Kingdom of God is as if a man should cast seed on the earth,
4:27 and should sleep and rise night and day, and the seed should spring up and grow, he doesn't know how.
4:28 For the earth bears fruit: first the blade, then the ear, then the full grain in the ear.
4:29 But when the fruit is ripe, immediately he puts forth the sickle, because the harvest has come."
4:30 He said, "How will we liken the Kingdom of God? Or with what parable will we illustrate it?
4:31 It's like a grain of mustard seed, which, when it is sown in the earth, though it is less than all the seeds that are on the earth,
4:32 yet when it is sown, grows up, and becomes greater than all the herbs, and puts out great branches, so that the birds of the sky can lodge under its shadow."
4:33 With many such parables he spoke the word to them, as they were able to hear it.*

Gen.3:15 And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

Ps.18:50 He gives great deliverance to his king, and shows loving kindness to his anointed, to David and to his seed, forevermore.

2Cor.9:10 Now may he who supplies seed to the sower and bread for food, supply and multiply your seed for sowing, and increase the fruits of your righteousness;

Gal. 3:16 Now the promises were spoken to Abraham and to his seed. He doesn't say, "To seeds," as of many, but as of one, "To your seed,"{Genesis 12:7; 13:15; 24:7} which is Christ.

God cannot be tempted with fleshly thoughts nor does His Holy Spirit produce works of the flesh. God is life and all those touching Him have life. He never changes from Spirit to flesh, we as children of God changes from Spirit to flesh.

The nature of the flesh is to make God into flesh. Flesh identifies with flesh bring all things into its likeness. Our flesh changes like a shadow of lights moving from darkness to light. The flesh cannot understand the Spirit at all, so it must by its nature believe God is like it fleshly. Our flesh is always changing from minute

-to minute and from day to day. This constantly changing within our flesh creates distrust for God.

Isa.57:20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

57:21 There is no peace, saith my God, to the wicked.

Gal.6:7 Don't be deceived. God is not mocked, for whatever a man sows, that he will also reap.

6:8 For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life.

When our flesh identifies with God it sees Him as good and evil; darkness and light. Furthermore our flesh will deceive itself by not admitting it does not trust God,- how and why? The flesh strengthens its resolve through its fleshly mouth. When the flesh is fearful it talks strong talk to overcome its fear.

James 1:26 If anyone among you thinks himself to be religious while he doesn't bridle his tongue, but deceives his heart, this man's religion is worthless.

Ps.5:9 For there is no faithfulness in their mouth. Their heart is destruction. Their throat is an open tomb. They flatter with their tongue.

Ps.10:6 He says in his heart, "I shall not be shaken. For generations I shall have no trouble."

10:7 His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.

Ps.39:1 <<For the Chief Musician. For Jeduthun. A Psalm by David.>> I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me."

Ps.50:19 "You give your mouth to evil. Your tongue frames deceit.

50:20 You sit and speak against your brother. You slander your own mother's son.

50:21 You have done these things, and I kept silent. You thought that the I was just like you. I will rebuke you, and accuse you in front of your eyes.

The more the flesh speaks the more it absorbs what it speaks until it becomes the identity of the flesh, that is, it believes the lie.

The flesh has not changed but it has now convinced itself by its own mouth that it has changed. Cain's flesh could not admit he did not love God. If Cain admitted the truth he would condemn himself in his own flesh instead of God. Despite his hate for God he continued living the lie by doing formalistic acts of worship to prove his love for God.

These acts convinced Cain in his own fleshly mind that he loved God; when his heart did not. Cain did not love God whole soul as did his brother Abel.

2Tim.3:1 But know this, that in the last days, grievous times will come.

3:2 For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy,

3:3 without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good,

3:4 traitors, headstrong, conceited, lovers of pleasure rather than lovers of God;

3:5 holding a form of godliness, but having denied the power thereof. Turn away from these, also.

3:6 For of these are those who creep into houses, and take captive gullible women loaded down with sins, led away by various lusts,

3:7 always learning, and never able to come to the knowledge of the truth.

Ho.9:4 They won't pour out wine offerings to Yahweh, neither will they be pleasing to him. Their sacrifices will be to them like the bread of mourners; all who eat of it will be polluted; for their bread will be for their appetite. It will not come into the house of Yahweh.

Amos 5:21 I hate, I despise your feasts, and I can't stand your solemn assemblies.

5:22 Yes, though you offer me your burnt offerings and meal offerings, I will not accept them; neither will I regard the peace offerings of your fat animals.

5:23 Take away from me the noise of your songs! I will not listen to the music of your harps.

5:24 But let justice roll on like rivers, and righteousness like a mighty stream.

Mark 12:32 The scribe said to him, "Truly, teacher, you have said well that he is one, and there is none other but he,

12:33 and to love him with all the heart, and with all the understanding, with all the soul, and with all the strength, and to love his neighbor as himself, is more important than all whole burnt offerings and sacrifices."

12:34 When Jesus saw that he answered wisely, he said to him, "You are not far from the Kingdom of God." No one dared ask him any question after that.

When exposed by God through His Spirit Cain could not admit he had hatred for his brother that God loved, why? Cain had deceived himself through acts of worship that he loved God's ways. He could not admit the lie, which created hate for God? Once exposed Cain focused his hatred on Abel. Here is the deception of our flesh; first it deceives itself and then gets angry because it wants to believe the lie. Then it focuses its anger on another human being, which is favored by God; when in fact it's hatred is for God and refused to admit it hates God.

Rom.1:30 backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents,

1:31 without understanding, covenant breakers, without natural affection, unforgiving, unmerciful;

Deut.5:8 "You shall not make an engraved image for yourself, [nor] any likeness [of anything] that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5:9 you shall not bow down yourself to them, nor serve them; for I, Yahweh, your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and on the fourth generation of those who hate me;

1John 3:10 In this the children of God are revealed, and the children of the devil. Whoever doesn't do righteousness is not of God, neither is he who doesn't love his brother.

3:11 For this is the message which you heard from the beginning, that we should love one another;

3:12 unlike Cain, who was of the evil one, and killed his brother. Why did he kill him? Because his works were evil, and his brother's righteous.

However, for the child of God he must walk in the Spirit, but also understand that at same times he is and can be led by his flesh. When he led by his flesh he must rebuke its lies! He must remember God is love. That God's love for him in Christ does not change like a shadow of light like his flesh, sometimes good and sometimes bad. Only good comes from God. He must rebuke the flesh and its anger that wants to destroy his brother led by the Holy Spirit; he does not want to bring his brother under judgment of the law as his flesh craves.

Rom.14:4 Who are you who judge another's servant? To his own lord he stands or falls. Yes, he will be made to stand, for God has power to make him stand.

Rom.14:10 But you, why do you judge your brother? Or you again, why do you despise your brother? For we will all stand before the judgment seat of Christ.

When we are feeling condemned in our flesh rather than being angry at God we must endure in the test knowing God has allowed this test for a blessing and for the good of our spiritual life. The fleshly will wants to direct the anger at a brother or sister that seems more favored by God at the moment. We must not be deceived into thinking God plays favorites within the body of Christ.

Moreover, we must not allow hate in his heart for another body member because of our test. Finally he must recall through the power of the Holy Spirit God's love too us.

Deut. 10:17 For the Lord your God is God of gods and Lord of lords, the great God, strong in power and greatly to be feared, who has no respect for any man's position and takes no rewards:

Ps.82:1 <<A Psalm by Asaph.>> God presides in the great assembly. He judges among the gods.

82:2 "How long will you judge unjustly, and show partiality to the wicked?" Selah.

82:3 "Defend the weak, the poor, and the fatherless. Maintain the rights of the poor and oppressed.

Act 10:34 Peter opened his mouth and said, "Truly I perceive that God doesn't show favoritism.

James 1:16, 17 Don't be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

May we not be deceived by our flesh; our flesh is full of distrust and fear and it has to be controlled by law. Although the flesh is control through law at the same time it is condemned by the law as well. Law is an impersonal object that defines the physical world of our flesh. Law is never based on trust but instead distrust for the negative acts of our flesh.

Rom.3:19 Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God.

1Cor. 6:11 Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our God.

6:12 "All things are lawful for me," but not all things are expedient. "All things are lawful for me," but I will not be brought under the power of anything.

The flesh does not believe people give good gifts without an agenda. In other words, beware of Greeks bearing gifts, "what is this gift going to cost me in the long run?" James strongly tells his anointed brothers and sisters in Christ, if they believe evil comes from God then they are deceived. Moreover, they do not know God because they are led by their flesh not God's Holy Spirit which distrusts God.

Ps.104:1 Give praise to the Lord, O my soul. O Lord my God, you are very great; you are robed with honour and power.

104:2 You are clothed with light as with a robe; stretching out the heavens like a curtain:

Ps. 139:7 Where could I go from your Spirit? Or where could I flee from your presence?

139:8 If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!

139:9 If I take the wings of the dawn, and settle in the uttermost parts of the sea;

139:10 Even there your hand will lead me, and your right hand will hold me.

139:11 If I say, "Surely the darkness will overwhelm me; the light around me will be night;"

139:12 even the darkness doesn't hide from you, but the night shines as the day. The darkness is like light to you.

139:13 For you formed my inmost being. You knit me together in my mother's womb.

The Holy Spirit of God is sinless and it is incorruptible; it cannot change from good to bad. The child of God has the perfect seed of God Holy Spirit sown in them; they are conceived by God's Holy Spirit. Thus, they are Son's of God.

*1Cor.15:51 Behold, I tell you a mystery. We will not all sleep, but we will all be changed,
15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.
15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.
15:54 But when this corruptible will have put on incorruption, and this mortal will have put on immortality, then what is written will happen: "Death is swallowed up in victory." {Isaiah 25:8}*

1Pet.1:23 having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever.

We are a new creation sinless through Christ Jesus' blood. Did fleshly sin conceive us or God's Holy Spirit? Actually we have been conceived of both, but in the end only one wins out. Our flesh was conceived in sin, but our new birth is conceived by Holy Spirit. If it is God's Holy Spirit then we are perfectly conceived by God's perfect gift of life in us.

The foolishness of our flesh under law distrust that God is good. It cannot conceive that God gives good freely without an agenda. The flesh believes at some point God is going to demand something for the gift of son-ship. Our flesh cannot identify with the Holy Spirit so it must first think as the flesh thinks and interpret its thoughts of law or doctrine to define God in physical terms so it can feel safe.

Pr.11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Luke 7:41 There was a certain creditor, who had two debtors: the one owed five hundred pence, and the other fifty.

7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

7:43 Simon answered and said, I suppose that he, to whom he forgave most. And he said to him, Thou hast rightly judged.

Eph.4:32 And be kind to one another, full of pity, having forgiveness for one another, even as God in Christ had forgiveness for you.

Col.3:13 Being gentle to one another and having forgiveness for one another, if anyone has done wrong to his brother, even as the Lord had forgiveness for you:

3:14 And more than all, have love; the only way in which you may be completely joined together.

1Pet.1:2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord,

1:3 seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue;

1:4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.

Rom.3:24 being justified freely by his grace through the redemption that is in Christ Jesus;

Rom.5:15 But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.

5:16 The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

Matt.10:8 Heal the sick, cleanse the lepers{TR adds ", raise the dead"}, and cast out demons. Freely you received, so freely give.

10:9 Don't take any gold, nor silver, nor brass in your money belts.

Rev.21:6 He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life.

Rev.22:17 The Spirit and the bride say, "Come!" He who hears, let him say, "Come!" He who is thirsty, let him come. He who desires, let him take the water of life freely.

The flesh makes God into a man a righteous law giving man that judges without mercy. Love definition to our flesh is an act of giving for a payment in return. This definition of love by the flesh is contorted into a million variations that meet the need of the selfish flesh.

Gal 5:1 Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

God's love to our spirit is full of goodness and grace and it does not vary in selfishness. The Spirit of God has supplied this type of love in a seed to us at our new birth. In this manner the feeling of the flesh can now identify with this higher degree of love from God. The child of God can now struggle in his flesh because he has a template or taste of his higher calling through the seed of God's love at birth. He must battle the rest of his days in the flesh to remember this love and not let it be conquered by evil of his flesh. This process is called regeneration.

Rom.7:10 The commandment, which was for life, this I found to be for death;

7:11 for sin, finding occasion through the commandment, deceived me, and through it killed me.

7:12 Therefore the law indeed is holy, and the commandment holy, and righteous, and good.

7:13 Did then that which is good become death to me? May it never be! But sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceeding sinful.

Rom. 7:14 For we know that the law is spiritual, but I am fleshly, sold under sin.

7:15 For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do.

7:16 But if what I don't desire, that I do, I consent to the law that it is good.

7:17 So now it is no more I that do it, but sin which dwells in me.

7:18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

7:19 For the good which I desire, I don't do; but the evil which I don't desire, that I practice.

7:20 But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me.

7:21 I find then the law, that, to me, while I desire to do good, evil is present.

7:22 For I delight in God's law after the inward man,

7:23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

7:24 What a wretched man I am! Who will deliver me out of the body of this death?

7:25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, the sin's law.

James warns the brothers that the process of regeneration had stopped in them because of their fleshly thoughts. They have allowed themselves to identify with their flesh rather than God's Holy Spirit. Moreover, because their flesh was condemned under law they were speaking untruths about the Holy Spirit, which had conceived them in love and freedom by the free gift of forgiveness through Jesus Christ their body.

James 1:18 Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.

Our fleshly will did not conceive us as Son's of God. God brought us forth by His will. Why then would we listen to the will of our flesh that accuses God of wickedness? Before we were conceived by God through his Holy Spirit, the spirit of our flesh led us into all sorts of evil doing. It misleads and controlled our lives in sin.

Titus 3:1 Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work,

3:2 to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men.

3:3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

*3:4 But when the kindness of God our Savior and his love toward mankind appeared,
3:5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit,
3:6 whom he poured out on us richly, through Jesus Christ our Savior;
3:7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.*

God brought us forth from sin and death by His “Word of Truth”, - Jesus Christ. We are now a new creature we are not a spirit creature like an angle or a man. But a new creation created by God’s Holy Spirit for a purpose. What is that purpose, but to defend God’s love for us? We are God’s sons should we not be a good son,- defending our Fathers good name?

*Ps.127:3 Behold, children are a heritage of Yahweh. The fruit of the womb is his reward.
127:4 As arrows in the hand of a mighty man, so are the children of youth.
127:5 Happy is the man who has his quiver full of them. They won't be disappointed when they speak with their enemies in the gate.*

If we of all people don’t understand the very thing that created us – where indeed does the world make a showing? We are as His progeny too produce fruits of God’s Holy Spirit so others can partake of us. Helping them identify the nature of their sinful flesh. Thus, administering the Spirit so ones may obtain to repentance from dead works.

We are then responsible for administering the Spirit of God to the world. May we not be deceived in this dear brothers and sisters by administering the flesh instead of the Spirit, causing a condemnation from our Heavenly Father who brought us forth as first fruits of His love.

*2Cor.5:16 Therefore we know no one after the flesh from now on. Even though we have known Christ after the flesh, yet now we know him so no more.
5:17 Therefore if anyone is in Christ, he is a new creation. The old things have passed away. Behold, all things have become new.
5:18 But all things are of God, who reconciled us to himself through Jesus Christ, and gave to us the ministry of reconciliation;
5:19 namely, that God was in Christ reconciling the world to himself, not reckoning to them their trespasses, and having committed to us the word of reconciliation.
5:20 We are therefore ambassadors on behalf of Christ, as though God were entreating by us: we beg you on behalf of Christ, be reconciled to God.
5:21 For him who knew no sin he made to be sin on our behalf; so that in him we might become the righteousness of God.*

James 1:19 So, then, my beloved brothers, let every man be swift to hear, slow to speak, and slow to anger;

Indeed! Are we swift in hearing what the Holy Spirit has to say to our spirit? If we are then were controlled by the Holy Spirit. The Holy Spirit in us will control our flesh and we will be slow in speaking and slow to anger. Here James gives a warning again to help the brothers and sister gauge the degree of flesh or Spirit they are walking in.

James here is drawing a contrast between the Spirit and the flesh reproving them in a firm, but loving way. He is saying: “are you slow to anger and are you slow to speak?” If you are lead by God’s Spirit then these are the fruits you should produce. In other words, the fruits will be shown in our actions of slow to speak in fleshly matters and slow to anger in fleshly matters.

If not then wake up! You are producing the fruits of the flesh. The flesh is swift about hearing negative talk, but the Holy Spirit does not listen to or speak gossip. The flesh is swift to justify itself in all matters. The Holy Spirit does not justify itself in any matter of the flesh; Christ Jesus is God’s justification too us. When our flesh justification are not accepted it quickly turns into anger and it does not speak slowly.

Eph.4:30 Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

4:31 Let all bitterness, wrath, anger, outcry, and slander, be put away from you, with all malice.

4:32 And be kind to one another, tenderhearted, forgiving each other, just as God also in Christ forgave you.

Col.3:8 but now you also put them all away: anger, wrath, malice, slander, and shameful speaking out of your mouth.

3:9 Don't lie to one another, seeing that you have put off the old man with his doings,

3:10 and have put on the new man, who is being renewed in knowledge after the image of his Creator,

James 1:20 For the anger of man doesn't produce the righteousness of God.

When our flesh gets angry it is trying to control something that is beyond or out of its control. Usually that it is the actions of another

person; the anger is produced because the flesh feels it is losing control which creates fear that produces anger. Our flesh then is warding off an attack of what it perceives as an enemy.

Simply put it is protecting itself through the anger. On the other hand, the Holy Spirit gives up its position and yields in love. The Holy Spirit pursues peace if at all possible or it leaves. Mans anger does not create fruits of the Holy Spirit. Mans anger creates sin against God and His righteousness, which is Christ Jesus too us.

Matt.5:38 "You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.'{Exodus 21:24; Leviticus 24:20; Deuteronomy 19:21}

5:39 But I tell you, don't resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also.

5:40 If anyone sues you to take away your coat, let him have your cloak also.

5:41 Whoever compels you to go one mile, go with him two.

5:42 Give to him who asks you, and don't turn away him who desires to borrow from you.

5:43 "You have heard that it was said, 'You shall love your neighbor,{Leviticus 19:18} and hate your enemy.{not in the Bible, but see Qumran Manual of Discipline Ix, 21-26}'

5:44 But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,

5:45 that you may be children of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.

5:46 For if you love those who love you, what reward do you have? Don't even the tax collectors do the same?

5:47 If you only greet your friends, what more do you do than others? Don't even the tax collectors do the same?

5:48 Therefore you shall be perfect, just as your Father in heaven is perfect.

Our flesh wants its needs meant, and when it does not have them meet it strikes out in anger. The Holy Spirit has no fleshly needs so it promotes love and peace; nor does it demand or does it want for anything in our flesh. Furthermore, the Holy Spirit does need protection, unlike our flesh. So its anger is not out of fear. Thus the Holy Spirit brings peace and calm into the flesh not anger. And that is why peace is our overseer it is the mark of a Child of God.

Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord!{Psalm 118:26} Peace in heaven, and glory in the highest!"

John14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and will remind you of all that I said to you.

14:27 Peace I leave with you. My peace I give to you; not as the world gives, give I to you. Don't let your heart be troubled, neither let it be fearful.

Rom.1:7 to all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom.5:1 *Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;*

Rom.14:17 *for the Kingdom of God is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit.*

14:18 *For he who serves Christ in these things is acceptable to God and approved by men.*

14:19 *So then, let us follow after things which make for peace, and things by which we may build one another up.*

Heb.12:14 *Let your desire be for peace with all men, and to be made holy, without which no man may see the Lord;*

12:15 *Looking with care to see that no man among you in his behaviour comes short of the grace of God; for fear that some bitter root may come up to be a trouble to you, and that some of you may be made unclean by it;*

Matt. 5:9 *Blessed are the peacemakers, for they shall be called children of God.*

Christ Jesus display God's anger in cleaning out the physical temple twice while on earth. Our flesh justifies its own anger by making this comparison. However, there is no comparison for the flesh here. God Holy Spirit is not driven by loss or fear. That is, love only gains it does not lose materially or spiritually. Christ did not clean the temple based on human fear that purer worship would be lost on earth. He did not get angry in his flesh; the zeal for God's house came through God's Holy Spirit in Christ Jesus. The house of God had become a residing place for the flesh not God's Spiritual interest, that is, in helping the lowly and showing mercy for the weak.

Isa.33:10 *"Now I will arise," says Yahweh; "Now I will lift myself up. Now I will be exalted.*

33:11 *You will conceive chaff. You will bring forth stubble. Your breath is a fire that will devour you.*

33:12 *The peoples will be like the burning of lime, like thorns that are cut down and burned in the fire.*

33:13 *Hear, you who are far off, what I have done; and, you who are near, acknowledge my might."*

33:14 *The sinners in Zion are afraid. Trembling has seized the godless ones. Who among us can live with the devouring fire? Who among us can live with everlasting burning?*

Jer.23:29 *Isn't my word like fire? says Yahweh; and like a hammer that breaks the rock in pieces?*

Mal.3:1 *"Behold, I send my messenger, and he will prepare the way before me; and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes!" says Yahweh of Armies.*

3:2 *"But who can endure the day of his coming? And who will stand when he appears? For he is like a refiner's fire, and like launderer's soap;*

3:3 *and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to Yahweh offerings in righteousness.*

Certainly Christ anger was fearful to those witnessing his cleaning of the temple. His supernatural anger was sinless righteous coming from above for the good of the lowly. It was a perfect gift needed for the salvation of God's people on earth.

The flesh sees God's anger as evil, but evil does not come from God. Evil comes from our flesh in wanting fleshly needs meet. Certainly the fleshly money changers needs were swept away by perfect and good gift of God love for His children on earth.

Isa.41:20 So that they may see and be wise and give their mind to it, and that it may be clear to them all that the hand of the Lord has done this, and that the Holy One of Israel has made it.

41:21 Put forward your cause, says the Lord; let your strong argument come out, says the King of Jacob.

41:22 Let the future be made clear to us: give us news of the past things, so that we may give thought to them; or of the things to come, so that we may see if they are true.

41:23 Give us word of what will be after this, so that we may be certain that you are gods: yes, do good or do evil, so that we may all see it and be surprised.

41:24 But you are nothing, and your work is of no value: foolish is he who takes you for his gods.

Isa.55:6 Seek you Yahweh while he may be found; call you on him while he is near:

55:7 let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to Yahweh, and he will have mercy on him; and to our God, for he will abundantly pardon.

55:8 For my thoughts are not your thoughts, neither are your ways my ways, says Yahweh.

55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Christ took nothing away from the works of God Holy Spirit in his anger as did the fleshly money changers. Christ anger was done out of love for His Fathers House. Mans anger seldom if ever produces love or is out of love for God. Our anger comes from our selfish needs to protect our flesh from loss.

God anger is a controlled response in love even in the greatest evil, an evil that caused the death of his prophets and the persecution of the lowly ones. Mans fleshly anger caused the death of Christ Jesus. God love is always the greatest factor in His anger remembering that we are but dust and that the salvation of the human race is in His mercy. So unlike our fleshly anger; wherein we are concern with our own protection; not the salvation of the other person attacking us.

Isa.2:1 This is what Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2:2 It shall happen in the latter days, that the mountain of Yahweh's house shall be established on the top of the mountains, and shall be raised above the hills; and all nations shall flow to it.

2:3 Many peoples shall go and say, "Come, let's go up to the mountain of Yahweh, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths." For out of Zion the law shall go forth, and the word of Yahweh from Jerusalem.

2:4 He will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more.

Rev.15:3 They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are your works, Lord God, the Almighty! Righteous and true are your ways, you King of the nations.

15:4 Who wouldn't fear you, Lord, and glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed."

So we must never confuse our fleshly anger with God's perfect works of the Holy Spirit. Thinking our fleshly anger produces anything good for the Spiritual body of Christ Jesus. The Spiritual Body of Christ grows through the fruits of the Holy Spirit. Fleshly actions brought into the body of Christ produce death, confusion and anger not anything good.

James 1:21 Therefore, putting away all filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save your souls {or, preserve your life.}.

At all times we should be called back to our spiritual senses when we compare our flesh to God's loving works in us by His Holy Spirit. Should this not humble our hearts; putting us in the light of love seeing our unredeemable corruption in our flesh?

May we not listen too the corruption of our flesh in accusing God of wickedness. We must put away this overflowing wickedness of our flesh with humility and form a love for the truth sown in us.

Hag.1:2 "This is what Yahweh of Armies says: These people say, 'The time hasn't yet come, the time for Yahweh's house to be built.'"

1:3 Then the Word of Yahweh came by Haggai, the prophet, saying,

1:4 "Is it a time for you yourselves to dwell in your paneled houses, while this house lies waste?"

1:5 Now therefore this is what Yahweh of Armies says: Consider your ways.

Zec.3:1 He showed me Joshua the high priest standing before the angel of Yahweh, and Satan standing at his right hand to be his adversary.

3:2 Yahweh said to Satan, "Yahweh rebuke you, Satan! Yes, Yahweh who has chosen Jerusalem rebuke you! Isn't this a burning stick plucked out of the fire?"

3:3 Now Joshua was clothed with filthy garments, and was standing before the angel.

3:4 He answered and spoke to those who stood before him, saying, "Take the filthy garments off of him." To him he said, "Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing."

3:5 I said, "Let them set a clean turban on his head." So they set a clean turban on his head, and clothed him; and the angel of Yahweh was standing by.

3:6 The angel of Yahweh protested to Joshua, saying,

3:7 "Thus says Yahweh of Armies: 'If you will walk in my ways, and if you will follow my instructions, then you also shall judge my house, and shall also keep my courts, and I will give you a place of access among these who stand by

May we claim the truth in Christ Jesus who is our perfect "Truth". He conquered his flesh with strong out cries to God. We must implant Christ the Word of God into our hearts not the doctrine of men's flesh that creates a false Christ or Savior. Which, produces divisions and anger in our flesh; dividing the body of Christ into worship of men.

1Cor.3:1 Brothers, I couldn't speak to you as to spiritual, but as to fleshly, as to babies in Christ.

3:2 I fed you with milk, not with meat; for you weren't yet ready. Indeed, not even now are you ready,

3:3 for you are still fleshly. For insofar as there is jealousy, strife, and factions among you, aren't you fleshly, and don't you walk in the ways of men?

3:4 For when one says, "I follow Paul," and another, "I follow Apollos," aren't you fleshly?

3:5 Who then is Apollos, and who is Paul, but servants through whom you believed; and each as the Lord gave to him?

3:6 I planted. Apollos watered. But God gave the increase.

3:7 So then neither he who plants is anything, nor he who waters, but God who gives the increase.

3:8 Now he who plants and he who waters are the same, but each will receive his own reward according to his own labor.

3:9 For we are God's fellow workers. You are God's farming, God's building.

3:10 According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another builds on it. But let each man be careful how he builds on it.

3:11 For no one can lay any other foundation than that which has been laid, which is Jesus Christ.

3:12 But if anyone builds on the foundation with gold, silver, costly stones, wood, hay, or stubble;

3:13 each man's work will be revealed. For the Day will declare it, because it is revealed in fire; and the fire itself will test what sort of work each man's work is.

3:14 If any man's work remains which he built on it, he will receive a reward.

3:15 If any man's work is burned, he will suffer loss, but he himself will be saved, but as through fire.

3:16 Don't you know that you are a temple of God, and that God's Spirit lives in you?

3:17 If anyone destroys the temple of God, God will destroy him; for God's temple is holy, which you are.

3:18 Let no one deceive himself. If anyone thinks that he is wise among you in this world, let him become a fool, that he may become wise.

3:19 For the wisdom of this world is foolishness with God. For it is written, "He has taken the wise in their craftiness."{Job 5:13}
3:20 And again, "The Lord knows the reasoning of the wise, that it is worthless."{Psalm 94:11}
3:21 Therefore let no one boast in men. For all things are yours,
3:22 whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come. All are yours,
3:23 and you are Christ's, and Christ is God's.

We must be willing to suffer in our flesh so that Christ can be formed in our hearts. The flesh would have us believe otherwise through doctrine of men; men that defined God by their flesh to justify their actions.

Rom.8:17 and if children, then heirs; heirs of God, and joint heirs with Christ; if indeed we suffer with him, that we may also be glorified with him.

1Tess.3:3 that no one be moved by these afflictions. For you know that we are appointed to this task.

3:4 For most certainly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know.

1Pet.2:21 For to this you were called, because Christ also suffered for us, leaving you{TR reads "us" instead of "you"} an example, that you should follow his steps,

1Pet.4:1 Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin;

4:2 that you no longer should live the rest of your time in the flesh for the lusts of men, but for the will of God.

Rev.2:10 Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.

The Word is Christ Jesus; he is the savior of his body. And He alone and no other loves his body unlike any group of humans in the flesh. We can bank our eternal life on Christ love for his body. We must submit to the humility in Christ Jesus our Lord and Savior, through the power of God's Holy Spirit.

Eph. 5:23 For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.

2Pet.1:1 Simon Peter, a servant and apostle of Jesus Christ, to those who have obtained a like precious faith with us in the righteousness of our God and Savior, Jesus Christ:

1:2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord,

1:3 seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue;

Not letting the spirit of our flesh blocks God's Holy Spirit.

The Holy Spirit cannot abide in haughtiness only humility. In haughtiness our faith is exercised in the flesh/law which cannot save itself. Our humility is not us, but is Christ Jesus, which we are a part of.

We gain the gift of humility by are membership in the body of Christ our Savior. His humility flows too when we trust in the Word of God implanted in us at our conception. This seed of God stands against the lies of our flesh.

1Pet.5:4 When the chief Shepherd is revealed, you will receive the crown of glory that doesn't fade away.

5:5 Likewise, you younger ones, be subject to the elder. Yes, all of you gird yourselves with humility, to subject yourselves to one another; for "God resists the proud, but gives grace to the humble." {Proverbs 3:34}

5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;

5:7 casting all your worries on him, because he cares for you

Who shall we listen too and abide in the spirit of our flesh or the Spirit of the Congregation of Christ? The spirit of the flesh is a wide road leading into the destruction of the flesh. On the other hand, the Spirit of God that stays the course; believing and acting in love through humility. We cannot earn these precious gifts of God. However, we can believe they are supplied richly too us and freely because of our association with Christ Jesus. We must put our faith in God love too us through Christ Jesus in order to put away the works of our flesh.

Ps. 31:23 Oh love Yahweh, all you his saints! Yahweh preserves the faithful, and fully recompenses him who behaves arrogantly.

31:24 Be strong, and let your heart take courage, all you who hope in Yahweh.

Ps.101:3 I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me.

101:4 A perverse heart will be far from me. I will have nothing to do with evil.

101:5 I will silence whoever secretly slanders his neighbor. I won't tolerate one who is haughty and conceited.

James 1:22 But be doers of the word, and not only hearers, deluding your own selves.

Are we doers of doctrine or doers of the Word? The Word Jesus Christ encompassed more then the written word about him in our bible. Page 51

It encompasses God Holy Spirit as well and it puts us in contact with Holy Spirit and the Wisdom of God who is Christ Jesus. It is the will of our Father that Christ Jesus performs works through us. These works are supplied to us by Holy Spirit not flesh or doctrine.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God;

1:2 this one was in the beginning with God;

1:3 all things through him did happen, and without him happened not even one thing that hath happened.

John1:14 The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

1John 1:1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we saw, and our hands touched, concerning the Word of life

1:2 (and the life was revealed, and we have seen, and testify, and declare to you the life, the eternal life, which was with the Father, and was revealed to us);

1:3 that which we have seen and heard we declare to you, that you also may have fellowship with us. Yes, and our fellowship is with the Father, and with his Son, Jesus Christ

1:10 If we say that we haven't sinned, we make him a liar, and his word is not in us.

1John2:14 I have written to you, fathers, because you know him who is from the beginning. I have written to you, young men, because you are strong, and the word of God remains in you, and you have overcome the evil one.

Are we led by the Holy Spirit if so we are productive in the correct works, which are the works of the Holy Spirit? Does our will submit to God's will so that we can be led? If not we are deluding ourselves performing fleshly works in the name of God.

Rom.12:2 Don't be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the good, well-pleasing, and perfect will of God.

12:3 For I say, through the grace that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as God has apportioned to each person a measure of faith.

12:4 For even as we have many members in one body, and all the members don't have the same function,

12:5 so we, who are many, are one body in Christ, and individually members one of another.

12:6 Having gifts differing according to the grace that was given to us, if prophecy, let us prophesy according to the proportion of our faith;

Heb.10:6 You had no pleasure in whole burnt offerings and sacrifices for sin.

10:7 Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O God.'"{Psalm 40:6-8}

1John 2:17 The world is passing away with its lusts, but he who does God's will remains forever.

God's Holy Spirit produce fruits if we are part of the true vine of Christ Jesus we must produce fruits of God's Holy Spirit not works of law. The process is as natural as a tree producing fruit;

- nothing is required of the fruit of the tree but remaining on the tree. The fruit has no independence in and of itself to produce growth for itself or other fruits on the tree.

John 15:1 "I am the true vine, and my Father is the farmer.

15:2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit.

15:3 You are already pruned clean because of the word which I have spoken to you.

15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.

15:5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.

15:6 If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned.

15:7 If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you.

15:8 "In this is my Father glorified, that you bear much fruit; and so you will be my disciples.

15:9 Even as the Father has loved me, I also have loved you. Remain in my love.

15:10 If you keep my commandments, you will remain in my love; even as I have kept my Father's commandments, and remain in his love.

15:11 I have spoken these things to you, that my joy may remain in you, and that your joy may be made full.

15:12 "This is my commandment, that you love one another, even as I have loved you.

15:13 Greater love has no one than this, that someone lay down his life for his friends.

15:14 You are my friends, if you do whatever I command you.

15:15 No longer do I call you servants, for the servant doesn't know what his lord does. But I have called you friends, for everything that I heard from my Father, I have made known to you.

15:16 You didn't choose me, but I chose you, and appointed you, that you should go and bear fruit, and that your fruit should remain; that whatever you will ask of the Father in my name, he may give it to you.

15:17 "I command these things to you, that you may love one another.

15:18 If the world hates you, you know that it has hated me before it hated you.

15:19 If you were of the world, the world would love its own. But because you are not of the world, since I chose you out of the world, therefore the world hates you.

15:20 Remember the word that I said to you: 'A servant is not greater than his lord.'{John 13:16} If they persecuted me, they will also persecute you. If they kept my word, they will keep yours also.

15:21 But all these things will they do to you for my name's sake, because they don't know him who sent me.

15:22 If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin.

15:23 He who hates me, hates my Father also.

15:24 If I hadn't done among them the works which no one else did, they wouldn't have had sin. But now have they seen and also hated both me and my Father.

15:25 But this happened so that the word may be fulfilled which was written in their law, 'They hated me without a cause.'{Psalms 35:19; 69:4}

15:26 "When the Counselor{Greek Parakletos: Counselor, Helper, Advocate, Intercessor, and Comfortor.} has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

15:27 You will also testify, because you have been with me from the beginning.

So for the child of God; we are simply required to listen to God's direction in our life through the Holy Spirit. We act upon His direction when we put faith/trust in that direction. We will then be supplied the Holy Spirit to perform what God is require us to do, that is, if our faith continues in His direction.

Matt.7:15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves.

7:16 By their fruits you will know them. Do you gather grapes from thorns, or figs from thistles?

7:17 Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit.

7:18 A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit.

7:19 Every tree that doesn't grow good fruit is cut down, and thrown into the fire.

7:20 Therefore, by their fruits you will know them.

7:21 Not everyone who says to me, 'Lord, Lord,' will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven.

7:22 Many will tell me in that day, 'Lord, Lord, didn't we prophesy in your name, in your name cast out demons, and in your name do many mighty works?'

7:23 Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.'

7:24 "Everyone therefore who hears these words of mine, and does them, I will liken him to a wise man, who built his house on a rock.

7:25 The rain came down, the floods came, and the winds blew, and beat on that house; and it didn't fall, for it was founded on the rock.

7:26 Everyone who hears these words of mine, and doesn't do them will be like a foolish man, who built his house on the sand.

7:27 The rain came down, the floods came, and the winds blew, and beat on that house; and it fell--and great was its fall."

7:28 It happened, when Jesus had finished saying these things, that the multitudes were astonished at his teaching,

7:29 for he taught them with authority, and not like the scribes.

These are the works James speaks of in Christ Jesus. If we are not producing these fruits of the Holy Spirit we are deluded. We are not here to beat ourselves with law or doctrine to make the flesh produce fruits of the Spirit. Our flesh cannot produce Holy Spirit no matter how much we punish it with legal works. The Holy Spirit is a free gift from above from God, which is produced through our faith.

Act 2:38 Peter said to them, "Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.

2:39 For to you is the promise, and to your children, and to all who are far off, even as many as the Lord our God will call to himself."

Act8:19 saying, "Give me also this power, that whoever I lay my hands on may receive the Holy Spirit."

8:20 But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money!

8:21 You have neither part nor lot in this matter, for your heart isn't right before God.

Act 10:44 While Peter was still speaking these words, the Holy Spirit fell on all those who heard the word.

10:45 They of the circumcision who believed were amazed, as many as came with Peter, because the gift of the Holy Spirit was also poured out on the Gentiles.

Act 11:16 I remembered the word of the Lord, how he said, 'John indeed baptized in water, but you will be baptized in the Holy Spirit.'

11:17 If then God gave to them the same gift as us, when we believed in the Lord Jesus Christ, who was I, that I could withstand God?"

11:18 When they heard these things, they held their peace, and glorified God, saying, "Then God has also granted to the Gentiles repentance to life!"

2Cor.9:15 Now thanks be to God for his unspeakable gift!

The Holy Spirit is supplies richly too us because God loves us. The Holy Spirit produces good works of the Spirit. The will of the flesh is against the Spirit of God, how then can we submit to God will?

Our flesh says we have to fight using our will to bring our flesh under control to produce these good works. This is a lie!

We must humble ourselves in God's love. That is, we know nothing good comes from our flesh and the flesh is of no value in God's sight. We must humbly acknowledge our good comes from God; due to Christ Jesus faithfulness. Then and only then can we remain in Christ. Any attempt to justify our works in the flesh takes us out of the vine. Any attempt to be the vine; making the fruit grow; make us not a part of Christ Jesus the true vine.

1Cor.1:29 that no flesh should boast before God.

1:30 But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

1:31 that, according as it is written, "He who boasts, let him boast in the Lord."{Jeremiah 9:24}

Rom.7:4 Therefore, my brothers, you also were made dead to the law through the body of Christ, that you would be joined to another, to him who was raised from the dead, that we might bring forth fruit to God.

7:5 For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

We remain in the vine by our faith in the vine. That faith tells us all that is needed for our spiritual growth already exist in Christ Jesus. And he loves his body by feeding it and cherishes it through the Holy Spirit of God.

Eph. 5:23 For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.

5:24 But as the assembly is subject to Christ, so let the wives also be to their own husbands in everything.

5:25 Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;

5:26 that he might sanctify it, having cleansed it by the washing of water with the word,

5:27 that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

5:28 Even so husbands also ought to love their own wives as their own bodies. He who loves his own wife loves himself.

5:29 For no man ever hated his own flesh; but nourishes and cherishes it, even as the Lord also does the assembly;

5:30 because we are members of his body, of his flesh and bones.

5:31 "For this cause a man will leave his father and mother, and will be joined to his wife. The two will become one flesh."{Genesis 2:24}

5:32 This mystery is great, but I speak concerning Christ and of the assembly.

5:33 Nevertheless each of you must also love his own wife even as himself; and let the wife see that she respects her husband.

Our works are his (Christ is the head and owner of the body) works which are the works of the Father. We are but vessels of God's good gifts too the human race. If these works are not in us we are in the flesh by choice. We must again become a doer of God's Word (that is, Jesus Christ).

Rom.9:19 You will say then to me, "Why does he still find fault? For who withstands his will?"

9:20 But indeed, O man, who are you to reply against God? Will the thing formed ask him who formed it, "Why did you make me like this?"{Isaiah 29:16; 45:9}

9:21 Or hasn't the potter a right over the clay, from the same lump to make one part a vessel for honor, and another for dishonor?

9:22 What if God, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath made for destruction,

9:23 and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

Not becoming doer of law that drives the flesh in to perfunctory works to gain a reward. Our position in Christ will always be a low position one of dependence on the Holy Spirit to supply us every need in this world. And that is why James called himself a slave of Christ Jesus.

John 6:38 For I have come down from heaven, not to do my own will, but the will of him who sent me.

6:39 This is the will of my Father who sent me, that of all he has given to me I should lose nothing, but should raise him up at the last day.

6:40 This is the will of the one who sent me, that everyone who sees the Son, and believes in him, should have eternal life; and I will raise him up at the last day."

6:41 The Jews therefore murmured concerning him, because he said, "I am the bread which came down out of heaven."

6:42 They said, "Isn't this Jesus, the son of Joseph, whose father and mother we know? How then does he say, 'I have come down out of heaven?'"

6:43 Therefore Jesus answered them, "Don't murmur among yourselves.

6:44 No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

6:45 It is written in the prophets, 'They will all be taught by God.'{Isaiah 54:13} Therefore everyone who hears from the Father, and has learned, comes to me.

6:46 Not that anyone has seen the Father, except he who is from God. He has seen the Father.

6:47 Most certainly, I tell you, he who believes in me has eternal life.

6:48 I am the bread of life.

6:49 Your fathers ate the manna in the wilderness, and they died.

6:50 This is the bread which comes down out of heaven, that anyone may eat of it and not die.

6:51 I am the living bread which came down out of heaven. If anyone eats of this bread, he will live forever. Yes, the

Peter produce nothing of his flesh to walk on the water, flesh cannot walk on water. Flesh required God's Holy Spirit to walk on water. Peter believed in Christ Jesus when he said "come!" Peter did not believe in himself he humbly recognized his position in his flesh and obeyed the command of Christ. Peter produced works of his faith by walking on the water. Nothing in his physical flesh allowed him to walk on water or take credit for the miracle. Peter at that moment became part of the vine he produce fruits that have affected every Christian life since.

Luke 8:23 But as they sailed, he fell asleep. A wind storm came down on the lake, and they were taking on dangerous amounts of water.

8:24 They came to him, and awoke him, saying, "Master, master, we are dying!" He awoke, and rebuked the wind and the raging of the water, and they ceased, and it was calm.

8:25 He said to them, "Where is your faith?" Being afraid they marveled, saying one to another, "Who is this, then, that he commands even the winds and the water, and they obey him?"

Matt.14:24 But the boat was now in the middle of the sea, distressed by the waves, for the wind was contrary.

14:25 In the fourth watch of the night,{The night was equally divided into four watches, so the fourth watch is approximately 3:00 A. M. to sunrise.} Jesus came to them, walking on the sea.{see Job 9:8}

14:26 When the disciples saw him walking on the sea, they were troubled, saying, "It's a ghost!" and they cried out for fear.

14:27 But immediately Jesus spoke to them, saying "Cheer up! It is I!{or, I AM!} Don't be afraid."

14:28 Peter answered him and said, "Lord, if it is you, command me to come to you on the waters."

14:29 He said, "Come!" Peter stepped down from the boat, and walked on the waters to come to Jesus.

14:30 But when he saw that the wind was strong, he was afraid, and beginning to sink, he cried out, saying, "Lord, save me!"

14:31 Immediately Jesus stretched out his hand, took hold of him, and said to him, "You of little faith, why did you doubt?"

This miracle was superhuman so that the flesh could not take credit for it; accept to say for a moment Peter had faith enough to walk on water then he lost it to sink into the water.

The only credit the flesh gets here is showing a lack of faith in Christ Jesus.

So too; this is true for the child of God; Christ has delivered us from our flesh we are being led by God's Holy Spirit so we do not do the works of our flesh. Thus, when haughtiness of a proud heart enter in it bring us back into our sinful flesh; sinking us into the corruption of sin. So our works and our walk are dependent upon our faith in Christ Jesus nothing comes from our flesh that is good.

The wicked sea of our flesh requires that we walk on the stormy sea with the help of the Holy Spirit. But it was Peter faith that allowed the Holy Spirit to sustain him on top of the raging sea. So too may we listen closely it is by our faith only that keeps us out of the works of the flesh.

Isa.57:15 For thus says the high and lofty One who inhabits eternity, whose name is Holy: I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

57:16 For I will not contend forever, neither will I be always angry; for the spirit would faint before me, and the souls who I have made.

57:17 For the iniquity of his covetousness was I angry, and struck him; I hid [my face] and was angry; and he went on backsliding in the way of his heart.

57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

57:19 I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near, says Yahweh; and I will heal him.

57:20 But the wicked are like the troubled sea; for it can't rest, and its waters cast up mire and dirt.

57:21 There is no peace, says my God, to the wicked.

James1:23,24 For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror; for he sees himself, and goes away, and immediately forgets what kind of man he was.

The treachery of the flesh is that it forgets who it really is in the sight of God. When a child of God looks into the mirror he is looking at Christ Jesus. He should not be looking at his fleshly face, no! We are the body of Christ Jesus are we not? Our personal identity has been buried in Christ at our new birth.

We are now slaves in the body as a foot or hand is to the body. The hand does not look at itself in the mirror or the foot for that matter. We are to reflect the Christ with unveiled faces in his glory to others, not the reflection of a foot or hand apart from the body!

However, when we as a child of God look into the mirror and see our flesh staring back at us we are not in Christ Jesus any longer. That is, our flesh in this case represents the law which is a curse under death to our flesh. We no longer look at the face of Christ which is freedom, but death.

James is saying when we are in this state (in the flesh) we quickly forget what type of man we were. That is, what the law exposed us as, a sinner deserving of death. All that we have is in Christ Jesus not the old law or any other law for that matter.

2Cor.4:5 For we don't preach ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake;

4:6 seeing it is God who said, "Light will shine out of darkness,"{Genesis 1:3} who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

If we as child of God know this as we look into the mirror of Christ Jesus; who is our life and freedom from laws death. Then go out and apply law to our brothers; we have quickly forgotten what we were accounted as before Christ Jesus.

Matt.7:1 "Don't judge, so that you won't be judged.

7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

7:3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye?

7:4 Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye?

7:5 You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

Love is the perfect law that governs Jesus Christ so it is the law of his body. So which law do we study as his body members?

Rom.13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

13:9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not give false testimony," "You shall not covet,"{TR adds "You shall not give false testimony,"}{Exodus 20:13-15,17; Deuteronomy 5:17-19,21} and whatever other commandments there are, are all summed up in this saying, namely, "You shall love your neighbor as yourself."{Leviticus 19:18}

13:10 Love doesn't harm a neighbor. Love therefore is the fulfillment of the law.

James 1:25 But he who looks into the perfect law of freedom, and continues, not being a hearer who forgets, but a doer of the work, this man will be blessed in what he does.

The perfect law of love is represented through Christ Jesus in a new covenant with us as God's Children. There is no law against the perfect law of love or the fruits of love by the Holy Spirit. This is the law of Christ Jesus. When we study this perfect law as a person does when looking into a mirror for imperfection in their flesh that would embarrass themselves when seen by others; we find blessings.

Gal.5:18 But if you are led by the Spirit, you are not under the law.

5:19 Now the works of the flesh are obvious, which are: adultery, sexual immorality, uncleanness, lustfulness,

5:20 idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies,

5:21 envyings, murders, drunkenness, orgies, and things like these; of which I forewarn you, even as I also forewarned you, that those who practice such things will not inherit the Kingdom of God.

5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,{or, faithfulness}

5:23 gentleness, and self-control. Against such things there is no law.

5:24 Those who belong to Christ have crucified the flesh with its passions and lusts.

5:25 If we live by the Spirit, let's also walk by the Spirit.

5:26 Let's not become conceited, provoking one another, and envying one another.

Why? Examining our actions against love/or Christ Jesus actions quickly puts us into the Spirit; it becomes easy for us to identify how we are walking. We cannot quickly forget that all we have is now in Christ Jesus because we cannot produce the fruits of the Holy Spirit without being in him. This is a blessing to us.

John 15:4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.

What types of blessings?

The blessings of the Holy Spirit in our lives, and the sweet association with our brothers in Christ Jesus. From these blessings flow all we need in this life now, and the life to come.

1Pet.1:3 seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue;

1:4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.

The blessings are we have put faith in the things heard about Christ Jesus and our putting faith in Christ Jesus makes us a doer of the perfect law of freedom. Because of our faith we then produce the fruits of the Spirit supplied too us through the body of Christ the true vine.

Rom.10:6 But the righteousness which is of faith says this, "Don't say in your heart, 'Who will ascend into heaven?'{Deuteronomy 30:12} (that is, to bring Christ down);

10:7 or, 'Who will descend into the abyss?'{Deuteronomy 30:13} (that is, to bring Christ up from the dead.)"

10:8 But what does it say? "The word is near you, in your mouth, and in your heart;"{Deuteronomy 30:14} that is, the word of faith, which we preach:

10:9 that if you will confess with your mouth that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved.

10:10 For with the heart, one believes unto righteousness; and with the mouth confession is made unto salvation.

10:11 For the Scripture says, "Whoever believes in him will not be disappointed."{Isaiah 28:16}

10:12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich to all who call on him.

10:13 For, "Whoever will call on the name of the Lord will be saved."{Joel 2:32}

10:14 How then will they call on him in whom they have not believed? How will they believe in him whom they have not heard? How will they hear without a preacher?

10:15 And how will they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the Good News of peace, who bring glad tidings of good things!"{Isaiah 52:7}

10:16 But they didn't all listen to the glad news. For Isaiah says, "Lord, who has believed our report?"{Isaiah 53:1}

10:17 So faith comes by hearing, and hearing by the word of God.

10:18 But I say, didn't they hear? Yes, most certainly, "Their sound went out into all the earth, their words to the ends of the world."{Psalm 19:4}

10:19 But I ask, didn't Israel know? First Moses says, "I will provoke you to jealousy with that which is no nation, with a nation void of understanding I will make you angry."{Deuteronomy 32:31}

10:20 Isaiah is very bold, and says, "I was found by those who didn't seek me. I was revealed to those who didn't ask for me."{Isaiah 65:1}

10:21 But as to Israel he says, "All day long I stretched out my hands to a disobedient and contrary people."{Isaiah 65:2}

However, if we put no faith in Christ Jesus we have become no longer doers of the words. Our faith has produced nothing because it can't.

Our faith keeps us in the vine of Christ nothing else and if we are not in his vine we can produce nothing of God's Holy Spirit.

Gal. 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, {or, faithfulness}

5:23 gentleness, and self-control. Against such things there is no law.

5:24 Those who belong to Christ have crucified the flesh with its passions and lusts. (we have been put to death in Christ Jesus at our anointing we did not of our will perform this great miracle)

5:25 If we live by the Spirit, let's also walk by the Spirit.

5:26 Let's not become conceited, provoking one another, and envying one another.

The flesh wants more here it wants to produce something more through religious works that justify gaining eternal life by personal merit. The person that does this has become a forgetful hear of the Word. The scriptures are written about Christ Jesus the Word of God. This person is no longer in Christ, but in the flesh back under the very law Christ removed from off our flesh so we might walk in the Spirit.

Gal.2:16 yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

2:17 But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a servant of sin? Certainly not!

2:18 For if I build up again those things which I destroyed, I prove myself a law-breaker.

2:19 For I, through the law, died to the law, that I might live to God.

2:20 I have been crucified with Christ, and it is no longer I that live, but Christ living in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me.

2:21 I don't make void the grace of God. For if righteousness is through the law, then Christ died for nothing!"

When the flesh sees and hears the word "doer of the word" it identifies itself in the realm of the flesh that produces works in the physical sense. Our works in the flesh are not justified in Christ. Christ Jesus is our justification not our works. We are part of a corporate justification. When we are of the body of Christ we have justification imputed too us by the body. The question remains what works are in Christ Jesus? The works in Christ Jesus are the works of the Holy Spirit which produces the works of, love, joy, peace, long-suffering, kindness, goodness and faith.

Col.1:1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother,

1:2 to the saints and faithful brothers {The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."} in Christ at Colossae: Grace to you and peace from God our Father, and the Lord Jesus Christ.

1:3 We give thanks to God the Father of our Lord Jesus Christ, praying always for you,

1:4 having heard of your faith in Christ Jesus, and of the love which you have toward all the saints,

1:5 because of the hope which is laid up for you in the heavens, of which you heard before in the word of the truth of the Good News,

1:6 which has come to you; even as it is in all the world and is bearing fruit and growing, as it does in you also, since the day you heard and knew the grace of God in truth;

1:7 even as you learned of Epaphras our beloved fellow servant, who is a faithful servant of Christ on our behalf,

1:8 who also declared to us your love in the Spirit.

1:9 For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

1:10 that you may walk worthily of the Lord, to please him in all respects, bearing fruit in every good work, and increasing in the knowledge of God;

1:11 strengthened with all power, according to the might of his glory, for all endurance and perseverance with joy;

1:12 giving thanks to the Father, who made us fit to be partakers of the inheritance of the saints in light;

1:13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

1:14 in whom we have our redemption,{TR adds "through his blood,"} the forgiveness of our sins;

1:15 who is the image of the invisible God, the firstborn of all creation.

1:16 For by him all things were created, in the heavens and on the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and for him.

1:17 He is before all things, and in him all things are held together.

1:18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

1:19 For all the fullness was pleased to dwell in him;

1:20 and through him to reconcile all things to himself, by him, whether things on the earth, or things in the heavens, having made peace through the blood of his cross.

1:21 You, being in past times alienated and enemies in your mind in your evil works,

1:22 yet now he has reconciled in the body of his flesh through death, to present you holy and without blemish and blameless before him,

1:23 if it is so that you continue in the faith, grounded and steadfast, and not moved away from the hope of the Good News which you heard, which is being proclaimed in all creation under heaven; of which I, Paul, was made a servant.

1:24 Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the assembly;

1:25 of which I was made a servant, according to the stewardship of God which was given me toward you, to fulfill the word of God,

1:26 the mystery which has been hidden for ages and generations. But now it has been revealed to his saints,

1:27 to whom God was pleased to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory;

1:28 whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus;

1:29 for which I also labor, striving according to his working, which works in me mightily.

We will produce these fruits if we remain in the body or the vine of Christ Jesus. As Peter could not walk on water without the help of God's Holy Spirit working through Christ Jesus. Peter could not produce the power through his own flesh.

Peter's acting out of faith to the command of Jesus to "come" put him under the power of the Holy Spirit so he could walk on the water.

*Eph.2:1 You were made alive when you were dead in transgressions and sins,
2:2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience;
2:3 among whom we also all once lived in the lust of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.
2:4 But God, being rich in mercy, for his great love with which he loved us,
2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),
2:6 and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus,
2:7 that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;
2:8 for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
2:9 not of works, that no one would boast.
2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.*

Peter's faith and works/actions was that of getting out of the boat, which made him a doer of the Word, that is, Christ Jesus the words. He obeyed Christ command to him and followed. Nothing with in Peter would have thought to walk on water.

Every part of this miracle was conceived of God, 1.) Christ walking on the water, 2.) Christ command, 3.) Peter's faith. 4.) The power of the Holy Spirit letting Peter walk on the water. When the child of God forgets that all he has comes through the body of Christ he will sink into the flesh and drown in sin unless the Lord has mercy on his soul.

*Ps. 69:1 <<For the Chief Musician. To the tune of "Lilies." By David.>> Save me, God, for the waters have come up to my neck!
69:2 I sink in deep mire, where there is no foothold. I have come into deep waters, where the floods overflow me.
69:3 I am weary with my crying. My throat is dry. My eyes fail, looking for my God.
69:4 Those who hate me without a cause are more than the hairs of my head. Those who want to cut me off, being my enemies wrongfully, are mighty. I have to restore what I didn't take away.
69:5 God, you know my foolishness. My sins aren't hidden from you.*

*Amos 8:11 Behold, the days come," says the Lord Yahweh, "that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yahweh.
8:12 They will wander from sea to sea, and from the north even to the east; they will run back and forth to seek the word of Yahweh, and will not find it.*

The fruits of the Holy Spirit are not generated from our flesh through religious actions. That form of worship is dead in Christ Jesus.

Our worship is living in heaven in the glory of Christ Jesus being revealed through the good works of the Holy Spirit operating within the body of Christ.

1Pet.2:1 Putting away therefore all wickedness, all deceit, hypocrisies, envies, and all evil speaking,

2:2 as newborn babies, long for the pure milk of the Word, that you may grow thereby,

2:3 if indeed you have tasted that the Lord is gracious:

2:4 coming to him, a living stone, rejected indeed by men, but chosen by God, precious.

2:5 You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

2:6 Because it is contained in Scripture, "Behold, I lay in Zion a chief cornerstone, chosen, and precious: He who believes in him will not be disappointed."{Isaiah 28:16}

2:7 For you who believe therefore is the honor, but for those who are disobedient, "The stone which the builders rejected, has become the chief cornerstone,"{Psalm 118:22}

2:8 and, "a stone of stumbling, and a rock of offense."{Isaiah 8:14} For they stumble at the word, being disobedient, to which also they were appointed.

2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellence of him who called you out of darkness into his marvelous light:

2:10 who in time past were no people, but now are God's people, who had not obtained mercy, but now have obtained mercy.

2:11 Beloved, I beg you as foreigners and pilgrims, to abstain from fleshly lusts, which war against the soul;

2:12 having good behavior among the nations, so in that of which they speak against you as evildoers, they may by your good works, which they see, glorify God in the day of visitation.

2:13 Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme;

2:14 or to governors, as sent by him for vengeance on evildoers and for praise to those who do well.

2:15 For this is the will of God, that by well-doing you should put to silence the ignorance of foolish men:

2:16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

2:17 Honor all men. Love the brotherhood. Fear God. Honor the king.

James 1:27 Pure religion and undefiled before our God and Father is this: to visit the fatherless and widows in their affliction, and to keep oneself unstained by the world.

The sinful nature of our flesh wants to surround itself with material buildings to worship God. Pure worship of God's heart is looking after fatherless children and widows in their affliction.

Not just listening to a sermon about helping others in a church building on Sunday, but being in the body of Christ; the real church of God on earth and proving it by our fruits.

1Pet.5:5 Likewise, you younger ones, be subject to the elder. Yes, all of you gird yourselves with humility, to subject yourselves to one another; for "God resists the proud, but gives grace to the humble."{Proverbs 3:34}

Act 20:19 serving the Lord with all humility, with many tears, and with trials which happened to me by the plots of the Jews;

*Ehp.4:2 with all lowliness and humility, with patience, bearing with one another in love;
4:3 being eager to keep the unity of the Spirit in the bond of peace.
4:4 There is one body, and one Spirit, even as you also were called in one hope of your calling;
4:5 one Lord, one faith, one baptism,
4:6 one God and Father of all, who is over all, and through all, and in us all.
4:7 But to each one of us was the grace given according to the measure of the gift of Christ.*

Mal.3:5 I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the perjurers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and who deprive the foreigner of justice, and don't fear me," says Yahweh of Armies.

3:6 "For I, Yahweh, don't change; therefore you, sons of Jacob, are not consumed.

3:7 From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you," says Yahweh of Armies. "But you say, 'How shall we return?'

3:8 Will a man rob God? Yet you rob me! But you say, 'How have we robbed you?' In tithes and offerings.

3:9 You are cursed with the curse; for you rob me, even this whole nation.

3:10 Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this," says Yahweh of Armies, "if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough for.

3:11 I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field," says Yahweh of Armies.

3:12 "All nations shall call you blessed, for you will be a delightful land," says Yahweh of Armies.

3:13 "Your words have been stout against me," says Yahweh. "Yet you say, 'What have we spoken against you?'

3:14 You have said, 'It is vain to serve God;' and 'What profit is it that we have followed his instructions, and that we have walked mournfully before Yahweh of Armies?'

3:15 Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.'

3:16 Then those who feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of memory was written before him, for those who feared Yahweh, and who honored his name.

3:17 They shall be mine," says Yahweh of Armies, "my own possession in the day that I make, and I will spare them, as a man spares his own son who serves him.

3:18 Then you shall return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

The flesh says worship to God is a ritualistic habit of going or doing something in a place that a group has labeled Gods house of worship.

All religions have a place of worship no matter how humble or ostentatious. James is stating Christ Jesus had not changed since his glorification in Heaven at his Father's right hand. No! Christ did not set up a place for worship while on earth. Nor had he directed his apostle to build a place for worship after his resurrection. Christ Jesus is the temple of the living God and if we are to worship in him then the Holy Spirit produces in us fruits of looking after the fatherless children and widows in their afflictions.

John 2:19 Jesus answered them, "Destroy this temple, and in three days I will raise it up."

2:20 The Jews therefore said, "Forty-six years was this temple in building, and will you raise it up in three days?"

2:21 But he spoke of the temple of his body.

2:22 When therefore he was raised from the dead, his disciples remembered that he said this, and they believed the Scripture, and the word which Jesus had said.

1Cor.3:17 If anyone destroys the temple of God, God will destroy him; for God's temple is holy, which you are.

3:18 Let no one deceive himself. If anyone thinks that he is wise among you in this world, let him become a fool, that he may become wise.

3:19 For the wisdom of this world is foolishness with God. For it is written, "He has taken the wise in their craftiness."{Job 5:13}

3:20 And again, "The Lord knows the reasoning of the wise, that it is worthless."{Psalm 94:11}

3:21 Therefore let no one boast in men. For all things are yours,

1Cor.6:19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own,

6:20 for you were bought with a price. Therefore glorify God in your body and in your spirit, which are God's.

2Cor.6:19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own,

6:20 for you were bought with a price. Therefore glorify God in your body and in your spirit, which are God's.

Heb.12:18 For you have not come to a mountain that might be touched, and that burned with fire, and to blackness, darkness, storm,

12:19 the sound of a trumpet, and the voice of words; which those who heard it begged that not one more word should be spoken to them,

12:20 for they could not stand that which was commanded, "If even an animal touches the mountain, it shall be stoned{TR adds "or shot with an arrow" [see Exodus 19:12-13]};"{Exodus 19:12-13}

12:21 and so fearful was the appearance, that Moses said, "I am terrified and trembling."{Deuteronomy 9:19}

12:22 But you have come to Mount Zion, and to the city of the living God, the heavenly Jerusalem, and to innumerable multitudes of angels,

12:23 to the general assembly and assembly of the firstborn who are enrolled in heaven, to God the Judge of all, to the spirits of just men made perfect,

12:24 to Jesus, the mediator of a new covenant,{Jeremiah 31:31} and to the blood of sprinkling that speaks better than that of Abel.

12:25 See that you don't refuse him who speaks. For if they didn't escape when they refused him who warned on the Earth, how much more will we not escape who turn away from him who warns from heaven,

12:26 whose voice shook the earth then, but now he has promised, saying, "Yet once more I will shake not only the earth, but also the heavens."{Haggai 2:6}

12:27 This phrase, "Yet once more," signifies the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.

12:28 Therefore, receiving a Kingdom that can't be shaken, let us have grace, through which we serve God acceptably, with reverence and awe,

12:29 for our God is a consuming fire.{Deuteronomy 4:24}

CHAPTER TWO LETTER OF JAMES

James 2:1 My brothers, don't hold the faith of our Lord Jesus Christ of glory with partiality.

Nothing in our having been accepted into Christ Jesus came from our material things. God welcomes all that would believe in His Son Christ Jesus to become His Children. A new born infants come into this world with nothing, but life, so too, God accepted us as new born infants in Christ with nothing on but our faith.

1Pet.2:2 as newborn babies, long for the pure milk of the Word, that you may grow thereby,

Rom.6:4 We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

2Cor.5:16 Therefore we know no one after the flesh from now on. Even though we have known Christ after the flesh, yet now we know him so no more.

5:17 Therefore if anyone is in Christ, he is a new creation. The old things have passed away. Behold, all things have become new.

Col.3:9 Don't lie to one another, seeing that you have put off the old man with his doings,

3:10 and have put on the new man, who is being renewed in knowledge after the image of his Creator,

Our faith clothes us in Christ as we mature and walk with him throughout our lives. But if child of God dies in infancy God loves the child as much as the one walking with Christ all their days of their life. The reward for their faith is life in both cases God does not have favorites in loving His Children.

Matt.20:1 "For the Kingdom of Heaven is like a man who was the master of a household, who went out early in the morning to hire laborers for his vineyard.

20:2 When he had agreed with the laborers for a denarius{A denarius is a silver Roman coin worth 1/25th of a Roman aureus. This was a common wage for a day of farm labor.} a day, he sent them into his vineyard.

20:3 He went out about the third hour,{Time was measured from sunrise to sunset, so the third hour would be about 9:00 AM.} and saw others standing idle in the marketplace.

20:4 To them he said, 'You also go into the vineyard, and whatever is right I will give you.' So they went their way.

20:5 Again he went out about the sixth and the ninth hour,{noon and 3:00 P. M.} and did likewise.

20:6 About the eleventh hour{5:00 PM} he went out, and found others standing idle. He said to them, 'Why do you stand here all day idle?'

20:7 "They said to him, 'Because no one has hired us.' "He said to them, 'You also go into the vineyard, and you will receive whatever is right.'

20:8 When evening had come, the lord of the vineyard said to his manager, 'Call the laborers and pay them their wages, beginning from the last to the first.'

20:9 "When those who were hired at about the eleventh hour came, they each received a denarius.

20:10 When the first came, they supposed that they would receive more; and they likewise each received a denarius.

20:11 When they received it, they murmured against the master of the household,

20:12 saying, 'These last have spent one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat!'

20:13 "But he answered one of them, 'Friend, I am doing you no wrong. Didn't you agree with me for a denarius?'

20:14 Take that which is yours, and go your way. It is my desire to give to this last just as much as to you.

20:15 Isn't it lawful for me to do what I want to with what I own? Or is your eye evil, because I am good?'

20:16 So the last will be first, and the first last. For many are called, but few are chosen."

Our flesh wants to earn merit; the longer the flesh endures in some thing the greater the merit is so it assumes a greater reward. As the flesh struggles through this life to gain material things it wants merit and respect for it gains.

James here states that with God none of that counts. Moreover, it could be the deciding factor of our eternal lives if we demand God to be partial and accept our merits as having more worth then the poor brother and sisters in Christ Jesus.

Furthermore, God is not partial when it comes to sin; however, the flesh is partial in sin using a merit system to grade the degree of sin. God say, sin is sin; the sin of a lie is equal to the sin of murder. The flesh cannot comprehend sin in this matter.

Luke 12:15 He said to them, "Beware! Keep yourselves from covetousness, for a man's life doesn't consist of the abundance of the things which he possesses."

12:16 He spoke a parable to them, saying, "The ground of a certain rich man brought forth abundantly.

12:17 He reasoned within himself, saying, 'What will I do, because I don't have room to store my crops?'

12:18 He said, 'This is what I will do. I will pull down my barns, and build bigger ones, and there I will store all my grain and my goods.

12:19 I will tell my soul, "Soul, you have many goods laid up for many years. Take your ease, eat, drink, be merry."

12:20 "But God said to him, 'You foolish one, tonight your soul is required of you. The things which you have prepared--whose will they be?'

12:21 So is he who lays up treasure for himself, and is not rich toward God."

12:22 He said to his disciples, "Therefore I tell you, don't be anxious for your life, what you will eat, nor yet for your body, what you will wear.

12:23 Life is more than food, and the body is more than clothing.

12:24 Consider the ravens: they don't sow, they don't reap, they have no warehouse or barn, and God feeds them. How much more valuable are you than birds!

12:25 Which of you by being anxious can add a cubit to his height?

12:26 If then you aren't able to do even the least things, why are you anxious about the rest?

12:27 Consider the lilies, how they grow. They don't toil, neither do they spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

12:28 But if this is how God clothes the grass in the field, which today exists, and tomorrow is cast into the oven, how much more will he clothe you, O you of little faith?

12:29 Don't seek what you will eat or what you will drink; neither be anxious.

12:30 For the nations of the world seek after all of these things, but your Father knows that you need these things.

12:31 But seek God's Kingdom, and all these things will be added to you.

12:32 Don't be afraid, little flock, for it is your Father's good pleasure to give you the Kingdom.

12:33 Sell that which you have, and give gifts to the needy. Make for yourselves purses which don't grow old, a treasure in the heavens that doesn't fail, where no thief approaches, neither moth destroys.

12:34 For where your treasure is, there will your heart be also.

12:35 "Let your waist be girded and your lamps burning.

12:36 Be like men watching for their lord, when he returns from the marriage feast; that, when he comes and knocks, they may immediately open to him.

12:37 Blessed are those servants, whom the lord will find watching when he comes. Most certainly I tell you, that he will dress himself, and make them recline, and will come and serve them.

12:38 They will be blessed if he comes in the second or third watch, and finds them so.

12:39 But know this, that if the master of the house had known in what hour the thief was coming, he would have watched, and not allowed his house to be broken into.

12:40 Therefore be ready also, for the Son of Man is coming in an hour that you don't expect him."

12:41 Peter said to him, "Lord, are you telling this parable to us, or to everybody?"

12:42 The Lord said, "Who then is the faithful and wise steward, whom his lord will set over his household, to give them their portion of food at the right times?

12:43 Blessed is that servant whom his lord will find doing so when he comes.

12:44 Truly I tell you, that he will set him over all that he has.

12:45 But if that servant says in his heart, 'My lord delays his coming,' and begins to beat the menservants and the maidservants, and to eat and drink, and to be drunken,

12:46 then the lord of that servant will come in a day when he isn't expecting him, and in an hour that he doesn't know, and will cut him in two, and place his portion with the unfaithful.

12:47 That servant, who knew his lord's will, and didn't prepare, nor do what he wanted, will be beaten with many stripes,

12:48 but he who didn't know, and did things worthy of stripes, will be beaten with few stripes. To whoever much is given, of him will much be required; and to whom much was entrusted, of him more will be asked.

12:49 "I came to throw fire on the earth. I wish it were already kindled.

12:50 But I have a baptism to be baptized with, and how distressed I am until it is accomplished!

12:51 Do you think that I have come to give peace in the earth? I tell you, no, but rather division.

12:52 For from now on, there will be five in one house divided, three against two, and two against three.

12:53 They will be divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law."

12:54 He said to the multitudes also, "When you see a cloud rising from the west, immediately you say, 'A shower is coming,' and so it happens.

12:55 When a south wind blows, you say, 'There will be a scorching heat,' and it happens.

12:56 You hypocrites! You know how to interpret the appearance of the earth and the sky, but how is it that you don't interpret this time?

12:57 Why don't you judge for yourselves what is right?

12:58 For when you are going with your adversary before the magistrate, try diligently on the way to be released from him, lest perhaps he drag you to the judge, and the judge deliver you to the officer, and the officer throw you into prison.

12:59 I tell you, you will by no means get out of there, until you have paid the very last penny. {literally, lepton. A lepton is a very small brass Jewish coin worth half a Roman quadrans each, which is worth a quarter of the copper assarion. Lepta are worth less than 1% of an agricultural worker's daily wages.}"

Man's whole judicial system is set up on degrees of wrong doing and punishment. Punishment is meted out according to the degree of badness. But God is not partial; sin is death no matter what the sin. Here the flesh sees God as being evil in this; how can a child molester sin be compared to that of a lie?

Rom.3:23 for all have sinned, and fall short of the glory of God;

Rom.5:12 Therefore, as sin entered into the world through one man, and death through sin; and so death passed to all men, because all sinned.

5:13 For until the law, sin was in the world; but sin is not charged when there is no law.

5:14 Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.

5:15 But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.

5:16 The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

5:17 For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

5:18 So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.

5:19 For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

5:20 The law came in besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly;

5:21 that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Rev.22:14 Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.

22:15 Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.

God is life, when we humans are not separated from God by our sins we have life. In sin we cannot associate with Him so we are in death. Sin is death to God because He cannot associate with sin; God is incorruptible, therefore, sinless. Anything that cuts us off from God love is sin and death. Thus, the wages of sin is death.

Rom. 6:23 *For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.*

John 1:18 *No one has seen God at any time. The one and only Son, {NU reads "God"} who is in the bosom of the Father, he has declared him.*

Rev.2:7 *He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God.*

Rev.22:14 *Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.*

1Tim.6:15 *Which at the right time he will make clear, who is the eternal and only Ruler, King of kings, and Lord of lords;*

6:16 *Who only has life for ever, living in light to which no man may come near; whom no man has seen or is able to see: to whom be honour and power for ever. So be it.*

Subsequently, God does not see sin in the negative sense as we humans do. God does not live in the past, that is, sin is the past, how? Sin is always in the past anything that causes us disconnection from God and life is past. God deals with the future because God is love and life; love is always future, positive, and life.

Micah 7:18 *Who is a God like you, who pardons iniquity, and passes over the disobedience of the remnant of his heritage? He doesn't retain his anger forever, because he delights in loving kindness.*

7:19 *He will again have compassion on us. He will tread our iniquities under foot; and you will cast all their sins into the depths of the sea.*

7:20 *You will give truth to Jacob, and mercy to Abraham, as you have sworn to our fathers from the days of old.*

Jer.31:31 *Behold, the days come, says Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:*

31:32 *not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was a husband to them, says Yahweh.*

31:33 *But this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:*

31:34 *and they shall teach no more every man his neighbor, and every man his brother, saying, Know Yahweh; for they shall all know me, from the least of them to the greatest of them, says Yahweh: for I will forgive their iniquity, and their sin will I remember no more.*

God cannot and did not make sin so He is not partial to the types of sin; He is positive, future and life fixing the problems so we can openly and freely associate with Him again without sin.

From the very second Adams fall into sin, love had the solution. That is, love must fix the problem; how was the God of love going to leave his earthly children in sin? With love it is not possible to leave a separation of sin for God's children with no way out.

In other words, love did not wring its hands in fear, love fixed the problem. Love does not live in the past or the negative. God simply stated that Adam and Eve were in sin, meaning sin could not associate with God.

Because God is love the problem was fixed at the moment it happen. Love does not see a person in the past or a problem in the past. God is a God of the living not the dead. Sin sees God as yet too fix the problem of sin on earth because our bodied are in sin and dying so we live is the past not the future.

Matt.22:29 But Jesus answered them, "You are mistaken, not knowing the Scriptures, nor the power of God.

22:30 For in the resurrection they neither marry, nor are given in marriage, but are like God's angels in heaven.

22:31 But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying,

22:32 'I am the God of Abraham, and the God of Isaac, and the God of Jacob?'{Exodus 3:6} God is not the God of the dead, but of the living."

22:33 When the multitudes heard it, they were astonished at his teaching.

Heb.12:22 But you have come to Mount Zion, and to the city of the living God, the heavenly Jerusalem, and to innumerable multitudes of angels,

John 4:50 Jesus said to him, "Go your way. Your son lives." The man believed the word that Jesus spoke to him, and he went his way.

4:51 As he was now going down, his servants met him and reported, saying "Your child lives!"

Matt. 3:35 The Father loves the Son, and has given all things into his hand.

3:36 One who believes in the Son has eternal life, but one who disobeys{The same word can be translated "disobeys" or "disbelieves" in this context.} the Son won't see life, but the wrath of God remains on him."

Moreover, those in Christ Jesus do not live in sin (they are declared sinless in Christ Jesus) they live in life with Christ and God and that is why their good works go right with them when their fleshly bodies die. God did not hate the person, but the object (sin) that caused the cutting off from God's love.

Rom.8:1 *There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.*{NU omits "who don't walk according to the flesh, but according to the Spirit"}

Jude 1:20 *But you, beloved, keep building up yourselves on your most holy faith, praying in the Holy Spirit.*

1:21 *Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ to eternal life.*

1:22 *On some have compassion, making a distinction,*

1:23 *and some save, snatching them out of the fire with fear, hating even the clothing stained by the flesh.*

Now the flesh first hates the person for causing the problem not the sin working through the person.

The flesh ties itself to the law that punishes in the degrees of the sin. Law does not separate the sin from the person as does God's love. This is why God can remove sin from mankind and not remove mankind from the planet earth and start over with an entire new human race.

1John3:11 *For this is the message which you heard from the beginning, that we should love one another;*

3:12 *unlike Cain, who was of the evil one, and killed his brother. Why did he kill him? Because his works were evil, and his brother's righteous.*

1Cor.10:3 *For though we walk in the flesh, we don't wage war according to the flesh;*

10:4 *for the weapons of our warfare are not of the flesh, but mighty before God to the throwing down of strongholds,*

10:5 *throwing down imaginations and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;*

10:6 *and being in readiness to avenge all disobedience, when your obedience will be made full.*

Sin is a condition a disease that keeps us quaint from God. This is why God is not partial. Partiality comes through law and material things. The flesh worth comes through material things, the flesh values its degree of worth through what ever it possess greater or equal to other flesh.

Thus, when the flesh does obey a law and someone else flesh cannot obey the same law. The flesh feels superior and condemns the other person to death for unworthiness. James here reminds the brother and sisters that God dealt with their sins impartially not in degrees.

Luke 7:36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table.

7:37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment.

7:38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment.

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner."

7:40 Jesus answered him, "Simon, I have something to tell you." He said, "Teacher, say on."

7:41 "A certain lender had two debtors. The one owed five hundred denarii, and the other fifty.

7:42 When they couldn't pay, he forgave them both. Which of them therefore will love him most?"

7:43 Simon answered, "He, I suppose, to whom he forgave the most." He said to him, "You have judged correctly."

7:44 Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head.

7:45 You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet.

7:46 You didn't anoint my head with oil, but she has anointed my feet with ointment.

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

7:48 He said to her, "Your sins are forgiven."

7:49 Those who sat at the table with him began to say to themselves, "Who is this who even forgives sins?"

7:50 He said to the woman, "Your faith has saved you. Go in peace."

God above all has the power and the right as the sinless creator to judge and mete out justice according to degrees of sin. But He does not; He chooses love instead and sees us in the future positive as living sons of God in life with Him.

Titus 3:1 Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work,

3:2 to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men.

3:3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

3:4 But when the kindness of God our Savior and his love toward mankind appeared,

3:5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit,

3:6 whom he poured out on us richly, through Jesus Christ our Savior;

3:7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.

The flesh is deceived by material things, that is, material blessings are seen as more worthiness in Christ, thus, the flesh feels God is blessings those with material gain greater than a poor person.

Luke 18:9 He spoke also this parable to certain people who were convinced of their own righteousness, and who despised all others.

18:10 "Two men went up into the temple to pray; one was a Pharisee, and the other was a tax collector.

18:11 The Pharisee stood and prayed to himself like this: 'God, I thank you, that I am not like the rest of men, extortioners, unrighteous, adulterers, or even like this tax collector.

18:12 I fast twice a week. I give tithes of all that I get.'

18:13 But the tax collector, standing far away, wouldn't even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'

18:14 I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

What the flesh does not see is; God places each body member where He pleases. God may allow a body member or many body members to remain in low position according to the world's showy display of ones means of life. God chose this position for His own Son Christ Jesus.

Isa. 53:1 Who has believed our message? To whom has the arm of Yahweh been revealed?

53:2 For he grew up before him as a tender plant, and as a root out of dry ground. He has no form nor comeliness. When we see him, there is no beauty that we should desire him.

53:3 He was despised, and rejected by men; a man of suffering, and acquainted with disease. He was despised as one from whom men hide their face; and we didn't respect him.

53:4 Surely he has borne our sickness, and carried our suffering; yet we considered him plagued, struck by God, and afflicted.

53:5 But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.

53:6 All we like sheep have gone astray. Everyone has turned to his own way; and Yahweh has laid on him the iniquity of us all.

53:7 He was oppressed, yet when he was afflicted he didn't open his mouth. As a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he didn't open his mouth.

53:8 He was taken away by oppression and judgment; and as for his generation, who considered that he was cut

James 2:2-4 For if a man with a gold ring, in fine clothing, comes into your synagogue{or, meeting}, and a poor man in filthy clothing also comes in; and you pay special attention to him who wears the fine clothing, and say, "Sit here in a good place;" and you tell the poor man, "Stand there," or "Sit by my footstool;" haven't you shown partiality among yourselves, and become judges with evil thoughts?

This is the natural nature of our flesh to honor those that appear rich or physically beautiful. The flesh name drops and carries the favor of the rich so other will see them as successful. The flesh seeks gains by what it wears, eats, and associates with. Our flesh does not want to be humiliated in the eyes of others, much more so to be seen with the unseemly person in dirty clothes.

Luke 9:46 There arose an argument among them about which of them was the greatest.

9:47 Jesus, perceiving the reasoning of their hearts, took a little child, and set him by his side,

9:48 and said to them, "Whoever receives this little child in my name receives me. Whoever receives me receives him who sent me. For whoever is least among you all, this one will be great."

Luke 14:7 He spoke a parable to those who were invited, when he noticed how they chose the best seats, and said to them,

14:8 "When you are invited by anyone to a marriage feast, don't sit in the best seat, since perhaps someone more honorable than you might be invited by him,

14:9 and he who invited both of you would come and tell you, 'Make room for this person.' Then you would begin, with shame, to take the lowest place.

14:10 But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at the table with you.

14:11 For everyone who exalts himself will be humbled, and whoever humbles himself will be exalted."

Ps. 41:1 <<For the Chief Musician. A Psalm by David.>> Blessed is he who considers the poor. Yahweh will deliver him in the day of evil.

41:2 Yahweh will preserve him, and keep him alive. He shall be blessed on the earth, and he will not surrender him to the will of his enemies.

41:3 Yahweh will sustain him on his sickbed, and restore him from his bed of illness.

Isa.10:1 Woe to those who decree unrighteous decrees, and to the writers who write oppressive decrees;

10:2 to deprive the needy from justice, and to rob the poor among my people of their rights, that widows may be their spoil, and that they may make the fatherless their prey!

False fleshly religion will allow the poor and the dirty clothe person into their meetings, but not for long will they invite them into personal association if they do not conform to a dress code.

The dress code is to keep the members of the congregation from being embarrassed by the poor person in their mist. And this is why false fleshly religion has become a dress up show time to display ones fleshly taste in the justification of honoring God house.

James warned the brothers that God invited these poor ones into the Great Spiritual Temple filled with glory of the living God. And He is not ashamed or embarrassed by their clothes, money, or appearance in the flesh.

1Cor.1:27 but God chose the foolish things of the world that he might put to shame those who are wise. God chose the weak things of the world, that he might put to shame the things that are strong;

1:28 and God chose the lowly things of the world, and the things that are despised, and the things that are not, that he might bring to nothing the things that are:

1:29 that no flesh should boast before God.

1:30 But of him, you are in Christ Jesus, who was made

Luke 14:12 He also said to the one who had invited him, "When you make a dinner or a supper, don't call your friends, nor your brothers, nor your kinsmen, nor rich neighbors, or perhaps they might also return the favor, and pay you back.

14:13 But when you make a feast, ask the poor, the maimed, the lame, or the blind;

14:14 and you will be blessed, because they don't have the resources to repay you. For you will be repaid in the resurrection of the righteous."

14:15 When one of those who sat at the table with him heard these things, he said to him, "Blessed is he who will feast in the Kingdom of God!"

14:16 But he said to him, "A certain man made a great supper, and he invited many people.

14:17 He sent out his servant at supper time to tell those who were invited, 'Come, for everything is ready now.'

14:18 They all as one began to make excuses. "The first said to him, 'I have bought a field, and I must go and see it. Please have me excused.'

14:19 "Another said, 'I have bought five yoke of oxen, and I must go try them out. Please have me excused.'

14:20 "Another said, 'I have married a wife, and therefore I can't come.'

14:21 "That servant came, and told his lord these things. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor, maimed, blind, and lame.'

14:22 "The servant said, 'Lord, it is done as you commanded, and there is still room.'

14:23 "The lord said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled.

14:24 For I tell you that none of those men who were invited will taste of my supper.'" "

The sinful flesh of man to God is death and corruption; likened to a decaying dead body. God does not have to hold his nose to deal with us as sinners. No He invites us to come and taste and see that the Lord is good to the lowly and broken of heart.

Ps. 34:8 Oh taste and see that Yahweh is good. Blessed is the man who takes refuge in him.

Rev. 22:17 The Spirit and the bride say, "Come!" He who hears, let him say, "Come!" He who is thirsty, let him come. He who desires, let him take the water of life freely.

Rom. 5:6 For while we were yet weak, at the right time Christ died for the ungodly.

5:7 For one will hardly die for a righteous man. Yet perhaps for a righteous person someone would even dare to die.

5:8 But God commends his own love toward us, in that while we were yet sinners, Christ died for us.

Shame and sadness to those that judge God's matters from outward appearances by material gain. Such will be their own judgment until they seek the God of love of their spiritual lives.

James 2:5-7 Listen, my beloved brothers. Didn't God choose those who are poor in this world to be rich in faith, and heirs of the Kingdom which he promised to those who love him?

But you have dishonored the poor man. Don't the rich oppress you, and personally drag you before the courts? Don't they blaspheme the honorable name by which you are called?

The rich run the world; they control the governments that control the laws. This is how they hang onto their riches. What honor did they give the Son of God? The poor man is dishonored by the world; he may be poor because of his honesty; not willing to pay the high price of being wealthy.

He is dishonored on every front in his life from friends, family, and the rich, and now in God's house also!

The very oppression God hates is brought into His Great Spirit Temple? Oppressing the lowly in God House! Oppressing the widows, the fatherless, and the poor man? The very ones God Himself set out to bring into His Son's body through his death; He made Christ poor so that we might become rich in God's love.

Ec.5:8 If you see the oppression of the poor, and the violent taking away of justice and righteousness in a district, don't marvel at the matter: for one official is eyed by a higher one; and there are officials over them.

5:9 Moreover the profit of the earth is for all. The king profits from the field.

5:10 He who loves silver shall not be satisfied with silver; nor he who loves abundance, with increase: this also is vanity.

5:11 When goods increase, those who eat them are increased; and what advantage is there to its owner, except to feast on them with his eyes?

5:12 The sleep of a laboring man is sweet, whether he eats little or much; but the abundance of the rich will not allow him to sleep.

5:13 There is a grievous evil which I have seen under the sun: wealth kept by its owner to his harm.

5:14 Those riches perish by misfortune, and if he has fathered a son, there is nothing in his hand.

5:15 As he came forth from his mother's womb, naked shall he go again as he came, and shall take nothing for his labor, which he may carry away in his hand.

5:16 This also is a grievous evil, that in all points as he came, so shall he go. And what profit does he have who labors for the wind?

5:17 All his days he also eats in darkness, he is frustrated, and has sickness and wrath.

5:18 Behold, that which I have seen to be good and proper is for one to eat and to drink, and to enjoy good in all his labor, in which he labors under the sun, all the days of his life which God has given him; for this is his portion.

5:19 Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labor--this is the gift of God.

5:20 For he shall not often reflect on the days of his life; because God occupies him with the joy of his heart.

Has the temple of God become flesh? Yes, it is flesh that blasphemes the honorable name of Christ. The Holy Spirit cannot blaspheme God; it is impossible! We are called Christian from name Christ Jesus; did Christ give his life for the rich only? Blasphemy is a hard word, but when we think and act in a manner that God plays favorites in Christ Jesus we are speaking against the Holy Spirit that anointed us and brought us into the body of Christ – repent therefore!

Jer.7:1 The word that came to Jeremiah from Yahweh, saying,

7:2 Stand in the gate of Yahweh's house, and proclaim there this word, and say, Hear the word of Yahweh, all you of Judah, who enter in at these gates to worship Yahweh.

7:3 Thus says Yahweh of Armies, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

7:4 Don't you trust in lying words, saying, The temple of Yahweh, the temple of Yahweh, the temple of Yahweh, are these.

7:5 For if you thoroughly amend your ways and your doings; if you thoroughly execute justice between a man and his neighbor;

7:6 if you don't oppress the foreigner, the fatherless, and the widow, and don't shed innocent blood in this place, neither walk after other gods to your own hurt:

7:7 then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even forevermore.

7:8 Behold, you trust in lying words, that can't profit.

7:9 Will you steal, murder, and commit adultery, and swear falsely, and burn incense to Baal, and walk after other gods that you have not known,

7:10 and come and stand before me in this house, which is called by my name, and say, We are delivered; that you may do all these abominations?

7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, says Yahweh.

7:12 But go you now to my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it for the wickedness of my people Israel.

7:13 Now, because you have done all these works, says Yahweh, and I spoke to you, rising up early and speaking, but you didn't hear; and I called you, but you didn't answer:

7:14 therefore will I do to the house which is called by my name, in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh.

7:15 I will cast you out of my sight, as I have cast out all your brothers, even the whole seed of Ephraim.

7:16 Therefore don't you pray for this people, neither lift up a cry nor prayer for them, neither make intercession to me; for I will not hear you.

7:17 Don't you see what they do in the cities of Judah and in the streets of Jerusalem?

7:18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of the sky, and to pour out drink offerings to other gods, that they may provoke me to anger.

7:19 Do they provoke me to anger? says Yahweh; [do they] not [provoke] themselves, to the confusion of their own faces?

7:20 Therefore thus says the Lord Yahweh: Behold, my anger and my wrath shall be poured out on this place, on man, and on animal, and on the trees of the field, and on the fruit of the ground; and it shall burn, and shall not be quenched.

7:21 Thus says Yahweh of Armies, the God of Israel: Add your burnt offerings to your sacrifices, and eat meat.

7:22 For I didn't speak to your fathers, nor command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

7:23 but this thing I commanded them, saying, Listen to my voice, and I will be your God, and you shall be my people; and walk you in all the way that I command you, that it may be well with you.

7:24 But they didn't listen nor turn their ear, but walked in [their own] counsels [and] in the stubbornness of their evil heart, and went backward, and not forward.

7:25 Since the day that your fathers came forth out of the land of Egypt to this day, I have sent to you all my servants the prophets, daily rising up early and sending them:

7:26 yet they didn't listen to me, nor inclined their ear, but made their neck stiff: they did worse than their fathers.

7:27 You shall speak all these words to them; but they will not listen to you: you shall also call to them; but they will not answer you.

7:28 You shall tell them, This is the nation that has not listened to the voice of Yahweh their God, nor received instruction: truth is perished, and is cut off from their mouth.

7:29 Cut off your hair, [Jerusalem], and cast it away, and take up a lamentation on the bare heights; for Yahweh has rejected and forsaken the generation of his wrath.

7:30 For the children of Judah have done that which is evil in my sight, says Yahweh: they have set their abominations in the house which is called by my name, to defile it.

7:31 They have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I didn't command, nor did it come into my mind.

7:32 Therefore, behold, the days come, says Yahweh, that it shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter: for they shall bury in Topheth, until there be no place [to bury].

7:33 The dead bodies of this people shall be food for the birds of the sky, and for the animals of the earth; and none shall frighten them away.

7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall become a waste.

James 2:8 However, if you fulfill the royal law, according to the Scripture, "You shall love your neighbor as yourself,"{Leviticus 19:18} you do well.

The rich man says, "Who is my neighbor"? God says. "I loved the world so much I gave you my only begotten Son Christ Jesus that you might have life." God is neighborly He loves His neighbor as He loves Himself. He gives the very life of the nearest and dearest thing to His Heart Jesus Christ so we might have life.

Moreover, He gives us His Holy Spirit so we might have this type of love for our neighbor; poor or rich. That is, the free gift of His Holy Spirit; God knowing that without this gift we could never come up to His love. God humbles Himself in love and honors us the poor of Holy Spirit.

Luke 10:25 Behold, a certain lawyer stood up and tested him, saying, "Teacher, what shall I do to inherit eternal life?"

10:26 He said to him, "What is written in the law? How do you read it?"

10:27 He answered, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind;{Deuteronomy 6:5} and your neighbor as yourself."{Leviticus 19:18}

10:28 He said to him, "You have answered correctly. Do this, and you will live."

10:29 But he, desiring to justify himself, asked Jesus, "Who is my neighbor?"

10:30 Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.

10:31 By chance a certain priest was going down that way. When he saw him, he passed by on the other side.

10:32 In the same way a Levite also, when he came to the place, and saw him, passed by on the other side.

10:33 But a certain Samaritan, as he traveled, came where he was. When he saw him, he was moved with compassion,

10:34 came to him, and bound up his wounds, pouring on oil and wine. He set him on his own animal, and brought him to an inn, and took care of him.

10:35 On the next day, when he departed, he took out two denarii, and gave them to the host, and said to him, 'Take care of him. Whatever you spend beyond that, I will repay you when I return.'

10:36 Now which of these three do you think seemed to be a neighbor to him who fell among the robbers?"

10:37 He said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

All of us were poor before we came to be known by God. Poor in Holy Spirit, poor in the gifts of the Holy Spirit; how then have we become materially rich and dishonored the poor among us? Much more so how can we fulfill the "Royal Law of Love" without God's Holy Spirit?

James 2:9 But if you show partiality, you commit sin, being convicted by the law as transgressors.

Deut. 1:17 You shall not show partiality in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, you shall bring to me, and I will hear it.

Deut. 16:19 You shall not wrest justice: you shall not respect persons; neither shall you take a bribe; for a bribe does blind the eyes of the wise, and pervert the words of the righteous.

16:20 You shall follow that which is altogether just, that you may live, and inherit the land which Yahweh your God gives you.

Acts 10:34 Peter opened his mouth and said, "Truly I perceive that God doesn't show favoritism;

10:35 but in every nation he who fears him and works righteousness is acceptable to him.

Do we show partially towards the rich? Do you judge them according to the flesh? Is your love for them greater than the poor? Then you are no longer in Christ Jesus, you are under the law that condemns you to death. Moreover, you have lost the Holy Spirit power so that you can no longer see or hear that God is not partial. You have lost the Holy Spirit that allows you to live within the Royal Law of Love.

You are now poor and as pitiful as the very poor person you have judged unworthy.

Rev.3:15 "I know your works, that you are neither cold nor hot. I wish you were cold or hot.

3:16 So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.

3:17 Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked;

You are a hand in (the body of Christ) that is jealous for the shoe on the foot. You believe you can see by the law, but you are as blind as the hand that say; "I can see the foot!" You are dividing the body of Christ into the worth of garments worn by body parts.

1Cor.1:11 For it has been reported to me concerning you, my brothers, by those who are from Chloe's household, that there are contentions among you.

1:12 Now I mean this, that each one of you says, "I follow Paul," "I follow Apollos," "I follow Cephas," and, "I follow Christ."

1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

1cor.7:12:25 that there should be no division in the body, but that the members should have the same care for one another.

12:26 When one member suffers, all the members suffer with it. Or when one member is honored, all the members rejoice with it.

Matt. 12:25 Knowing their thoughts, Jesus said to them, "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

James 2:10 For whoever keeps the whole law, and yet stumbles in one point, he has become guilty of all.

Your material judgments have made you a transgressor of all the law. In other words, you are no better off then a murder in God's sight. You are a convict! Convicted in death by the very law you judge the poor person unworthy of. You may glory in your riches while your flesh rotes in corruption because of your conviction under the law of sin and death.

Be called to mind here! Your judgment is not God's judgment of you. This is the judgment you measure out to yourself by mistreating a poor body member in Christ. Your judgment is the treatment you measured out to you neighbor in Christ Jesus?

God did not bring you into this wicked light, nor has God treated you unneighborly this is your judgment given by the value you place on Christ Jesus and his body members. You are deceived in your flesh thinking that God is both good and evil, while in fact you are judging your own sinful heart.

Luke 6:45 The good man out of the good treasure of his heart brings out that which is good, and the evil man out of the evil treasure of his heart brings out that which is evil, for out of the abundance of the heart, his mouth speaks.

Luke 12:13 One of the multitude said to him, "Teacher, tell my brother to divide the inheritance with me."

12:14 But he said to him, "Man, who made me a judge or an arbitrator over you?"

12:15 He said to them, "Beware! Keep yourselves from covetousness, for a man's life doesn't consist of the abundance of the things which he possesses."

James 2:11 For he who said, "Do not commit adultery,"{Exodus 20:14; Deuteronomy 5:18} also said, "Do not commit murder."{Exodus 10:13; Deuteronomy 5:17} Now if you do not commit adultery, but murder, you have become a transgressor of the law.

Our flesh does not and will not allow us to put these two sins on the same level. Yet God does in order to show us the contrary nature of judging in the flesh rather than by the Royal Law of Love. If the flesh is going to assign degrees of guilt according to types of sin it would not put these two sins of adultery and murder in the same lot.

To the flesh adultery can be justified because it does not take life. Whereas, murder, takes life and all that belongs too it. God is not looking at degrees of sin as the flesh would have us believe here. God is simply stating sin is sin and it produces death.

Matt. 5:19 Whoever, therefore, shall break one of these least commandments, and teach others to do so, shall be called least in the Kingdom of Heaven; but whoever shall do and teach them shall be called great in the Kingdom of Heaven.

5:20 For I tell you that unless your righteousness exceeds that of the scribes and Pharisees, there is no way you will enter into the Kingdom of Heaven.

5:21 "You have heard that it was said to the ancient ones, 'You shall not murder;'{Exodus 20:13} and 'Whoever shall murder shall be in danger of the judgment.'

5:22 But I tell you, that everyone who is angry with his brother without a cause{NU omits "without a cause".} shall be in danger of the judgment; and whoever shall say to his brother, 'Raca{"Raca" is an Aramaic insult, related to the word for "empty" and conveying the idea of empty-headedness.}!' shall be in danger of the council; and whoever shall say, 'You fool!' shall be in danger of the fire of Gehenna.{or, Hell}

5:23 "If therefore you are offering your gift at the altar, and there remember that your brother has anything against you,

Matt. 5:24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

5:27 "You have heard that it was said, {TR adds "to the ancients,"} 'You shall not commit adultery;'{Exodus 20:14}

5:28 but I tell you that everyone who gazes at a woman to lust after her has committed adultery with her already in his heart.

Clearly this should awaken us to the bad judgment of our flesh and itself self-righteousness in judging matters, but it does not. The flesh is partial in all matters and it is not fair in its judgments so Christ simply state; "what ever judgment you judge is your judgment!"

When flesh judges flesh the judgment is equal and it is always death. When Spirit judges Spirit it will be always life and love,

Matt. 7:1 "Don't judge, so that you won't be judged.

7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

7:3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye?

7:4 Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye?

7:5 You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

1Jon3:14 We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death.

John 5:24 "Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

In other words, what fool would judge some thing if at the same moment they would pay the penalty for their judgment? That fool is our flesh! That is why we as God's Children are warned that our flesh and its thoughts are treacherous and will mislead us.

Jer. 17:5 Thus says Yahweh: Cursed is the man who trusts in man, and makes flesh his arm, and whose heart departs from Yahweh.

17:6 For he shall be like the heath in the desert, and shall not see when good comes, but shall inhabit the parched places in the wilderness, a salt land and not inhabited.

17:7 Blessed is the man who trusts in Yahweh, and whose trust Yahweh is.

17:8 For he shall be as a tree planted by the waters, who spreads out its roots by the river, and shall not fear when heat comes, but its leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

17:9 The heart is deceitful above all things, and it is exceedingly corrupt: who can know it?

17:10 I, Yahweh, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings.

James 2:12 So speak, and so do, as men who are to be judged by a law of freedom.

James has now boiled our flesh into nothing, but judgment and badness. The choice is simple; how do we speak? The flesh is full of words, many words that are hurtful and judgmental to other and it self. Should we not speak by the Spirit that is in us? Yes, the Holy Spirit that has no law against it so we will not be judged in our flesh?

If there is no law against the Spirit then it is free and we gain freedom from judgment. This is the gain of the Holy Spirit, freedom from judgment; not material gain that so many have been deceived into believing is freedom.

2Pet.2:1 But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction.

2:2 Many will follow their immoral{TR reads "destructive" instead of "immoral"} ways, and as a result, the way of the truth will be maligned.

2:3 In covetousness they will exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber.

2:4 For if God didn't spare angels when they sinned, but cast them down to Tartarus{Tartarus is another name for Hell}, and committed them to pits of darkness, to be reserved for judgment;

2:5 and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly;

2:6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live ungodly;

2:7 and delivered righteous Lot, who was very distressed by the lustful life of the wicked

2:8 (for that righteous man dwelling among them, was tormented in his righteous soul from day to day with seeing and hearing lawless deeds):

2:9 the Lord knows how to deliver the godly out of temptation and to keep the unrighteous under punishment for the day of judgment;

2:10 but chiefly those who walk after the flesh in the lust of defilement, and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries;

2:11 whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord.

2:12 But these, as unreasoning creatures, born natural animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed,

2:13 receiving the wages of unrighteousness; people who count it pleasure to revel in the daytime, spots and blemishes, reveling in their deceit while they feast with you;

2:14 having eyes full of adultery, and who can't cease from sin; enticing unsettled souls; having a heart trained in greed; children of cursing;

2:15 forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the wages of wrongdoing;

2:16 but he was rebuked for his own disobedience. A mute donkey spoke with a man's voice and stopped the madness of the prophet.

2:17 These are wells without water, clouds driven by a storm; for whom the blackness of darkness has been reserved forever.

2:18 For, uttering great swelling words of emptiness, they entice in the lusts of the flesh, by licentiousness, those who are indeed escaping from those who live in error;

2:19 promising them liberty, while they themselves are bondservants of corruption; for a man is brought into bondage by whoever overcomes him.

2:20 For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first.

2:21 For it would be better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered to them.

2:22 But it has happened to them according to the true proverb, "The dog turns to his own vomit again," {Proverbs 26:11} and "the sow that has washed is wallowing in the mire."

James 2:13 For judgment is without mercy to him who has shown no mercy. Mercy triumphs over judgment.

For those loving material things over the spiritual things of God; James summates the whole in saying material things have no mercy! This is a fact, the law is material it judges the flesh which is material. Material gains is a need of the flesh to show its worthiness in the fleshly world. Material things have no mercy they have no personality to impart love. They are objects that can be used for good or bad. Material things are treated as gods in our world, but they have no power at death and they will judge us. A child of God must chose which god it wants serve and be judged by, and then it better put words into action to show which God it is serves.

Ps. 19:8 Yahweh's precepts are right, rejoicing the heart. Yahweh's commandment is pure, enlightening the eyes.

19:9 The fear of Yahweh is clean, enduring forever. Yahweh's ordinances are true, and righteous altogether.

19:10 More to be desired are they than gold, yes, than much fine gold; sweeter also than honey and the extract of the honeycomb.

19:11 Moreover by them is your servant warned. In keeping them there is great reward.

19:12 Who can discern his errors? Forgive me from hidden errors.

Eze.7:17 All hands shall be feeble, and all knees shall be weak as water.

7:18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.

7:19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Yahweh: they shall not satisfy their souls, neither fill their bowels; because it has been the stumbling block of their iniquity.

James 2:14 What good is it, my brothers, if a man says he has faith, but has no works? Can faith save him?

This is important for a child of God there are two works God speaks about regarding us. 1.) the works of law, and 2.) the works of the Holy Spirit.

Both works produce something, the works of the flesh produce:

Gal. 5:19-21 Now the works of the flesh are obvious, which are: adultery, sexual immorality, uncleanness, lustfulness, idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies, envyings, murders, drunkenness, orgies, and things like these; of which I forewarn you, even as I also forewarned you, that those who practice such things will not inherit the Kingdom of God.

The works of the Spirit produce these:

Gal 5:22, 23 *But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, {or, faithfulness} gentleness, and self-control. Against such things there is no law.*

Let us not be deceived here by the flesh, the flesh thinks of works as a physical active brought about through physical assertion. So the flesh can perform many of the things Christ stated that we should do in order to show that we are of Christ. Many think these works, that is, works of the flesh as only evil producing bad things, which is true from the stand point of sin. But not true in the stand point of flesh doing good for others in the flesh. That is, religion and its doctrine can stop a person from physical adultery through punishment of the flesh.

However, it cannot stop adultery of the heart. Yet, the flesh is satisfied with stopping adultery physically and condoning spiritual adultery. So one can say there are good works in the flesh, but according to God they are not complete works because there still sin so the works are evil.

Matt. 7:22,23 *Many will tell me in that day, 'Lord, Lord, didn't we prophesy in your name, in your name cast out demons, and in your name do many mighty works?'*

Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.'

According to God and Jesus Christ; good works of the flesh are iniquity or sin. The flesh is deceived when it does good works based on religion or scripture; believing it has gained merit. Of course as discussed our flesh tries to gain merit in all of its endeavors. So clearly when James speaks about good works he is not talking about the kind done or produced by our sinful flesh.

John 6:63 It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

Rom. 7:18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

What is James here referring to? Our faith! What are we putting our faith into? Into Jesus Christ that he has been raised, and our sins are forgiven.

Our faith makes us alive in the body of Christ. Christ's body is alive and active, thus, it produces something as all live body in the flesh or in the spirit realm produces. What does Christ's body produce? It produces the works of the Holy Spirit. We are a part of the body so we produce fruits of the Holy Spirit. If we produce fruits of religion or doctrine, which makes our flesh perform, works too gain God's favor we are dead in the sight of God's Holy Spirit.

Col.2:13 You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses,

2:14 wiping out the handwriting in ordinances which was against us; and he has taken it out of the way, nailing it to the cross;

2:15 having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.

2:16 Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day,

2:17 which are a shadow of the things to come; but the body is Christ's.

2:18 Let no one rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he has not seen, vainly puffed up by his fleshly mind,

2:19 and not holding firmly to the Head, from whom all the body, being supplied and knit together through the joints and ligaments, grows with God's growth.

2:20 If you died with Christ from the elements of the world, why, as though living in the world, do you subject yourselves to ordinances,

2:21 "Don't handle, nor taste, nor touch"

2:22 (all of which perish with use), according to the precepts and doctrines of men?

2:23 Which things indeed appear like wisdom in self-imposed worship, and humility, and severity to the body; but aren't of any value against the indulgence of the flesh.

On the other hand, if we are in the body of Christ we are accepted not because of our good works, but because of Christ Jesus good works. And because of His good works we bear fruits that produce good works. We are earning nothing through bearing good works we cannot earn our place in Christ Jesus body by good works. We have a place in Christ Jesus because by our faith. We cannot live in the past in Christ Jesus we have received life in Christ; so it cannot be earned at a later date.

1John 5:11 The testimony is this, that God gave to us eternal life, and this life is in his Son.

5:12 He who has the Son has the life. He who doesn't have God's Son doesn't have the life.

5:13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Does a hand work to prove it is part of the body? Does an eye work to prove it is a part of the body?

If both improve themselves does that make them a better part of the body? Well we know the hand is a part of the body and does not live in fear of not being a part of the body. But the hand does produce works naturally as all body parts do. God is the sole judge of those he placed in the body of Christ Jesus our personal judgments regarding ourselves do not matter in God's sight.

1Cor. 4:4 For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord.

Are we working within the body of Christ as naturally as a hand or eye does? This is the real question James is here addressing to the brothers and sisters; if so then why division? Where are the natural good fruits of unity and peace that the body of Christ produces according to the Holy Spirit?

This confounds the flesh its nature desire is to pound the flesh into submission through judgments under the law to produce good fruits. It does not want to be seen in bad light of flesh so it will bring itself through harsh treatment of its natural desire to perform good works.

The opposite it true of those led by the Holy Spirit, the Holy Spirit is not generated of our flesh, but of Christ, so our fruits are a natural operation of the body of Christ; they are not force through the will of the flesh.

Matt, 7:17, 18 Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit.

A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit.

James 2:13 For judgment is without mercy to him who has shown no mercy. Mercy triumphs over judgment.

When we judge by material things we will be judge by material things. Material things have no spirit in them so they are incapable of producing mercy. This is the foolishness of our flesh longing for material things that set us up as superior over another person, giving greater love to impersonal objects than human beings who are created in God's image.

But we go further here as James makes the point; judgment without mercy is the law. The law written on cold hard stone, which had no mercy for those judged by it. One rule covered all law breakers death without mercy.

One could not plead their case to human being for mercy for the law had no room for mercy. The law of God says sin entire into the world through one man and death spread to all men. Moreover, the wages paid for sin is death. Although the Law of Moses did have atonement for lesser offence the person still remained under sin and in death.

Why then would a child of God long for the law? Why would they set themselves up as judge over brothers and sisters in the body of Christ? Simple really, they felt themselves superior deserving a great reward though their works and good deeds. The gifts that are given them freely through the Holy Spirit are now claimed as coming from their personal goodness;

instead of giving God the glory they claim it as there own the very trap Satan fell into.

Or perhaps, they are given the gift of teaching; now seeing the honor for their teaching ability like Satan iodized him self; greedily demanding the glory for his godly gifts should go to themselves instead of God. So too are those turning back to the law through self love of their flesh.

Whatever, the case may be one thing is for certain that the lust of self-righteousness was strong enough to deny the power of Christ Jesus and return to the law of the flesh. However, James here sobers up their fleshly thinking by boldly claiming the superiority in Christ Jesus. Christ is our mercy from God he is the fulfilled of the law. He fulfilled it flawlessly and triumph over law into perfect freedom of God's love.

Whether the flesh understands it or not there is no higher degree of spirituality then love.

Love exceeds death and triumphs into eternal live. Love is positive and future there is no death in love or corruption. Love does not see death all that it is produces is purer life; love does not recognize time or material things it cannot separated it self from the person. Love can never value impersonal object created for creature comfort over the person. Thankfully our God love triumphs over all evil and we can be thankful He is love.

When we turn to judging; the same is measure back to us. Yes, we can justify our judgment knowing that the person deserved our condemnation. But our condemnation is pointless in God's eyes we have put ourselves out of God love and there is no mercy in law. If any living being in the universe has an axes to grind against us it is God and yet he removes our Judgment through death of His own Son Christ Jesus, and does not measure back to us our judgment.

He remembers our sins no more and declares His Children sinless. Where indeed can one go from that point to find guilt? To the law, the law Christ died to fulfill, how does one judge what God has declared sinless at the cost of His own Son's blood and life?

He cannot! So his judgment becomes his own condemnation until his flesh breaks into death and he comes back to mercy for forgiveness through God's love.

James 2:14, 15, 16 What good is it, my brothers, if a man says he has faith, but has no works? Can faith save him?

And if a brother or sister is naked and in lack of daily food, and one of you tells them, "Go in peace, be warmed and filled;" and yet you didn't give them the things the body needs, what good is it?

Does a child of God lack anything good from our Lord? One would say not; King David said that he had grown old and had never seen the righteous begging for food. Who then would be knocking at your door asking for help?

Well my dear brother it is not your Lord and Saviour Christ Jesus or have you now separated your brother from the body of Christ Jesus do lust after your fleshly greed?

We share in the faith of Christ Jesus he is the head of the body. Christ Jesus died for his brothers, how then can we say we have faith if a brother or sister has needs and we shut the door on them and tell them to go away in peace?

We must recognize Joseph in this matter he put his brothers to the test to see if they loved each other from their hearts and if they were willing to give their very life for each other. How then does a child of the living God come to ask you for food when God personally promised us that He would supply our daily needs?

Who then is testing your heart and who is really knocking at your door? Has your flesh become so great that you justify your lack of love by finding a flaw in brother or sister so you don't have to give? What good is your faith, your faith that is Christ Jesus?

James 2:17 Even so faith, if it has no works, is dead in itself.

What sane person hires a dead man to perform works that are vital to their life? The very faith you serve is Christ Jesus the very thing you profess is Christ Jesus how is it that you claim that he is dead? Christ Jesus is not living in you, so how can your poor brother or sister feel Christ peace speaking through you? Without the proof of Christ life by his good fruits then the tree is dead or producing nothing, but bad fruit not, - both.

James 2:18 Yes, a man will say, "You have faith, and I have works." Show me your faith without works, and I by my works will show you my faith.

Why would a brother or sister in Christ make a statement; *"you have faith and I have works?"*

Without faith you cannot be in Christ Jesus, but the flesh believes its works makes up for not having faith. Here James contrasts the faith and works of law, law require no faith but obedience to rules. Those under law of their flesh conclude because I obey I prove that I have faith in God. The same person would not say because I obey the law of the land I have faith in my government. Even people that hate the government will obey the laws to keep from being punished.

Many of the Jews obeyed the law but hated God and Christ Jesus. James quickly denounces this justification of the flesh by stating; "show me your faith without works in Christ and I will show you my works by my faith in Jesus Christ. James clear up the matter of two types of works there is no confusion for those loving Christ.

If a brother or sister cannot produce works of the Holy Spirit towards a poor brother and sister they are under the wrong works justifying their lack of faith.

They are under law and dead works, works that condemn them to death and produce action of death for the poor in the congregation of the Living God Jehovah.

In fact, there would be no argument here if the flesh was not involved in James reproof. Those led by God's Holy Spirit could not humiliate a poor brother or sister they would do good before a reproof was needed by God through James.

This neglect was not a neglect of the poor as much as it was a neglect of God's Holy Spirit, by walking in the flesh. Nevertheless, God is a Spirit and Jesus Christ is a Spirit and without God Spirit the body is dead. Dead trees do not produce good fruit.

James 2:19 You believe that God is one. You do well. The demons also believe, and shudder.

James stiffens his reproof of those justifying themselves through works of law. Do the demons do good works? Do demons produce the fruits of the Holy Spirit? Are the demons part of the body of Christ because they believe in God? The law believes God is one, but the law killed Christ Jesus and until this self-same day does not recognize Christ Jesus as the end of the law.

Because a person believes in the physical laws governing life on our planet earth does not mean they accept Christ Jesus. So one can believe there is a God, but believing does not produce the fruits of God Holy Spirit. There are two faiths at work here one of belief of the law and one of acceptance that Jesus Christ is the only means of salvation for mankind. If you then profess that type of faith you are in the body of Christ and if in the body; a live body produces some thing to show that it is not dead.

Christ cannot produce works of law showing favorites to the rich and despising the poor; those actions are the works of the flesh under law and the demons. So even the demons stand as a reproof to the foolish person walking in the flesh; their belief makes them shudder at God anger for these type of works. However, you oh foolish flesh fears not the shutting of the door of tender compassion on a brother in need?

James 2:20 But do you want to know, vain man, that faith apart from works is dead?

There is no greater vanity then believing your flesh will save you! You are a vain man so in love with self that you look into the face of Christ by the perfect Royal Law of Love and see works of law because of greed for material gain. Only the flesh could deceive oneself so fully; blame the demons as you may, but you chose the deception of the flesh over the Christ. The demons rejoice in such foolishness.

James 2:21 Wasn't Abraham our father justified by works, in that he offered up Isaac his son on the altar?

Abraham could not be justified by the law in trying to kill his son Isaac. Which law of God or man's justifies such actions? No law! Abraham could not receive a reward by the law for offering up his son Isaac. The law condemns his actions and convicted him of murder or an attempted murder.

Then what works is James here referring? There is no mystery for those led by God's Holy Spirit. Abraham loved God with his whole soul, mind, and heart. He proved this in following God's command that he kill his son on the altar.

Only Abraham's love for God could make such a sacrifice; no law had the power to go into death and bring back his son Isaac; only God's love has that power.

And Abraham put his whole trust into God's love and did just so.

James 2:22 You see that faith worked with his works, and by works faith was perfected;

Abraham perfected his faith in God on that eventful day. Abraham went beyond the law that condemn his actions and fully put his faith and his life and the life of his son into the hands of God. Abraham did not question God's love proving Satan a liar that a God of love cannot do evil.

What value is it for a brother or sister says to body member go in peace not giving them necessity of their body in light of Abrahams faith?

James 2:23 and the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him as righteousness;"{Genesis 15:16} and he was called the friend of God.

Nothing is more enduring then a friend that stands with us closer then our own family. Sometime in life we get a friend that see the good in us despite all odds against us.

No law of a church or a country can make some one love us like that. Abraham did a righteous act by offering up his son Isaac according to God. What purity of love did Abraham show in friendship to God? Enough for God to pronounce Abraham as His personal friend. Enough so that God will blessed all nations of earth because one man's love for Him.

Abraham's faith produce love for God is the very reason James brothers and sisters were in the body of Christ; a glorified position not deserved by any personal worth, but by God's love in letting His son be killed on the altar for us. The faith of Christ produce love for His Father that he willingly laid his life down as Isaac for the love of his Father.

All that we have as God's Children to prove we our His Children is our faith, which produces works of the Holy Spirit in us.

Such a precious price paid for each part of Christ body how could one place material value on a brother or sister in Christ Jesus?

James 2:24 You see then that by works, a man is justified, and not only by faith.

Please note as we have strain at this point the (works) herein are not works of law. Nothing of law could perform these acts of faith. Works of law that shut the door of tender compassion upon a brother or sister in need are not the works Abraham produced. The faith Abraham shown had no law against it, his faith excelled knowledge of law that did forbade the killing of his son under any circumstances.

No law on earth would allow God too send His Son Christ Jesus to earth to be killed by humans. Thus, the works here are works of the Spirit that have no law against them. Love has no law against it God's love for the human race produce works in sending his Son Christ Jesus to earth to die for us. Love endures all things and believes all things and hopes all things. Law calculates what it cost in loses and in gains.

Law is a tool to measure conduct, but it cannot measure faith or love produced by faith.

God has one acceptable form of worship and that is love out of a clean heart and any thing less in not perfect faith. Love does not attach a motive calculated by law. Love surpasses all knowledge of law and is moved by the needs of others. Law says first I protect my needs and then measure out how much I can help you.

James 2:25 In like manner wasn't Rahab the prostitute also justified by works, in that she received the messengers, and sent them out another way?

God did not say here; “Rahab you are a harlot so your faith cannot justify you.” God did not put a material value on Rahab's worth as the brothers were doing in the congregation James is here addressing Rahab's love for God that produced good works at risking of her life for God's people. People not of her family or faith, yet, her faith produced good works for God's people. Unlike the faith of those in Christ Jesus who were showing partiality and not taking care of the physical needs of their own body members within Christ Jesus.

James 2:26 For as the body apart from the spirit is dead, even so faith apart from works is dead.

James here states the obvious; a dead body has no life in it, that is, a spirit to move it. No one of civil mind would expect a dead body to perform physical works. As far as James here is concerned there were no works to prove that these Christians were apart of the Spiritual body of Christ Jesus.

If a physical living body produces works then a spiritual body also produces works. The question is what type of works? If the brother and sister were producing works under law then the Christ body was dead. However, if they were producing works through the body of Christ then their physical body (works of flesh) were dead in Christ.

CHAPTER THREE BOOK OF JAMES

James 3:1 Let not many of you be teachers, my brothers, knowing that we will receive heavier judgment.

There is no question about it a teacher of God's word received a heavier judgment. So here James warns that brothers wanting a position of oversight. His flesh wanting power to gain praise from men. Teachers of God's word certainly have gain power over others for some two thousand years since Christ Jesus lived on earth in the flesh.

But James had set the tone at the start of his letter that he considered himself a slave of God not a “teacher” of God. God can change the heart, but flesh cannot change it has to be put to death by the Spirit of God. And our flesh is greedy for honor, honor through teaching others so they look up to us. Christ Jesus did not seek this honor that our flesh longs for he did the opposite and sought God’s glory and washed the feet of those he taught.

A teacher in Christ receives a heavier judgment because whatever judgments he sends out through his teachings will come back on the teacher. This is the word of the greatest teacher Christ Jesus.

The teacher must walk in the Spirit or he is teaching in the flesh. If he seeks a position then he must question his flesh. What is he trying to gain? The flesh always seek a gain in all that it does a reward or merit. Those in the Holy Spirit give up their lives so they might gain their souls; they love others more than their own life and seek no glory.

As part of the body of Christ Jesus the hand does not say to the foot; “admire me I am your teacher”. The hand it taught from the head as the foot is taught from the head. Nothing is gained by being a teacher in the body of Christ all are equal. However, should God place a member as a teacher within the body of His Christ Jesus –

- then he is a slave washing the feet of the body through his example in teaching. If the person longs for recognition then he is seeking glory in his flesh and will be judged by his only foolish judgments.

James 3:2 For in many things we all stumble. If anyone doesn't stumble in word, the same is a perfect man, able to bridle the whole body also.

A spiritual qualified man understands the fight in the flesh against the Spirit.

He humbly understands James words above that “all” of us in Christ stumble many times no one can perfectly bridle their flesh, but our Lord and Master Jesus Christ. The flesh does not believe it stumbles it believes it can gain perfection through teaching, nor does the flesh understand it deceives itself through its teachings.

The spiritual man is slow in speaking and judgments because he sees by the Holy Spirit, and knows how often he stumbles so he able to deal with those that are arrogant and ignorant moderately.

The flesh is blinded to itself through the law, that is, it does not see law as condemnation, but as a way too prove itself righteous. Thus, when a teacher is led by flesh; his judgments have no mercy and he uses harsh judgment to bring the flesh of other into subjection.

Those qualified by God’s Holy Spirit and led by the Spirit want God to bring the flesh of the disobedient under His subjection through love of His Holy Spirit.

They want the glory to go to God for His great mercy He shows to the disobedient; they cannot accept the glory for they see their own imperfection in the light of Christ perfection. They know that their worthiness is because of Christ Jesus and being a part of his precious body.

James 3:3 Indeed, we put bits into the horses' mouths so that they may obey us, and we guide their whole body.

Hundreds of pounds of powerful flesh can be controlled by a small bit. But human flesh cannot be control by such means as a bit. How does an anointed Christian make his flesh obey God? He cannot; his will must become the will of the Father’s; this process take many trials in our flesh and through the enduring of fiery test in our flesh the flesh is broken and we are consumed more and more by God’s Spirit so that we can be led by the will of the Father.

The bit in the horse mouth brings the will of the animal under the will of the person riding the horse. But the will of the flesh cannot come easily under the will of the Spirit they are opposed to each other and at war. So one or the other must die in this way only can the other control.

The war between the flesh and the Spirit never stops why the child of God is on earth; this war continues until the child of God's dies a physical death or it is killed by the Spirit. The more the child of God brings his flesh under the Spirit the less the flesh is alive and the more he walks in the God's will.

One thinks here we are talking about using strong measures against our fleshly to control it will through self-will. However, the opposite is true we bring our flesh under the Spirit through love.

Dwelling upon God's love, that is, upon the positive things of God and placing our entire trust in those things. Fixing as it were our hearts and minds on the things above believing only good comes from our Father.

This is no easy task when our flesh is leading us instead of God's Spirit, but it can be done by our faith in God. That is, trusting that we have a Saviour in Christ Jesus and he does make away out of the trials. Submitting our will to the trials as the flesh is rebelling against the Spirit is not possible. We need more than our fleshly will of our flesh, it takes supernatural strengthen from above. This may be so that no child of God may make boast in his flesh, that one may claim he saved himself through good works of his sinful flesh self-will.

Unnatural as this process is; unlike putting a bit in the mouth of a horse or steering a ship through a stormy sea it can be done when the child of God understands how the Holy Spirit works in us. Just as much so, as the nature of flesh and material things work in our physical world that we live in.

Our bodies are likened here too a ship in a stormy sea the physical will of a man at the helm directs the ship to safety. All of us can understand James meaning here nothing is missing except how the Holy Spirit that leads our fallen flesh into the will of God.

The person at the helm of our ship or our vessel (body, temple of God) is Christ Jesus. When storms hit our vessel holding the precious cargo of God's treasure the Holy Spirit; we can sink into the flesh and destroy the cargo, or Christ can save us by our faith. But we cannot in our own will save ourselves for all that is happening in this storm is beyond the ability of the physical flesh it requires super-human strength from above to save us. The storm is not in the physical world but the Spirit world so flesh is of no value at all.

Our flesh natural inclination is to panic and jump overboard into the wicked seas of sin. We must call on the one that can save us and trust in his leadership. The Holy Spirit will speak to us even in the worst storm in calmness' "peace" be still wicked sea! Yes, we have received the penalty of death within our members, but our Lord and Saviour has delivered us yet once again from the trials of the flesh.

James 3:4 Behold, the ships also, though they are so big and are driven by fierce winds, are yet guided by a very small rudder, wherever the pilot desires.

. The whole of the ship puts its faith in hands of imperfect man to bring its precious cargo of human life through the storm. The will of one man takes control over an entire ship in rough seas the cargo and the lives of all on board must put their faith in the captain. Should ones on board panicky and take the wheel with no experience; the disaster will be great. The captain of our faith is Christ Jesus he is in control of our vessel shall we put our spiritual lives in the hands of the flesh that is rebelling against the Spirit of God leading us through the trial?

Once again James makes a stark contrast against the unruly nature of our flesh.

A huge ship is control by the hand of a man steering the rudder. The ship holding precious cargo can traverse fierce seas and yet our flesh causes fierce seas to erupt among those lusting to be teachers.

James 3:5 So the tongue is also a little member, and boasts great things. See how a small fire can spread to a large forest!

Trees producing fruit burned up by a tongue light by the fleshly mouth. Many are the boast of fleshly teachers of the law making strong assertion that kill the Spirit of love among the brethren. Pounding on the pulpit in order bring the flesh under submission by doctrines and law. Creating a religion wherein the works of the flesh are more important then love of God

Such great bragging is the height of the flesh tongue mirroring the souls of those it is teaching. Salvation by man, salvation from the intellect of teachings lusting for control over lives that Jesus set free. The exact opposite of God's Children the fruits trees planted and conceived by God's Holiness producing the fruits of God's Holy Spirit imparting life (Spirit) to the lost and lowly.

Teachers lusting for law to glorify self-righteousness instead of Christ righteousness; setting a blaze the fruit trees of God with their fleshly tongues cursed to death by the very law spewing from their souls.

Boasting in and of themselves and men they long to please spreading fire to all the body of Christ Jesus.

James 3:6 And the tongue is a fire. The world of iniquity among our members is the tongue, which defiles the whole body, and sets on fire the course of nature, and is set on fire by Gehenna.{or, Hell}

The world of iniquity is sin, sin removed by the blood of Christ in the body of Christ. Sin defiles the whole body of Christ, yet, all of it members still sin.

So we are not talking here about the sin in the flesh that still is with us as long as we reside in our body. No! Here James reminds the teachers of law that the law excites sin and does not do away with it. Christ does away with sin through his sacrificial life on the stake. God mediates his healing and love in forgiving the sin of our flesh.

This sin brings a saint into the Gehenna, which is the second death. Those that have accepted Jesus Christ are not touched by Gehenna they have been set free of the sin of Gehenna; declared righteous because they are part of Christ body, which is righteous. Christ has conquered the gates of hell or Gehenna.

What then praise God brings Gehenna to life in the body members of Christ Jesus? The fleshly tongue praising the law that condemns to death.

Law produces nothing more than sin, sin that the body of Christ is opposed too. Thus, we have the fight between the flesh and God's Spirit. Law brings the flesh to life in body members and kills the Spirit of our God. As the Spirit has a natural course and can be understood by those walking in Spirit, so too does the natural course of our flesh have a path and that path leads us to Gehenna.

James 3:7 For every kind of animal, bird, creeping thing, and thing in the sea, is tamed, and has been tamed by mankind

The ferocious of beast are control through the will of man. The intelligence of man studies the natural habits and weakness of the beast and uses those habits against the animal to control its will. And yet God's people are less intelligent in studying the workings of the Holy Spirit. The flesh deceived us its natural nature is to love law; blinding us to the pattern of the Holy Spirit working in our members.

How can one tame the flesh and control the heart that speaks great brags in self-salvation?

James 3:8 But nobody can tame the tongue. It is a restless evil, full of deadly poison.

Nobody controls our wicked flesh, it cannot be controlled it must be put to death at the torture sake of Christ Jesus. Our flesh wants more than Christ by its natural nature it wants self-justification. Are you wise in Spirit or are you still trying to change the spots on a leopard? That is, bring a little flesh under law into the body led by Holy Spirit so you can excel in recognition through teaching?

If so you are deadly and poisons to yourself and those set free by God's love in Christ Jesus.

James 3:9 With it we bless our God and Father, and with it we curse men, who are made in the image of God.

We are blessing God: "Thank you Father in forgiving us our sins by your amazing grace to a sinner like me." And, yet cursing our brothers by teaching them to obey the law! These men are our brothers made in God's image they are His Son's, conceived in love and holiness. How then can a teacher curse someone God has declared sinless? All those under law are cursed. Cursing men made in God's image is the deception found in the flesh and this is why the law appeals so naturally to self-righteousness.

Only the law can blind a man enough to believe that because he can obey a portion of God's law he is justified in condemning another that disobeys a law. Our hearts are treacherous if they are not found in Christ and being led by God's Holy Spirit.

James 3:10, 11 Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so.

Does a spring send out from the same opening fresh and bitter water?

The natural laws that our lives depend on are predictable. Yet, our fleshly hearts speaking through our mouths cannot be predicted? That is of course what our treacherous heart would have us believe. But in reality they are most predictable, that is, our flesh wants to kill the Spirit of God dwelling in us. Not only does it want to kill God's Spirit it delights in our justifying our action, thus, mixing flesh with Holy Spirit creating a hodgepodge of good and bad.

The natural inclination of our fleshly heart is to create any other religion than pure worship of God. Pure worship of God kills the flesh and condemns it as wicked. It says; "yes you can drink both good water and bad water from the same well of Jesus Christ you are just human". At the same time it judges and condemns other with in Christ Jesus for sinful deeds it disapproves of.

So then it is no wonder that the flesh believes there is good and bad with God for the flesh has made an image of itself in the form of doctrinal law in that way it may justify its lying ways.

James 3:12 Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water.

Still the blindness of the flesh too its own action are so strong that James is moved to stated some thing so obvious that even a fool of the flesh could not deny it. Can a olive tree product figs? What farmer who not be puzzled at such a tree?

Furthermore, what farmer would depend on a well that at one moment gave forth sweet water and at the next moment brought forth salt-water?

Do you brother have God's Holy Spirit or the spirit of the flesh? None of us can have just one on this earth. But why are you justifying your actions as though you do have but one and not the other?

Why are you hiding behind rules of a group claiming that the other does not exist in you? You are misled and that is why you've judged God as having both good and bad. Do not be misled God does not tempt you with evil that is your own heart living in the flesh. God does not bubble forth both good Holy Spirit and bad Holy Spirit.

James 3:13 Who is wise and understanding among you? Let him show by his good conduct that his deeds are done in gentleness of wisdom.

Stop the fleshly mouth and show us understanding through actions creating truth by conduct. Show us the natural inclination of the Holy Spirit in producing good fruits with no trickery of the flesh. Do not claim within your fleshly mouth that light is darkness and good is bad.

Wisdom of the Holy Spirit leaves us little doubt what is in our sinful flesh we need not justify it. Christ Jesus is our justification so that we might stand sinless before our God and shut the mouth of Adams sin.

Gentleness and wisdoms says we humble ourselves under the mighty hand of God so He may exult us in the Holy Spirit. Wisdom of God (Christ Jesus) should flow through the body of Christ and wash the feet of those dirty by the same sins we all share in.

James 3:14 -16 But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth.

This wisdom is not that which comes down from above, but is earthly, sensual, and demonic.

For where jealousy and selfish ambition are, there is confusion and every evil deed.

Selfish ambition motivated by a lust of the fleshly to gain of importance among the brothers. Our flesh uses power to gain importance among men through educations, power, riches, teaching, and physical prowess. These things are not from God they are of the demons that created a world against the kingdom of God.

Yes, against the unity of the body of Christ set upon earth to heal the divisions of the flesh setting us free from corruption of sin that enslaving the creations. Glorious freedom of the Son's of God has become subjected to the ambition of selfish men blinded by the greed of self-importance?

So foolish has the flesh made them in their lust for power that they believe a fig tree produces olives and spring produce both fresh water and salt water. Moreover, their blindness has turned the works of the Holy Spirit into works of the flesh against all that is righteous and Holy of God.

The light in Christ Jesus has become darkness, the Holy Spirit sent to guide them through the wicked world has become to them flesh leading them deeper and deeper into the fleshly world of Satan. All that is natural in their world which life depends upon has become an unreality. Blindly forced into believing a lie to gain their selfish ambition of teaching God's Children in the body of Christ.

James 3:17, 18 But the wisdom that is from above is first pure, then peaceful, gentle, reasonable, full of mercy and good fruits, without partiality, and without hypocrisy.

Now the fruit of righteousness is sown in peace by those who make peace.

No matter how great the effort to bring the flesh under control it can never produce the peace of God. The wisdom of God is Christ Jesus a gift of being a part of the body of Christ.

His spring gives forth pure water of peaceful, gentle, reasonable, merciful, good fruits without partiality and hypocrisy.

No super fine teaching can give a student these gifts and if the super fine teacher had at one time these beautiful gifts they did not generate from his flesh or personal goodness. Should the child of God be tricked by his own flesh in believing that a super-fine teacher has a better closer personal relationship with God that gives him specialty over the body of Christ he is at the gates of Gehenna.

Hypocrisy it the ability too look at your own sins and condemns other for it! Those under the law of the flesh do just that; super-fine teacher use this power in controlling members of the body of Christ Jesus.

Those teachers in the body of Christ, are but slaves equal too all members within the body. Our Lord and Master Christ Jesus set before all his disciple warnings against a lust for power and greatness. The only peace and unity gain by super-fine teachers for the child of God is submission under abject fear of breaking rules of a church or an organization; not the peace of Christ that excels all thoughts. Peace is the controlling factor for a child of God, the type of peace that cannot come through a man or a teaching not of God. Peace that come down from above that no man can lust after for power too control other under his oversight.

A peace so sacred and personal provided by an intimate sonship with our Heavenly Father Jehovah God. No man can intermingle with this relationship and those that destroy this precious peace are not of God. Those teachers that make great boast that they have this peace through any other means, but the body of Christ are liars and hypocrites

CHAPTER FOUR LETTER OF JAMES

James 4:1-3 Where do wars and fightings among you come from? Don't they come from your pleasures that war in your members?

You lust, and don't have. You kill, covet, and can't obtain. You fight and make war. You don't have, because you don't ask.

You ask, and don't receive, because you ask with wrong motives, so that you may spend it for your pleasures.

James now defined the works of the flesh and the lust of the fleshly heart. Without hypocrisy James exposes the true nature of all of our hearts. Like his brother Christ Jesus James ask the question; who can stop this sin within your members?

The flesh says because I don't act upon this lust I am clean. The Holy Spirit says you are unclean and defiled because of your fleshly thoughts. The law says I must physical break the law to be condemned. The Holy Spirit convicts us in saying you are under law you are a cursed as a sinner!

The war of hypocrisy that rage within the child of God is the very weakness super-fine teachers use to control and bring the body of Christ under the judgment of law into Gehenna.

Here is where wisdom of God comes in; if a child of God rejects this war within himself because of pride and self-righteousness he is under the law that blinds him to the truth of his true condition in the flesh. If he then acts upon this lie he becomes a hypocrite and denies the truth of Christ Jesus.

James is not saying because these conditions exist in you, you are not a part of Christ Jesus, No! He is saying this is your true condition in the sinful flesh why are you acting as though the law removed these lust from your hearts?

Why are you mixing works of flesh with the body of Christ Jesus? The Holy Spirit that dwells in you convicts you that you love the pleasure of lust in your flesh. However, the law blinds you saying you have to perform the act of the lust to be condemned in them. The Holy Spirit says you are fooled condemned by the law; freed from death because of Christ Jesus. And now because your flesh cannot bear to see itself in its true condition it looks to pleasing appearance in the flesh and hid the bones of dead men under white washed graves of your souls.

No child of God can get away from the corruption of his flesh on earth. This is the manifold wisdom of God working within us so we might become like His Son tested in all respects; mercy vessels in the hands of God to free the creation from sins corruptions.

The flesh hates God's Spirit it wants to kill God's Spirit in us. The flesh want approval and merit from its own well so it hates being exposed as wicked. Our flesh is full of deception and hypocrisy and will do all in its power to look good to others.

Once the child of God step over the line into the flesh and denies the condition of the true nature of his sinful flesh he will deny Christ to make himself appear righteous in his flesh.

James 4:4 You adulterers and adulteresses, don't you know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

There is little doubt that James is talking about mixing purity of truth with fleshly thoughts making one an adultery. Adding sin to the body of Christ is not possible; our sins have been absolved in Christ blood; we are declared sinless by our membership in the body of him.

The lust and fleshly desires James is dealing with here cannot be brought into the body of Christ;

God has dealt with sin by forgiveness and recalls them no more. They are but an illusion of the deceptive flesh warring with other members of the flesh trying to gain superior standing in the sight of the flesh.

These wars cannot be of God or within the body of Christ Jesus they are of the world, the world built on the lust of men's flesh. Built through the desires of men's flesh; formed into governments, power, control, and greed. Christ Jesus kingdom it not formed by the lust of the flesh, no! His kingdom is not formed at all by human hands, but by God's sinless hands through the Holy Spirit.

God's Kingdom stand opposed to the world and its desire; they are at war with one another sworn enemy. These brothers and sister have become enemies of the kingdom the kingdom they profess to others as a better hope for salvation to the human race. They are promoting the desire of fleshly kingdoms that Christ rejected to rule over.

James 4:5 Or does it seem to you that it is for nothing that the holy Writings say, The spirit which God put into our hearts has a strong desire for us?

Our flesh hates to be condemned even by the truth. But the Holy Spirit speaks truth in love; if we cannot see the dung hill of our flesh through God's eyes we create a bigger dung hill of lies.

There is no lie with God, He has made away out of our lying flesh through the blood of His Son. If we cannot fully appreciated our true condition outside of Christ we remain a baby in Christ Jesus judging and being judged. God in His wisdom allows us to remain in our sinful flesh creating a war between His Spirit and the lust of our flesh that we might learn love.

That we might see as God sees not being told by law, but led by love into understanding the true condition of sin and what it has brought the human race into. This type of education cannot be legislated through doctrine, rules, or law, this education comes from experience written upon our hearts by God's Holy Spirit.

God is never a well issuing desires of the flesh and the purity of the Holy Spirit at the same time; God is not an adulterer. Our desire out of love of God is to become like our Father. We must then submit ourselves too are maker; humbly accepting the true condition of our flesh without lies.

James 4:6 But he gives more grace. Therefore it says, "God resists the proud, but gives grace to the humble."{Proverbs 3:34}

James statement is the opposite of what our proud flesh says in not admitting our true condition. God says the greater the sin the greater the grace given too the humble. How can this not break the heart into humbleness in seeing our true condition without being able to change it through our self-will? And in God saying my graces is greater then your fallen flesh; I forgive you and I will continue too forgive you as long as your sinful flesh exist.

No greater love can there be, no person in the sinful flesh can forgive in this manner. How pitiful to trade the love of men and their teachings for the love of God and his endless grace. When we choose not too see as our God sees we lose so much in understanding the magnitude of His love for His earthly children.

Only the humble can come up, and only the humble can see God. The law makes one proud and bring them down into death and Gehenna.

James 4:7, 8 Be subject therefore to God. But resist the devil, and he will flee from you.

Draw near to God, and he will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

James now states what must be said when we as God's Children refuse to see the truth of our sinful nature in our flesh. That is, the devil has misled us! That statement in and of itself should humble the heart of those wanting to please God. This is how far God let it go so we might come back to our sense in Christ Jesus. Now humble yourself draw near to God wash your hands letting go of the worldly lust grasping in greed. Purify your heart, yes; open up your heart to the fruits of God's Holy Spirit let it sanctify the sins of your flesh removing your double mind.

This is how you came to Christ Jesus and this is the way you must end in Christ Jesus. You have gain nothing, but Christ and that is all you will gain no matter how long you walk with him on this earth. Do not be deceived by your double mind flesh. Our gain in the Spirit is Christ Jesus he is our reward, he is our life, he is our wisdom, and he is our eternity.

The double hearted, double tongued, and double minded flesh lies too us; saying we gain more glory then Christ Jesus through fleshly position over others. It grasps greedily for gain in every area of the fleshly life swallowing down corruption and decay into the gates of Gehenna.

James 4:9,10 Lament, mourn, and weep. Let your laughter be turned to mourning, and your joy to gloom.

Humble yourselves in the sight of the Lord, and he will exalt you.

Stop exalting in the lies of the flesh; mourn at its wretch condition and weep over its haughtiness.

Let the laughter of the foolish bragging of the fleshly mouth in greatness lament its true nature; corruption and death!

Humble your hearts in the sight of our Lord, not men in your congregation, and let God exalt you; not for the adulation of men but the love of God's goodness to you. The flesh has a false humility that appeals greatly to the flesh. The flesh can stage humble actions and the flesh will eagerly lick them up and greedily swallow them down to worship a man over God.

God cannot be fooled; we in Christ do not claim personal humility we receive the humility of Christ through his headship. We boast of nothing because we are nothing in our flesh. All that we have as a new creation is in Christ. All of our gifts are given to us by God's great mercy.

God will supply us the humility through Christ Jesus to see our true condition provided we endure in our faith that God is good not bad, that our flesh is evil not God. And that we need God's Holy Spirit to put our flesh to death so we might live in Christ Jesus.

God cannot deal with us in haughtiness for in haughtiness we make ourselves a god glorying our abilities in our flesh. All false gods must come to their end before God grants us favor of His precious Holy Spirit. When we see our wretched condition in light of Jesus Christ and all that God has done for us to bring us out of our wretched treachery; helping us put to death our flesh we can humble ourselves in appreciation trusting God over our false gods of our flesh.

James 4:11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.

What if you were told that what ever judgment you make in this life will be paid back to you in the next life? One would think before they judged their brothers and sisters in Christ Jesus. The judgment for God's house, that is, the body of Christ start first and ends with the world.

We in the body of Christ are under judgment when we judge according too the Law, why? Christ removed that judgment of the law at his death. Because God see us as the body of Christ then the law is removed from Christ Body as well as the head. We are seen as one in God's eyes not many parts some righteous and some not. Some under law and some not?

Thus, when we judge another part of the body of Christ by law then we judge ourselves, how? The hand does not condemn the foot does it? No of course not, yet when we walk in the flesh we must judge in the flesh (for that is its nature) we are judging ourselves.

This judgment is real many of the members of Christ body suffer constant judgment because they judge brothers and sister by law, doctrine or dogma. Their lives are full drama brought on by the lack of understanding why they cannot judge in the body of Christ Jesus. Peace is what Christ spoke over his fearful disciple still under the law. Peace is gain from freedom in Christ because God no longer accounts our sin under law against us. Freedom from judgment of sin creates love and peace for God who we can approach without fear of reproach because He has imputed Christ righteous too us. God cannot reject His own Son can he? We are part of His son's body; no man ever hated his own body. So then for us to judge according to law make not since for a child of God.

James 4:11, 12 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.

Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another?

In the case of the world and in the case of the sons of God there is one law giver, rather that be understood or recognized it is a fact of life for all human being ever born and lived on this earth.

God the judge, no other judgment outside of His judgment can save us. Yes, God can judge for good or bad. His judgment of sinful man cannot be changed and certainly not by our rebellious flesh.

God has decreed that the wages of sin is death and the law He made,- condemn all human too death under the law. All, but one human, the Son of God Jesus Christ. God saved us out of the death under law through His Son Christ Jesus, why would we insult the saver of our lives by killing our brothers with the law remove by God?

Yes, abolished at the painful and cruel death of His Son? Nothing in this decision has any noble sanity too it, but the pride of the works of our sinful flesh. Nothing good can come from our sinful flesh but, bad, evil, and death. Shall we not fear ourselves and the corruptness of our ways instead of judging what God is not judging?

Who are you to judge your brothers and sisters declared righteous by our Father Jehovah God? What noble reasons can you attach too this judgment? Control, fear, greed, power; the source of your judgment although masked in the scriptures is a lies of your sinful flesh that lust for power over your brother in order to protect your lust condemned by God.

Can you perform the law perfectly like Christ Jesus did in his flesh on earth? Then how can you judge another by a law you can't live up too? This is the deceptive power of our flesh at work in hypocrisy.

What you have been set free from so you might live in Christ and be called a Son of God; you willing enslave your own body parts again too? No man every hated his own body that much; only the wicked flesh of sinful man can hate that much.

James 4:13,14 Come now, you who say, "Today or tomorrow let's go into this city, and spend a year there, trade, and make a profit."

Whereas you don't know what your life will be like tomorrow. For what is your life? For you are a vapor, that appears for a little time, and then vanishes away.

The sinful flesh has many plans it seeks all but the kingdom of God. It brags about what it accomplish in the business world; our flesh is so blinded to the reality of God that it goes to a cemetery full of dead people and think it will never die!

It lust for profit and cannot stop, it love business because it find praise and security in material things. Our sinful flesh is planning ahead for works of the flesh. It justifies lust for profit by using the scriptures; judging brothers and sisters not securing their finical further as foolish slaves.

Forgetting that we are owned and bought by God through the precious blood of Christ Jesus. Forgetting that we are but slaves in the body of Christ and that we have a time set by God to leave this earth at His choosing. The flesh wants to break the contract of service in the body of Christ with God and lust after the world to secure a normal life of freedom from persecution in Christ Jesus.

The life of our flesh is but a vapor that appears in a moment and then is gone. But the flesh is a gambler; lusting in chance it would rather spend 70 years building a material empire then an eternity in God's love.

This is why no one in their flesh should boast in such stupidly and this is why we must never allow our flesh to judge others when it will trade life eternal for a pile of dung!

James 4:15, 16 For you ought to say, "If the Lord wills, we will both live, and do this or that."

But now you glory in your boasting. All such boasting is evil.

Now the flesh looks to this verse and say ah ha! I have found a label that will justify my greedily lust for profit; I will say: "If the Lord wills" then I will purify my lust and justify it in the eyes of my brothers.

No God cannot be fooled your boasting is evil and it is in your flesh that the lust for profit it does not comes from the body of Christ led by Holy Spirit. The Child of God has one justification and that is Christ Jesus there is no other justification for the Child of God. Self-justification by any other means even the scripture will not justify a Child of God only the blood of Christ justifies him.

God Spirit must control our lives for us to be feed spiritually and sanctified from the works of the flesh. God's Spirit can not lead us if our fleshly will is planning a head for profit. We cannot slave for riches and God at the same time or we will hate the one and leave the other.

Yes, flesh is against the Spirit of God and at war with it. So if you lust for profit then you are at war with God and against Him. The flesh hates to hear this it makes it fearful panicking that its needs will not be taken care of if it does not reach out for profit. It will rebel at the thought or God's promises to meet all of our needs in Christ Jesus.

The flesh does not want just basic needs meant it want more it want riches, security, and power that only riches can bring too the flesh.

But at death it loses all of it material things and is completed depended upon the Holy Spirit of God to resurrect us into life. But in this life it does not want to trust the same Spirit to provide for it needs, it cannot trust God for such things and consider anyone proclaim such talk as foolish and uneducated.

And yet James says the opposite not trusting God for our needs and planning a head for profit is, wicked, evil, and boasting.

James 4:17 To him therefore who knows to do good, and doesn't do it, to him it is sin.

So now James tells us if we do not do good we are sinning. If we do not trust the Lord we are sinning. These are the works of the Holy Spirit in trusting that our Lord and Savior will provide for his body members in the world of Satan that is opposed too them.

We must continue doing good in trusting our Heavenly Father is good and not evil that he cares for us enough that He did not spare His own son's life for us. Will He not provide everything else we need for this life and the next, yes! He already has in our Lord and Savoir Jesus Christ.

CHAPTER FIVE THE LETTER OF JAMES

James 5:1 Come now, you men of wealth, give yourselves to weeping and crying because of the bitter troubles which are coming to you.

This is not the blessed life false religion boast in for accepting Christ Jesus as our Lord and Savior. All the justification for pursuing riches are coming to a fiery end according to James.

Bitterness and weeping crying out in troubles over the wealth accumulated in the name of “Jesus”. The bitter end of an iron clan contract with life and death has been broken the security allowing a life of ease and pleasure has been a lie an illusion. No treasure in heaven bought through good works in contributing money to justify greed of lust for riches and power.

The honor and glory has been given and received through men. Left empty handed with no spiritual treasure of faith, love, peace, kindness, patience, longsuffering, and faith, the fruits of the vine of Christ.

The test avoided through profit, test that destroys our fleshly corruption; avoid through the easy of wealth and adulation of men that glory in the same; rob us of the Holy Spirit that forms us into a treasure in heaven

The time of our judgment is upon as God bring His Holy Spirit in contact with the flesh of this world. No more so then flesh can go to the sun without being destroy can flesh with stand the Holy Spirit of God without being destroyed. One is a physical consuming fire whereas the other a Spiritual consuming fire.

In both case one must become the substance that is greater to survive the conflagration. Those that have not been generated by Holy Spirit into Christ Jesus their works will be burned up as by fire. Those that side stepped their time of humiliation in the flesh as Christ Jesus suffered will be humiliated by their fleshly works.

James 5:2, 3 Your riches are corrupted and your garments are moth-eaten.

Your gold and your silver are corroded, and their corrosion will be for a testimony against you, and will eat your flesh like fire. You have laid up your treasure in the last days.

This is a self-inflicted wound a course chosen over suffering in Christ Jesus. A course chosen to live in the flesh over walking in the Spirit. A course chosen to judge the poor as inferior to you in Christ. A course chosen in avoidance of suffering while placing additional persecution and suffering upon other body members Christ Jesus in the name of righteousness.

Although you have made a covenant with death and life, you have planned your estate and your death with stones of remembrance in find works they will serve as a witness against you in corruption not honor that you lusted for in the sight of men and God.

Lust of you sinful flesh justified by successfully gaining riches mask as God's blessings through the Holy Spirit. You have lived a lie upon earth while claiming to love truth. You have taken the gifts of God's Holy Spirit and buried them in you fleshly desires to have wealth.

James 5:4 See, the money which you falsely kept back from the workers cutting the grass in your field, is crying out against you; and the cries of those who took in your grain have come to the ears of the Lord of armies.

Oh see what you have done treacherous heart. See that the good you said would be done if you had wealth now deprives those under your stewardship. You have listened to the desires of you flesh justifying them in good works. Your own selfish flesh has tricked you into believing something good dwells in it for Christ Jesus.

Oh how foolishly, can a bad tree bear good fruit? Does a bad spring of saltwater produce life saving sweet water? Can you put new wine into old wineskins? Does God need your unrighteous riches to help the body of Christ Jesus?

Now the cries of those you persecuted in the name of Jesus Christ has come up into the Lord of armies;

He who you thought would kiss your mouth and honor you among God's angels; His wrath has been awoken against you. You have love profit over your body members in Christ Jesus. You have served a cruel master that hates Christ Jesus and you have justified all this for the pleasure of your lust in the flesh.

James 5:5 You have lived delicately on the earth, and taken your pleasure. You have nourished your hearts as in a day of slaughter.

You have pampered yourself as a god in the body of Christ Jesus. Delicately you have brought treasure of the finer things of life to your god. You have set yourself as a judge favoring your desire over the suffering of Jesus Christ himself and those he loves who are hated by this world. You have judged yourself as worthy of delicate pleasure of life; fating your heart against the cries of God's lowly servants.

Nourishing your fleshly heart with all of its corrupt delights for the day of slaughter.

James 5:6 You have condemned, you have murdered the righteous one. He doesn't resist you.

The good works you claimed would come through your riches are as evil as the flesh they have been gotten from. You have said; "I can indulge this work of the flesh to gain riches and hate the rest."

You fleshly heart has deceived you into believing a bad tree bear good fruit. You have judge in this matter falsely and have broken all of God's law. You are a murdered through hating your brother in bring them under law that condemns them to death. You are a murdered by judging that you are worthy of wealth dividing the body of Christ into worthy and less worthy. You are a murdered for hating a body member for reprovng your lustful greed. You are a murdered for hating you own body the body of Christ Jesus.

Moreover, you are a murderer for setting yourself up as a king within the servant body of Christ Jesus.

Furthermore, you have resisted the reproofs of the Holy Spirit dwelling in you. The Holy Spirit resists your fleshly desires as deserving of death.

James 5:7 Be patient therefore, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it, until it receives the early and late rain.

Can the flesh be patient in its lust for riches? No it cannot it sees no value in waiting, time is its driving force to gain all it can gain in this life. Patient is not a virtue to the flesh it is a weakness. The pride of the flesh seizes the moment to gain the wealth only the foolish wait. The flesh judges every matter of the flesh it cannot stop judging for that is its protection and how it secures gain for its desires.

When the flesh sees no gain it moves onto those that can give it its desires. So James here is talking to those walking in the flesh that needs to understand how to grow in the Holy Spirit. He is saying do not be fooled and pushed into the impatience of the lust of the flesh. Although its power and justification is super-human in us at times to cave into its deception and to throw away Christ Jesus and the patience it requires too from him in us,- nothing good in Christ happens without the fruit of patience.

Even a farmer fleshly can be patient to gain a reward of his crops. How much more so should we be patient to gain the fruit of the most precious crop in heaven and earth the fruits of God's Holy Spirit. Although the desire for riches make the fruits of the Holy Spirit appear weak and mundane it is the lack of patient in us that reveals the truth of the lie

James 5:8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

No your not wrong patients is a virtue of God's Holy Spirit, God has not lied too you, He has not left you, He will take care of you. Calm your heart and wait on the Lord he will deliver you from the fear of not having enough. Be patient God is not partial; He is not favoring the rich over you. He is not reproaching you saying: "You fool you should have used your fleshly wits and planned a head for future as the wise brothers and sisters with their life of easy."

No your Lord has not changed you planted in the Holy Spirit you will reap the crops in Heaven in treasures everlasting in God's love. Be patient this life is not your reward. Be patient you are a vapor in the flesh set upon hurtful things. Be patient and trust in me as from the started.

Establish you heart in the Lord for he is coming soon. Yes, this life will quickly pass away as a vapor and you will be in the present of your Lord and Maker very soon. Nothing in this life except the fruits of my Spirit working in you will last.

Do not be deceive in your flesh that says: "you will live forever in it vigor.

James 5:9 Don't grumble, brothers, against one another, so that you won't be judged. Behold, the judge stands at the door.

Stop grumbling in impatience, stop comparing yourself against the rich. Stop feeling deprived for not getting all you wanted in this life. Stop being jealous of those honored now as great men in Christ Jesus. Stop judging and you won't be judged in your flesh for these ungodly desires.

Behold the judge stands at the door! Yes, the judge is so close that we are a vapor breathe away of from the next life.

A life that is, but an instant by comparison to eternity. Will your flesh trick you into impatience? If you are grumbling then you are living in impatience; lusting in your flesh to have all problems fixed in this vapor of life in the flesh is simply not possible or God's will for you.

The exact opposite of what your flesh is screaming out for is what is needed; establishing your heart in the Lord; waiting on him in patience for the Holy Spirit to produce the crops of the Holy Spirit in you.

James 5:10 Take, brothers, for an example of suffering and of patience, the prophets who spoke in the name of the Lord.

James here is giving us the key to establishing our hearts in the Lord. Yes! Look to the prophets not to our flesh or the flesh of other claiming the truth. God has said these were faithful men and woman in their flesh on earth look too them and they will teach us the truth God's ways..

When has God's prophets not suffered in the flesh? When has the world loved God's prophets? What prophet did not have to be patience and wait on the Lord for deliverance?

What prophet could love the world and love God? What prophet love riches and wasn't reprov'd by God. What prophet could do his own will and not displease God? Yes, brothers and sisters look to the prophets.

James 5:11 Behold, we call them blessed who endured. You have heard of the patience of Job, and have seen the Lord in the outcome, and how the Lord is full of compassion and mercy.

What does the flesh see in Job? The reward not the suffering. The flesh says" "I can have the reward of Job without his mistakes. I can learn from his mistake so I won't suffer like Job?

The flesh would have us believe that Job had a choice in his trials as did Job false friends did; calling Job unfaithful for not getting out of his situation. Yet, James uses Job as an example of a person that had to endure in a trial in patient to gain the reward. James is not saying that Job suffering could not happen to them, not at all. He is saying without suffering like Job they could not enter the kingdom of heaven.

Job got more than a reward for his suffering he got a first hand look at what no other man on earth knew of the Heavenly Father revealed to him through his suffering. This was the true reward. The flesh says the material gain that was restored to Job was the reward.

The reward of the Lord is his mercy and compassion seen in our trials. This is the real treasure that excels all within in our corrupt world and our corrupt flesh. This is the treasure we wait for in patient as the farmer waits for his crop.

These treasures cannot be gotten through riches or the impatience in our flesh. They can only be gotten from our integrity in trial brought upon us by Satan and his world. Yes, this is the hidden messages Satan world uses all in its power against God's Children. This is the real reason why you are suffering and not being successful in this world. God is taking this suffering and revealing mercy and compassion through His Son's for the salvation of the world.

James 5:12 But above all things, my brothers, don't swear, neither by heaven, nor by the earth, nor by any other oath; but let your "yes" be "yes," and your "no," "no;" so that you don't fall into hypocrisy.{TR reads "under judgment" instead of "into hypocrisy"}

Stop making promises, tomorrow you may find that you are a Job under a trial from a super-human being making you to look like you have been wicked against God,- as Job was.

How can you swear to do anything when your life is not yours, but owned by God as a slave of Christ Jesus. What good are your promises,- can you say: "I make you this promise"; and bind God to my promise? How does a vessel make a promise; the vessel has no will only the will of the owner? How does hand make a promise to the foot?

We can say yes or no according to God's will in faith. But we cannot promise to make God do our will without falling into judgment and looking like a hypocrite too others when God changes our plans for His purposes. Thus, to pursue riches we make many commitments outside of God's will for us. We are living a lie, in that, we deceive people that our will is freed to follow are promises.

We hid that fact that we are owned bought and paid for by our Heaven Father Jehovah God. Through hypocrisy we deny Christ Jesus and the will Father in us.

James 5:13 Is any among you suffering? Let him pray. Is any cheerful? Let him sing praises.

Are you suffering for righteousness sake, that is, are you suffering for Christ Jesus; he is our righteousness; are we suffering his reproaches through humiliation in our flesh?

Then rejoice and be joyful, for you are walking according to the truth. That is, Jesus Christ is our truth and your life is conforming through the workings of the Holy Spirit into his. Sing praise of a cheerful heart your trials have not been in vain they are ear-markings of a saint loved by God.

James 5:14 Is any among you sick? Let him call for the elders of the assembly, and let them pray over him, anointing him with oil in the name of the Lord,

Are you sick in the spirit for loving the flesh and its desires? Have you thought yourself well because of the ease of flesh without suffering? Have you thought yourself of less sin because of your profiting in the material world?

Be of good courage and call those suffering in their flesh to pray over you. They have God's Spirit and they are conquering the flesh; qualifying them as older brothers in Christ Jesus.

Do not call those successful in the flesh that wishes to remove your suffering in the trials of Job and Christ Jesus, no! Call those that recall to your senses in the promises of God and Christ in helping you to remain faithful in your trials.

Do not go to those tickling your ears to hear that you can be free of suffering so you may gain the riches of this world. Do not go with the showy display of their means of life to impress your flesh. Go to those least in the world despised by the world and its wisdom. Go to those rich in God's wisdom, compassion, and mercy, their oil is the true oil on the head of Christ Jesus that runs down his beard into his body parts, this is the only oil of healing for the body members of Christ Jesus and it is not found on earth. Nothing of this world will heal a sick body part, but that which flows through the body of Christ, which is life. And that can only be gotten in the sufferings of the body of Christ.

James 5:15 and the prayer of faith will heal him who is sick, and the Lord will raise him up. If he has committed sins, he will be forgiven.

Faith is a gift of God's Holy Spirit those with the Holy Spirit have a powerful faith and when we are sick with the flesh in its deception for riches and power we have little faith.

God has supplied richly his Holy Spirit to those in the body of Christ Jesus they are powerful in faith because of God's Holy Spirit.

Their faith will connect the sick body member into a healing head Jesus Christ. And God Holy Spirit will heal and raise the person up through Jesus Christ.

In this manner God has a hand of the body wash and fix the wounds of the world sickness on the feet. It is the life sustaining blood (Holy Spirit) that does the healing of the sick body part. In other words, we work together for the glory of God.

The flesh sees this as superior and inferior parts. Nothing could be further from the body of Christ there is no glory in a hand washing a wound on the body it is a necessity that has to be done for the body health. All we can do is be thankful for the hand service under the direction of the mind. No man every hated his own body, but feeds and cherish it.

James 5:16 Confess your offenses to one another, and pray for one another, that you may be healed. The insistent prayer of a righteous person is powerfully effective.

See what love God's Children have for each other; see the humble service of the hand washing the corruption of the feet of the sinner. See the hand saying this is my body in non judgment love. See the hand knowing that it's strengthen come from the blood of the body not rules of the law. Understand this love and if you cannot look at your body and it's members of service for the good of the whole.

In this way and only this way can we heal each other in the Holy Spirit of God's love. And in this manner and only in this humility will God hear the prayers of us for healing of our beloved body.

The world cannot know this love, nor can it understand the healing process without merit or glorification for the helper. As self-effacing as the hand is in the body so should we be individually as member belonging to one another in God's love.

James 5:17 Elijah was a man with a nature like ours, and he prayed earnestly that it might not rain, and it didn't rain on the earth for three years and six months.

How far we can remove ourselves from God's power in thinking like the world. Elijah was a man like us he had the power in his faith to close up heaven and to open it to rain. Physical drought caused God's will to be done upon earth by the power of one man.

What power is there in Christ Jesus? All things on heaven and earth are subjected to his power. And we are part of his body,- do you understand that statement? The power of Christ Jesus faith exists in us! We have one faith, one Spirit, one God.

We lack for nothing in healing the body, reproofing members within the body in love. All tools we need in this life are given through our faith in Christ Jesus. He will open the heavens to the Holy Spirit through faith letting nourish the ill members. He will close up the refreshing rain of God's Holy Spirit to reprove body parts.

We have more than Elijah we have Christ the king as the head of the body. But when we look at the sin and the degree of sin in our body member we have no power in our faith for God to heal.

We have taken off the hand and placed it on the head as a judge not a servant for ministering to the sick body part. We have said in our heart: "I could have never committed this sin I am disgusted at this person they must not go unpunished."

You have supplanted the healing faith of Christ for his Body by your condemning your own body. Our physical body wants with all its source of life to heal itself. You have said this sin prevents the natural will of Christ Body from healing itself. Your thinking is worldly and fleshly treating people as though they are a by-product of a business expendable for lack of productivity.

Your faith has canceled out the power faith of Jesus Christ your head.

James 5:18 He prayed again, and the sky gave rain, and the earth brought forth its fruit.

Was it Elijah personal goodness that brought forth the rain? Elijah trusted in God's promises the impossible be came true and the sky opened up and gave rain and the ground yield it fruits.

The fruits that bring life to the entire world existing in a drought not for water by God Holy Spirit are being produced in the body of Christ Jesus right now. Is this a small matter the salvation of the world? Is this about personal goodness or the power of God's Holy Spirit producing fruits in the body of Christ Jesus?

Did Elijah prayer for rain, rain only on those that were doing God's will or did the rain benefit the good and the bad. Did Elijah think if I pray for rain some of those wicked people will benefit from my prayer,- so I won't?

And this is why the organizations of the world's religions are full of people not healed. Sin by law, forgiveness by degrees of badness of sin. Nor will the world received healing until the body of Christ is healed and revealed in heaven to set free all from the corruption of sin and death.

James 5:19, 20 Brothers, if any among you wanders from the truth, and someone turns him back,

let him know that he who turns a sinner from the error of his way will save a soul from death, and will cover a multitude of sins.

Yes turning a body member of Christ back into the love of God and His Holy Spirit can only affect the whole body for good.

Saving the member is saving sickness to the body. Sickness to the body is sin. Sin that causes the whole body to sin. Love for one member is love for the whole and love for the whole covers more than one person sin, but the whole body's sin.

The flesh see James words here as merit to gain more life? How foolish all member of the body are given life in being part of Christ Jesus. More reward in heaven? No! One reward for all in the body, - life. All that is gained for a saving a foot or hand is less sin for other body member. In healing the body function gives more productive and produce great fruits of the Holy Spirit, thus, bring more life to the darken world.

A sick physical body does not confuse itself so much as the body of Christ does in understanding the function of the body. All that sick human body wants to do is heal that part which is sick. More than all else it wants wellness and wholeness so it may be fully productive again. It does not see the sick part of the body as an enemy needing destruction. It values the body part in fact loves that part of the body and does not contribute motive to the sick member.

Multitudes of sins exist in the body members it is only when love is not used (oil) for sick members that all fall under judgment of law and sin increase in the body. Sin can be removed one way and one way only from the body of Christ Jesus.

It cannot be removed though judgment of law, the law condemns and increase sin. It is removed through forgiveness of sin. Forgiveness imputed too us through Christ Jesus merits under the law. There is nothing left open to the body when it does not apply love to a sick member. What is left is its own judgment through judgment which increases sin in the body as a whole.

Not only do we save ourselves (being a part of the body) through helping a sick member, but all the body. If a cutting off of branches or a removing of such needs to be done let the branch prunier be God not us.

Written by: Daniel a Slave of Christ Jesus June 13, 2009

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